

NOFO Discover the Palm Beaches... The Best of Everything!

# Palm Beach County: Housing NOFO Application

# **User Manual**

Prepared By: Palm Beach County Information System Services Updated as of May 2025

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#### Access and Login

From an Internet browser window, go to <u>https://pbc.gov/nofo</u> to access **the Palm Beach County – Housing NOFO Application**.

- 1. Click in the User Name field and enter your SIM User Name.
- 2. Click in the Password field and enter your SIM Password.
- 3. Click on the Login button.

NOFO Discuss for Non-Resear. DB: nofo_qa	よ Register as i
Login	
User Name Enter your user name	
Password: Enter your password	
NOTO - Second by Enterprise Connect (O4) © 2014 Pales React County	←

#### Register

New users may register through the Register as Agency login page.

1. On the login page, click the **Register as Agency** tab.

NOFO Resear for Alm Brenker_ BDB: nofo_qa		Register as Agency
	Login	
	Enter your user name	
	Password:	
	Enter your password	
	NCKO - Secured to Entergine Connect (CA)	
© 2025 - Palm Beach County - Privacy		

2. The **Palm Beach County – External User Registration** page will display. Complete all required fields before clicking the **"Save**" button.

NOFO Discover the Polen Beaches DB: not	ofo_qa	🜒 Login
Palm Beach County - Ex	cternal User Registration	
	Use ID. * Pease enter valid email address. Exjohn@wample.com   First Name. *   List Name. *   Contact Prone:   Passoodt. *	
© 20	025 - Palm Beach County - <u>Privacy</u>	

**Note:** If the user does not want to register, click either the **Login** tab at the top right corner or click the "**Close**" button.

#### Dashboard

The **Dashboard** page will display once the user has logged in. From here, the user can access application(s) in the **Dashboard's** table and **Create a New Proposal**.

Bicover the Paten Reaches. DB: not	fo_qa	3 Yvette Acevedo -
The boot of Longsbood	Dashboard Welcome, Yvette Acevedo Department of Housing & Economic Development Apply for Nolo Contracts for Depu.	

#### Proposal

In the Dashboard, Click on

+ Create New Proposal

#### **Eligibility Tab**

1. The Eligibility Tab for the proposal displays. Answer the question and click on **Create Proposal.** 

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		Return To Dashboard	
		Eigbility General Info Proposal Advowledgment	
		Eligibility Questionnaire	
		Attended Mandatory Pre-Proposal Conference	
		→ Create Proposal	

#### Application Tab

- 2. Enter the information for the fields marked with a red( \*) asterisk in the **Application** Tab. The information is from the original cover sheet.
- 3. Depending on the Project Type, the cover sheet changes. The proposal and Acknowledgement tabs remain the same for all the project types.
- 4. For this manual, I will be choosing the For Sale Project Type
- 5. When you enter the **Gross residential square footage of the project**, the following fields will auto-populate
  - a. Total Cost Per unit
  - b. Total Cost Per Residential Square Footage
  - c. HBLP Funding as Percentage of Total Development Cost
  - d. HBLP Funding Per County Assisted Unit

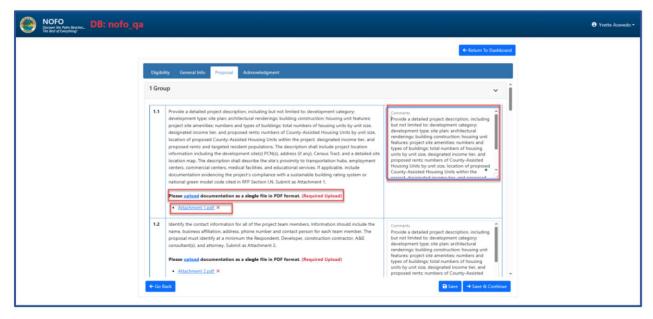
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2500 Total Cott Per Meidential Square Footages \$ 11.514.29 THEP Footing are Reconstrate of India Development Cost: 1102 Footing are Country Audited Unit: \$ 0.50 Contact Person/Title Contact P		350	150		
Total Cost Pre Unit:     Total Cost Pre Residential Square Footage:       \$ 11,51,23     \$ 1,61,20.0       WIEP Foundag or Footage of Intal Development Cest:     \$ 1,61,20.0       \$ 5,050     \$ 1,53,33.0       * Contact Pensiv/Title     * Contact Tensity       * Contact Tensity     * Contact Tensity       * Contact Tensity     * Contact Tensity					
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% 0.50     5 13.533.33       Contact Provo/Title     "Contact Finals"       William Green     puriliam (Bipbogov.org)     (561) 868-4300			Construction and the second second		
Contact Fessiv         "Contact Fessiv         "Contact Fessiv           William Green         pwilliam@pbcgov.org         (561) 868-4300					
				*Contact Phone:	
←Go back		William Green	pwilliam@pbcgov.org	(561) 868-4300	
		← Go Back		Save & Continue	
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Click on Save to save the data in the form if all the data has not been entered.

Click on **Save & Continue** if all the data is entered.

#### **Proposal Tab**

6. The Proposal Tab displays



Enter the comments in the **Comment Box** and upload the required documents as requested in the proposal.

Click on Save & Continue

#### Acknowledgment Tab

- 7. The Acknowledgement Tab displays. Read and check each checkbox. Click on the link to see a copy of the 2025 Fair Market Rent Rate,
- 8. Sign the application and add your title.

NOFO Decener Der Aufen Reschen_ DB: nofo_q				8 Yvette Acevedo -
	Eligibility Application Proposal Actor	nowledgment	+ Return To Dashboard	
	Acknowledgements Please read carefully. The Board of County Comm Fair Market Rents (JMR): Proposed ren Costed: Link to TL (H/ID Metro EM) Demostrated Community Impact: Pro person at risk of homelesines. Sustainability and Long-Term Viability Other County Funding: Total amount of	nissioners (BCC) may consider the following tal rates in comparison to HUD Fair Market I apposals that include measurable benefits to r. Projects that provide clear plans for long-t f funding from all County sources committee	to the project.	
	Development Unit Costs: Total Develop  By signing and dating below, you acknowledge tha  Signuture: David Green	ment Cost and construction cost on per uni t you have read and understood the above. "Title: Manager	"Date: 6/16/2025 12:12:27 PM	
	€ Go Back	🖨 Preview Proposal	🛩 Submit Proposal	

# Sample 2025 Fair Market Rental Rate based on Zipcodes Image: State of the state of

For FMR information for other programs, please click here.

Palm Beach County, FL is part of the West Palm Beach-Boca Raton, FL HUD Metro FMR Area, which consists of the following counties: Palm Beach County, FL. All information here applies to the entirety of the West Palm Beach-Boca Raton, FL HUD Metro FMR Area.

In metropolitan areas, HUD defines Small Areas using ZIP Codes within the metropolitan area. Using ZIP codes as the basis for FMRs provides tenants with greater ability to move into "Opportunity Neighborhoods" with jobs, public transportation, and good schools. They also provide for multiple payment standards within a metropolitan area, and they are likely to reduce need for extensive market area rent reasonableness studies. Lastly, HUD hopes that setting FMRs for each ZIP code will reduce overpayment in lower-rent areas.

NOTE: ZIP Code areas are defined by the postal service to facilitate the efficient delivery of mail. Because of this, ZIP code areas may cross city, county, and in some limited instances, state lines. Consequently, ZIP codes which cross county lines may lie within more than one metropolitan area, or cover parts of one or more nonmetropolitan counties and part of a metropolitan area.

	West Palm	Beach-Boc	a Raton EL HUD	Metro EMP Area	Small Area FMRs B	v Unit Bedrooms
			· · · · · · · · · · · · · · · · · · ·		Three-Bedroom	-
	33401	\$1,590	\$1,770	\$2,120	\$2,770	\$3,310
	33402	\$1,640	\$1,830	\$2,190	\$2,860	\$3,420
	33403	\$1,340	\$1,500	\$1,790	\$2,340	\$2,800
	33404	\$1,250	\$1,400	\$1,670	\$2,180	\$2,610
	33405	\$1,330	\$1,480	\$1,770	\$2,310	\$2,760
	33406	\$1,480	\$1,660	\$1,980	\$2,590	\$3,090
	33407	\$1,490	\$1,670	\$1,990	\$2,600	\$3,110
	33408	\$1,630	\$1,820	\$2,170	\$2,830	\$3,390
	33409	\$1,580	\$1,770	\$2,110	\$2,760	\$3,290
	33410	\$1,990	\$2,220	\$2,650	\$3,460	\$4,140
	33411	\$1,660	\$1,860	\$2,220	\$2,900	\$3,470
						101200
	33478 33480	\$1,760 \$1,840	\$1,920	\$2,290	\$3,060	\$3,550
	<u>33480</u> 33481	\$1,840	\$2,050	\$2,450 \$2,190	\$3,200	\$3,830 \$3,420
	33482	\$1,640	\$1,830	\$2,190	\$2,860	\$3,420
	33483	\$2,230	\$2,490	\$2,980	\$3,890	\$4,650
	33484	\$1,530	\$1,710	\$2,040	\$2,660	\$3,190
	33486	\$2,050	\$2,290	\$2,740	\$3,580	\$4,280
	33487	\$2,080	\$2,330	\$2,780	\$3,630	\$4,340
	33488	\$1,640	\$1,830	\$2,190	\$2,860	\$3,420
	33493	\$1,060	\$1,180	\$1,410	\$1,840	\$2,200
	<u>33496</u> 33497	\$2,310	\$2,580	\$3,080	\$4,020	\$4,810
	<u>33497</u> 33498	\$1,640 \$2,460	\$1,830 \$2,740	\$2,190	\$2,860	\$3,420
Permanent link to th &year=2025&fmrtyp	is page: <u>http:/</u> e=Final&select	ion type=cou	inty&fips=1209999	9999		ary.odn?
Select another Fin Fort Lauderdale, FL H		D Metro FMR			e Same MSA Lauderdale-Pompano	Beach, FL:
				ct a different are		
	Press below to select a different county within the Press below to select a different state: same state (same primary state for metropolitan areas): Select a new state					
Alachua County, FL Baker County, FL	<b>^</b>			Select a Final FY 2	025 Metropolitan FM	IR Area:
Bay County, FL Bay County, FL Bradford County, FL Brevard County, FL	<ul> <li>Select a ne</li> </ul>	w county		West Palm Beach-Boo Select Metropolitan F	a Raton, FL HUD Metro F MR Area	MR Area 🛛 🗸
HUD Home Page HU	D User Home	Data Sets Fa	ir Market Rents S (MTSP) Income	ection 8 Income Li Limits   HUD LIHTO	mits   FMR/IL Summa 2 Database	ary System Multifa
					nical problems or questi	

- 🖶 Preview Proposal
- to review and print a copy of the pdf proposal if

 Click on necessary.

#### Sample Preview Proposal PDF Copy

(HED) NOFO-FY2026-00000



#### APPLICATION COVER SHEET

NOFO-FY2026-00000

Name of Project: Single Family Homes Project Developer/Applicant: David Green Project Type: For-Sale Project Location: 3333 Forest Hill Boulevard, West Palm Beach FL 33406 Total Development Cost: \$4,030,000.00 Amount Requested from RFP HED.HBLP: \$2,030,000.00 Total Number of Units: 350 Proposed Number of County-Assisted Units: 150 Gross residential square footage of project:: 2500 Total Cost Per Unit: \$11,514.29 Total Cost Per Residential Square Footage: \$1,612.00 HBLP Funding as Percentage of Total Development Cost: 50.37% HBLP Funding Per County Assisted Unit: \$13,533.33 Contact Person/Title: William Green Contact Phone Number: (561) 868-4300 Contact Email Address: pwilliam@pbcgov.org attait tait tait



1.1	Provide a detailed project description, including but not limited to: development category; development type; site plan; architectural renderings; building construction; housing unit features; project site amenities; numbers and types of buildings; total numbers of housing units by unit size, square footage, bedroom and bathroom count, income tier and specific sales category as show in Exhibit B, designated income tier, numbers of County- Assisted Housing Units by unit size, location of proposed County-Assisted Housing Units within the project, and designated income tier. The description shall include project location information including the
	development site(s) PCN(s), address (if any), Census Tract, and a detailed site location marticle including the development site(s) PCN(s), address (if any), Census Tract, and a detailed site location map. The description shall describe the site's proximity to transportation hubs, employment centers, commercial centers, medical facilities, and educational services. Please indicate whether any housing units will be offered for pre-sale If applicable, include documentation evidencing the project's compliance with a sustainable building rating system or national green model code cited in RFP Section I.M. <b>Submit as Attachment 1.</b>
	Please upload documentation as a single file in PDF format. (Required Upload)
	Attachment 1.pdf
	Comments:
	Identify the contact information for all of the project team members. Information should include the name,
	business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney.
1.2	Identify the contact information for all of the project team members. Information should include the name, business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney. Submit as Attachment 2.
	Please upload documentation as a single file in PDF format. (Required Upload)
	Attachment 2.pdf
	Comments:
	Identify the contact information for all of the project team members. Information should include the name, business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney.
1.3	Provide an organizational chart that details the ownership structure of the project, including the membership of the Respondent and Developer. Submit as Attachment 3.
	Please upload documentation as a single file in PDF format. (Required Upload)

HED	NOFO-FY2028-00000	
HED.	11010-112020-00000	

Attachment 3.pdf

#### Comments:

Identify the contact information for all of the project team members. Information should include the name, business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney.

1.4

Describe the experience of the Respondent in undertaking similar activities, including details of the last three (3) projects of similar scope and magnitude to the project proposed by the Respondent. The proposal shall include documentation of any audit findings, punitive sanctions, or adverse designations to which the Developer or its ownership entities have been subject within the past three (3) years. If the project was funded in whole or in part by the Federal Government, State Government or local government, a letter from the appropriate government agency must be provided to confirm the project was completed satisfactory or if the project is still in process, that the work to date has been completed satisfactory to the governmental agency. In addition, the proposal shall include individual résumés that identify each of the proposed team members' experience in similar roles. Principal owners involved in housing projects must document compliance with housing agreements issued by the Federal Government, State of Florida, as well as counties and municipalities within the State. **Submit as Attachment 4.** 

Please upload documentation as a single file in PDF format. (Required Upload)

Attachment 4.pdf

#### Comments:

Identify the contact information for all of the project team members. Information should include the name, business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney.

1.5 Provide evidence of site control for the entire project site(s) in the form of a fully executed contract for purchase of the property(ies), option to purchase, recorded deed, or recorded certificate of title, an official document evidencing formal action or approval by the governing body or authorized official of a local government agency. Submit as Attachment 5.

Please upload documentation as a single file in PDF format. (Required Upload)

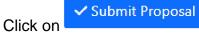
Attachment 5.pdf

#### Comments:

Identify the contact information for all of the project team members. Information should include the name, business affiliation, address, phone number and contact person for each team member. The proposal must identify at a minimum the Respondent, Developer, construction contractor, A&E consultant(s), and attorney.

David Green

6/16/2025 1:11 PM, Page 3



to submit the proposal.

10. If there is an error(s) on any of the tabs, an error message will display in red to let you know when the tab has the error. See image below

NOFO Decover the Addre Resches. DB: nofo_qa				Error O Yvette Acevedo - There were errors : The fields in Proposil Tab are
			← Return To Dashboard	required.
	Eligibility Application Proposal Ac	knowledgment		
	Acknowledgements			
	Please read carefully. The Board of County Com	missioners (BCC) may consider the following	factors as part of the approval process for submitted RFP's:	
	Fair Market Rents (FMR): Proposed re located. Link to FL HUD Metro FMR Are		Rent (FMR) for the applicable unit size based on the zip code where project is	
	Demonstrated Community Impact: P persons at-risk of homelessness.	roposals that include measurable benefits to i	inderserved populations, including but not limited to the homeless and	
	Sustainability and Long-Term Viability	ty: Projects that provide clear plans for long-t	erm financial and operational sustainability.	
	Other County Funding: Total amount	of funding from all County sources committee	f to the project.	
	Development Unit Costs: Total Develop	opment Cost and construction cost on per uni	t and per square foot bases.	
	By signing and dating below, you acknowledge th	at you have read and understood the above.		
	'Signature:	Title:	*Date:	
	David Green	Manager	6/16/2025 12:12:27 PM	
	← Go Back	🖨 Preview Proposal	✓ Submit Proposal	

11. If there is no error, a pop-up window will display details about your submitted proposal.

Proposal Info							
Proposal #	NOFO-2026-00001						
Applicant	David Green						
Name of Project	Single Family Homes						
	ОК						

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Click on **OK** to return to the Dashboard to see the listing of your proposal.

0	NOFO Discover the Palm Beaches The Best of Everything!	DB: nofo_	qa				😌 Yvette Acevedo 🕶
			Dashboard				
			Department of H Economic Develo Apply for Nofo Centra + Create New Prop	pment cts for Dep			-
			Proposal: Status:	NOFO-FY2026-00001 Submitted	Name of Proposal: Applicant:	Single Family Homes David Green	

After the proposal is submitted, an email will be sent to the submitter confirming the successful submission of the proposal. The email will contain the proposal number, the date and time it was submitted, and a link to the portal to check the status at any time.

### Sample email below

If is training is in fail of it is in training is in the fail of it is in training is in the fail of training is in the fail	🚳 😸 🏷 🖒 🕆 🧅 🏺 (QA) NOFO - Proposal® NOFO-2026-00001 - Proposal submitted - Message (HTML)	P Search	- 0									
Image: State Arres Arr	File Message Help Foxit PDF											
[QA] NOFO - Proposal# NOFO-2026-00001 - Proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal for the proposal submitted         Image: Description of the proposal submitted submit	Construction         Construction	Move Send to OneNote Mark Categories Follow Balated - Read Immemive Translate Zoom Philo Aletter - Read Immemive Translate Zoom Philo Aletter - Read Immedive Aloud Reader - Report										
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Dear Yvette Acevedo, Thank you for your interest in HED's NOFO for FY 2028. Your Proposal has been successfully submitted. Here are the details of your proposal: Proposal Number #: NOFO-2026.00001 Date: 0f18/2029 1.51 FM To view your submission at any time, please click the link below: NOFO portal	Image: Non-reply@pbc.gov         Image: Non-reply@pbc.gov         Image: Non-reply@pbc.gov         Image: Non-reply@pbc.gov           To         ● Finances Williams M.         Mon W16/2023 3:32 PF         Image: Non-reply@pbc.gov           Co         ● Symmes Williams M.         Mon W16/2023 3:32 PF         Image: Non-reply@pbc.gov											
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