

PALM BEACH COUNTY CRIMINAL JUSTICE COMMISSION
LAW ENFORCEMENT PLANNING COUNCIL
FINAL AGENDA

Thursday, November 10, 2011 - 9:30 a.m.

Clayton Hutchinson Agricultural Center
Exhibit Hall "B"
559 North Military Trail
West Palm Beach, Florida

http://www.pbcgov.com/criminaljustice/committees/law_enforcement/

- I. Welcome and opening comments by Chief Frank Kitzerow, Chairman
- II. Roll Call
- III. Introduction of Guests
- IV. Approval and/or additions to the agenda
- V. Approval of the minutes of the meeting of October 6, 2011
- VI. Chairman's Comments
 - a. Welcome to Assistant Chief Maria Santos-Olsen and Assistant Chief Bryan Kummerlen of the West Palm Beach Police Department, and best wishes to former Chief Delsa Bush.
- VII. Updates/Discussion
 - a. Legislative priorities for 2012: *Melissa McKinlay, PBC Legislative Delegation Aide*
- VIII. Presentations
 - a. G.R.E.A.T. Training for Afterschool Programs: *Resident Agent Steve Barborini, ATF & Youth Violence Prevention Planning Coordinator Brenda Oakes (on yellow paper)*
- IX. New Business
 - a. Election of Officers
 - b. Reentry Task Force Sex Offender Population Subcommittee

- X. Old Business
- XI. Committee Reports
 - a. Book and Release Committee: *Chief Crane*
 - b. Recruitment and Retention Committee: *Chief Yannuzzi*
 - c. Traffic Committee: *Chief Hall*
 - d. Sexual Assault Response Team: *Chief Hartmann*
- XII. Liaison Updates
 - a. Data Sharing: *Chief Kitzerow*
 - b. Child Abuse Protocol: *Chief Strianese*
 - c. Crime Prevention Officers Association: *Chief Pitocchelli*
 - d. Criminal Justice Commission: *Chief Williams*
 - e. Criminal Justice Institute: *Director Schroeder*
 - f. High-Intensity Drug Trafficking Area: *Colonel Stormes, PBSO*
 - g. High School Criminal Justice Academies: *Rosalyn Baker, DOC*
 - h. Communications/Interoperability: *Chief Mangold*
 - i. Juvenile Assessment Center: *Chief Kelly*
- XIII. Training Announcements
 - a. G.R.E.A.T. Training (Selection Criteria/ Afterschool Programs - *(on yellow paper)*)
- XIV. Member Comments
- XV. Attachments
 - a. Quarterly Staffing Report *(on blue paper)*
 - b. Criminal Justice Institute Update *(on salmon paper)*
- XVI. Adjournment

Next Meeting: December 1, 2011