

LEGAL DESCRIPTION SECTIONAL BREAKDOWNS

|        |        |
|--------|--------|
| W 1/2  | E 1/2  |
| N 1/2  |        |
| S 1/2  |        |
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

**Palm Beach County (County) makes no representation or warrants whatsoever on the attached / enclosed information reflected herein / pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.**

ALL OF SECTION IN WELLINGTON 73

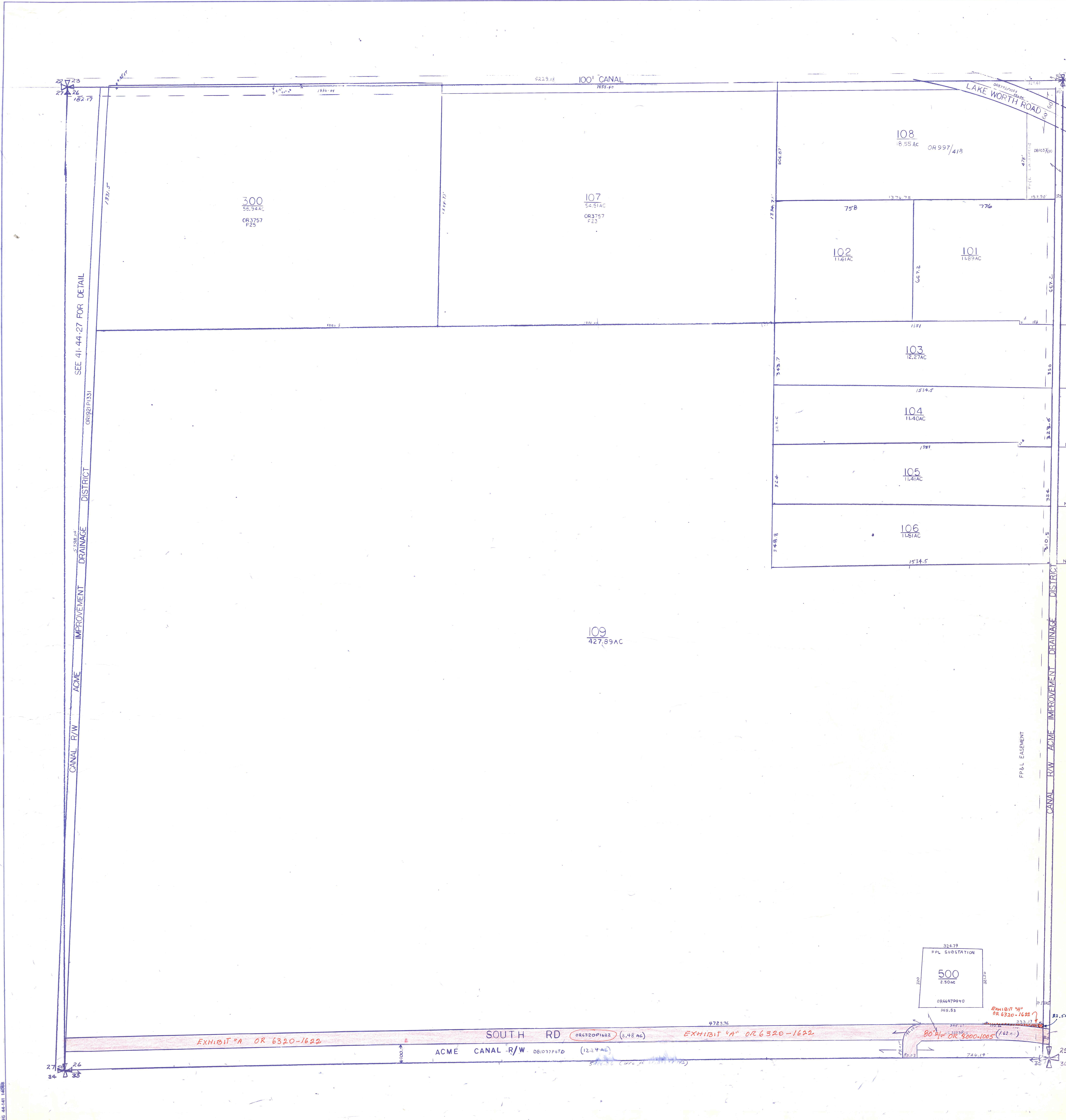
NOTE:  
NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY ASSESSOR.  
Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

M-25

**PALM BEACH COUNTY**  
**GARY R. NIKOLITS**  
PROPERTY APPRAISER

|    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 8  | 5  | 4  | 3  | 2  | 1  | 6  |
| 12 | 7  | 8  | 9  | 16 | 11 | 12 | 7  |
| 13 | 18 | 17 | 16 | 15 | 14 | 13 | 18 |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 |
| 1  | 8  | 5  | 4  | 3  | 2  | 1  | 6  |

|          |            |     |          |
|----------|------------|-----|----------|
| RGE      | TWP        | SEC | AERIAL   |
| 41       | 44         | 26  | NO 148 B |
| SCALE    | 1" = 200'  |     |          |
| DRAWN BY | G. N.      |     |          |
| UPDATED  | 12-16-2010 |     |          |



SEE 41-44-27 FOR DETAIL

OR1921P1331 DISTRICT

IMPROVEMENT DRAINAGE

ACME

CANAL R/W

EXHIBIT "A" OR 6320-1622

SOUTH RD OR6320P1622 (8.48 AC)  
ACME CANAL R/W DB1037P67D (12.24 AC)

EXHIBIT "A" OR 6320-1622

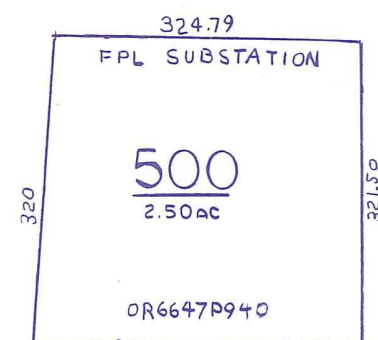


EXHIBIT "A" OR 6320-1622

80' W OR 4000-1005 (122.0)