

SUB 01 HAWTHORN CODED
SEC 15

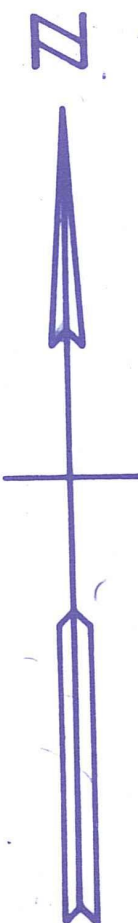
BLK G

NORTH RD



72

01-013-0
(INC BLKS IN
HAWTHORN &
HAWTHORN 2)
381.27 AC



LEGAL DESCRIPTION
SECTIONAL BREAKDOWNS

| | |
|--------|--------|
| W 1/2 | E 1/2 |
| N 1/2 | |
| S 1/2 | |
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

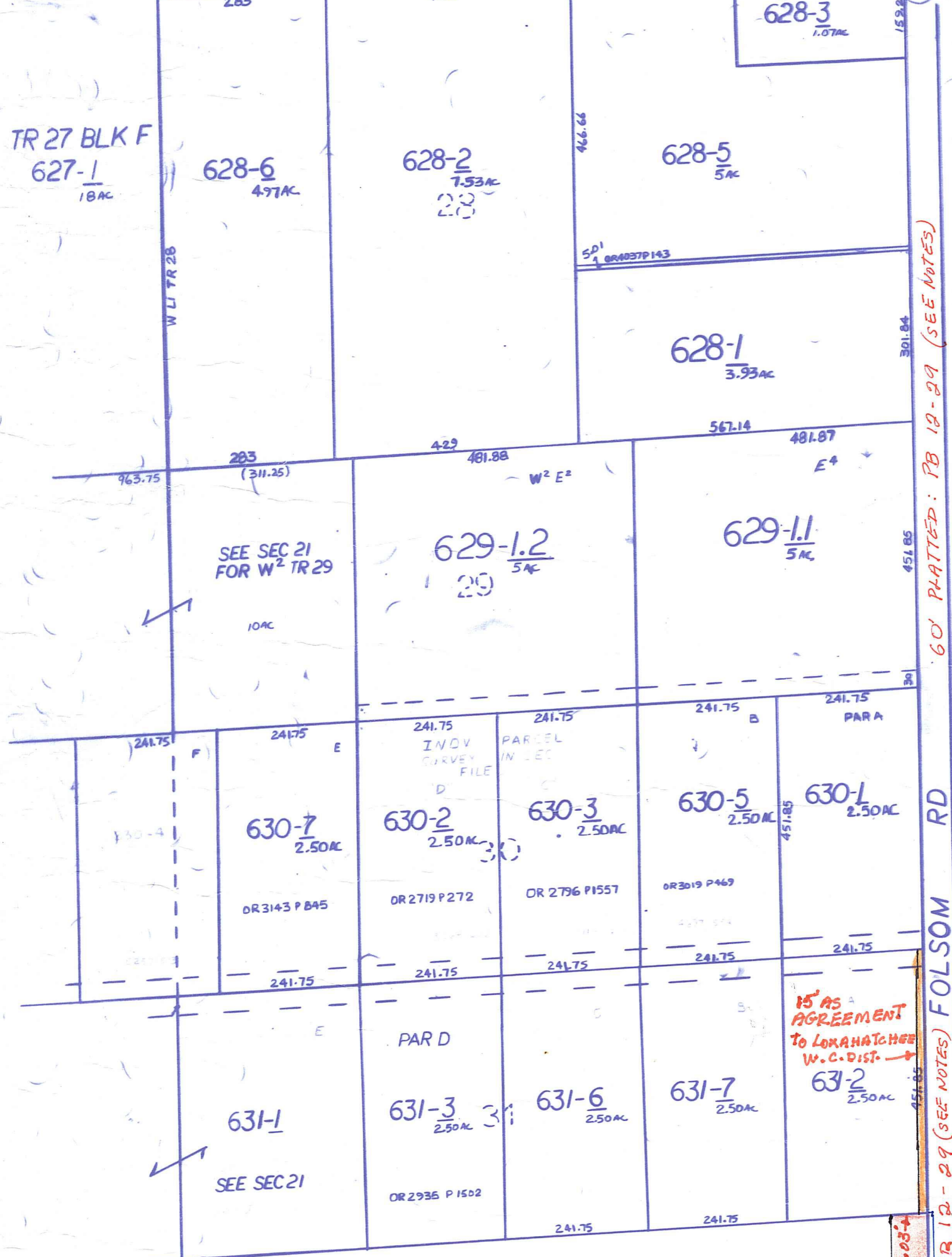
Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

01 LOXAHATCHEE GROVES
SEC 5 17TH 22 & 27TH 34 43RD
CODED IN 17

NOTES
FOR INFORMATION: 60' PLATTED RD AS PB 12-29 (Folsom)
SEE ALSO D.B. 110-202 (LOXAHATCHEE
SUB-DRAINAGE DIST) & ALSO OR. 149-356
TO DISCLAIM ANY R/W AS DESCRIBED
IN D.B. 110-202

NOTE: PT OF HAWTHORN PB30 P104 & PT OF
HAWTHORN II PB31 P26
ABND RES 88-4
OR 5610 P213

TR 27 BLK F
627-1
18 AC



15' RES
RESERVATION
TO LOXAHATCHEE
W.C.DIST.

6' RESERVATION
OF DRAINAGE
OR 9703-179
PAR. 2.

OR 6696-1228
(60')

CONTINUE EAST
TO W 1/4 OF SECT. 29.

NOTE:
NOT TO BE REPRODUCED IN
ANY FORM EXCEPT BY EXPRESS
WRITTEN CONSENT FROM THE
PALM BEACH COUNTY
PROPERTY APPRAISER.
Information shown hereon is
compiled from the best available
sources and CANNOT be used
for surveys or land transfers of
any type.

PALM BEACH
COUNTY
N-20
PROPERTY APPRAISER

| | | | | | | | |
|----|----|----|----|----|----|----|----|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 31 | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| 36 | 31 | 1 | 2 | 3 | 4 | 5 | 6 |

| | | | |
|----------|------------|-----|--------|
| RGE | TWP | SEC | AERIAL |
| 41 | 43 | 22 | NO237D |
| SCALE | 1" = 200' | | |
| DRAWN BY | M. FISH | | |
| UPDATED | 7-7-92 LRS | | |