

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION
LAW ENFORCEMENT PLANNING COUNCIL
FINAL AGENDA

Thursday, February 28, 2013 - 9:30 a.m.

Clayton Hutchinson Agricultural Center
559 North Military Trail, Exhibit Hall "B"
West Palm Beach

- I. Welcome and opening comments by Chief Steven Kniffin, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of January 24, 2013
- VI. Chairman's Comments
 - a. Welcome to Chief Christopher Elg of the Tequesta Police Department
 - b. Congratulations to Supervisory Senior Resident Agent Steven Burdelski of the Federal Bureau of Investigation (FBI) on his promotion.
 - c. Welcome to new FBI personnel: Assistant Special Agent in Charge Timothy Donovan and Supervisory Special Agent Chris Klettheimer
- VII. Presentations
 - a. Civil Citation - *Theda Roberts, Civil Citation Coordinator, Department of Juvenile Justice, Becky Walker, Criminal Justice Manager, Criminal Justice Commission, & Officer Nannette Badger, Administrative Division, Miami-Dade Schools Police*
 - b. ASIS International 6th Annual Law Enforcement Appreciation Luncheon - *Frank Good, Chairman, LEO Committee*
- VIII. Initiatives/Updates
 - a. 2013 Smart Policing Grant Concept Paper submitted for an Intelligence Driven Prolific Offender Policing initiative in the amount of \$700,000.
- IX. New Business
 - a. Liaison for the Crime Prevention Officer's Association

- X. Old Business
- XI. Committee/Workgroup Reports
 - a. Book and Release Committee: *Chief Crane*
 - b. Recruitment and Retention Committee: *Chief Yannuzzi*
 - c. Traffic Committee: *Chief Crane*
 - d. Sexual Assault Response Team: *Chief Hartmann*
 - e. Sex Offender Population: *Chief Stewart*
 - f. Court Systems Task Force: *Chief Immler*
 - g. Property Crimes Workgroup: *Chief Kitzerow*
- XII. Liaison Updates
 - a. Data Sharing: *Chief Kitzerow*
 - b. Child Abuse Protocol: *Chief Scheller*
 - c. Crime Prevention Officers Association:
 - d. Criminal Justice Commission: *Vice-Chairman Alexander*
 - e. Criminal Justice Institute: *Director Schroeder*
 - f. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
 - g. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
 - h. Communications/Interoperability: *Chief Mangold*
- XIII. Training Announcements
- XIV. Member Comments
- XV. Attachments
 - a. Legal Eagle Edition (*on white paper*)
 - b. Miami-Dade County Civil Citation Program (*on white paper*)
 - c. House Bill 603 Juvenile Civil Citations (*on blue paper*)
 - d. 13 Critical Tasks Workshop Report (*on yellow paper*)
 - e. Take the Criminals Away: A Response to Gun Violence All Agree On (*on yellow paper*)
- XVI. Adjournment

Next Meeting: March 28, 2013 (Clayton Hutchinson Agricultural Center, Exhibit Hall "B")