

BEACH COUNTY CRIMINAL JUSTICE COMMISSION
LAW ENFORCEMENT PLANNING COUNCIL
FINAL AGENDA

Thursday, September 25, 2014 - 9:30 a.m.

Clayton Hutchinson Agricultural Center
Exhibit Hall "B"
559 North Military Trail
West Palm Beach, Florida

- I. Welcome and opening comments by Chief Daniel Alexander, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the August 28, 2014 meeting minutes
- VI. Chairman's Comments
 - a. Welcome to Chief Jeffrey Goldman of the Delray Beach Police Department.
- VII. Presentations
 - a. Update on Countywide Public Safety Radio System Migration to P25 - *Audrey Wolf, Director Facilities Development & Operations*
 - b. Ebola Virus Disease (EVD) Situational Awareness Briefing for law enforcement first responders - *Diana Connor, FL Epidemic Intelligence Service Fellow, Division of Epidemiology and Communicable Disease of the FL Department of Health - Palm Beach County & Jillian Janicki, Emergency Preparedness Planner, Office of Public Health Preparedness of the FL Department of Health - Palm Beach County*
- VIII. New Business
 - a. 2014 Meeting Schedule
- IX. Old Business

X. Committee/Workgroup Reports

- a. Book and Release Committee: *Vacant*
- b. Recruitment and Retention Committee: *Chief Yannuzzi*
- c. Sexual Assault Response Team: *Chief Jenkins*
- d. Court Systems Task Force: *Chief Elg*
- e. Sex Offender Population: *Vacant*

XI. Liaison Updates

- a. Data Sharing: *Chief Kitzerow*
- b. Child Abuse Protocol: *Chief Scheller*
- c. Criminal Justice Commission: *Vice-Chairman Blouin*
- d. Criminal Justice Institute: *Director Schroeder*
- e. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
- f. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
- g. Communications/Interoperability: *Chief Mangold*

XII. Training Announcements

XIII. Member Comments

XIV. Attachments

- a. Ebola Virus Disease Presentation (*on white paper*)
- b. Ebola Interim Guidance - 911 Centers Law Enforcement (*on white paper*)

XV. Adjournment

Next Meeting: October 23, 2014 Clayton Hutcheson Agricultural Center