

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION  
LAW ENFORCEMENT PLANNING COUNCIL  
FINAL AGENDA

Thursday, January 23, 2014 - 9:30 a.m.

Clayton Hutchinson Agricultural Center  
Exhibit Hall "B"  
559 North Military Trail  
West Palm Beach, Florida

- I. Welcome and opening comments by Chief Daniel Alexander, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of December 12, 2013
- VI. Chairman's Comments
  - a. Wifredo A. Ferrer, United States Attorney for the Southern District of Florida, will hold a Law Enforcement Coordination meeting following the Law Enforcement Planning Council meeting on February 27<sup>th</sup> at 10:30 AM.
- VII. Presentations
  - a. **Sexual Assault Evidence Collection: 120 Hours** *Nicole Bishop, Director of Palm Beach County Victim Services & Catherine Cothran, Sr. Forensic Scientist of the Palm Beach County Sheriff's Office*
- VIII. New Business
  - a. **Proposed DCF Policy Change:** *Barry Krischer, Palm Beach County Sheriff's Office Volunteer*
- IX. Old Business

X. Committee/Workgroup Reports

- a. Book and Release Committee: *Chief Pruitt*
- b. Recruitment and Retention Committee: *Chief Yannuzzi*
- c. Traffic Committee:
- d. Sexual Assault Response Team: *Chief Jenkins*
- e. Court Systems Task Force: *Chief Elg*
- f. Sex Offender Population: *Chief Pruitt*

XI. Liaison Updates

- a. Data Sharing: *Chief Kitzerow*
- b. Child Abuse Protocol: *Chief Scheller*
- c. Criminal Justice Commission: *Vice-Chairman Blouin*
- d. Criminal Justice Institute: *Director Schroeder*
- e. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
- f. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
- g. Communications/Interoperability: *Chief Mangold*

XII. Training Announcements

- a. Advanced Domestic Violence Training for Law Enforcement Officers *on blue paper*

XIII. Member Comments

XIV. Attachments

- a. Sexual Assault Evidence Collection: 120 Hours Presentation *on white paper*
- b. Quarterly Staffing Report *on yellow paper*

XV. Adjournment

Next Meeting: February 27, 2014