

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION  
LAW ENFORCEMENT PLANNING COUNCIL  
FINAL AGENDA

Thursday, March 1, 2012 - 9:30 a.m.

Clayton Hutchinson Agricultural Center  
Exhibit Hall "B"  
559 North Military Trail  
West Palm Beach, Florida

[http://www.pbcgov.com/criminaljustice/committees/law\\_enforcement/](http://www.pbcgov.com/criminaljustice/committees/law_enforcement/)

- I. Welcome and opening comments by Chief Clarence Williams III, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of February 2, 2012
- VI. Chairman's Comments
  - a. Best wishes to Chief Robert O'Neill of the North Palm Beach Public Safety Department on his retirement.
  - b. A law enforcement only briefing (5 minute) will be held immediately following the meeting regarding the IRS's ID Theft Taskforce.
  - c. Reminder that according to the 2012 LEPC meeting schedule the next meeting will be held on April 12<sup>th</sup>.
- VII. Presentations
  - a. Rapid Response Team 2010 Annual Report: *Becky Walker, Criminal Justice Manager, Criminal Justice Commission*
- VIII. New Business
- IX. Old Business
  - a. Proposed 2012 LEPC Workplan

b. Domestic Violence Trust Fund (April 12, 2012 meeting)

X. Committee Reports

- a. Book and Release Committee: *Chief Crane*
- b. Recruitment and Retention Committee: *Chief Yannuzzi*
- c. Traffic Committee: *Chief Crane*
- d. Sexual Assault Response Team: *Chief Hartmann*
- e. Sex Offender Population: *Chief Stewart*
- f. Court Systems Task Force: *Chief Immler*

XI. Liaison Updates

- a. Data Sharing: *Chief Kitzerow*
- b. Child Abuse Protocol: *Chief Strianese*
- c. Crime Prevention Officers Association: *Chief Pitocchelli*
- d. Criminal Justice Commission: *Vice-Chairman Kelly*
- e. Criminal Justice Institute: *Director Schroeder*
- f. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
- g. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
- h. Communications/Interoperability: *Chief Mangold*
- i. Juvenile Assessment Center: *Vice-Chairman Kelly*

XII. Training Announcements

XIII. Member Comments

XIV. Attachments

- a. Rapid Response Team Annual Report
- b. Proposed 2012 LEPC Workplan
- c. Quarterly Staffing Report (Revised 2/10/12)
- d. Criminal Justice Institute Update
- e. Circuit 15 Juvenile Justice Board Community Event Invitation

XV. Adjournment

Next Meeting: April 12, 2012