



**Palm Beach (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.**

\* Sunset Drive  
 OR 1970-1434, 1435, 1436, 1437, 1438, 1439,  
 1440, 1441, 1442, 1443, 1444, 1445, 1446,  
 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454,  
 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464,  
 1465, 1466, 1467, 1468, 1469, 1470,  
 OR 1971-647

01-SQUARE LAKE (PB) 23 P141  
 02- " " SCHOOL TR. AM 59  
 03-NICHOLAS PK (UNREC) AM 64  
 04-GUETHLE SUB " AM 72  
 05 CHARLES E WALTER (1977) PB32P84  
 06 SQUARE LAKE CENTRE COND (85)  
 07 SQUARE LAKE PLAZA COND (87)  
 08 GARDEN OAKS PL (91) PB66P8 (88)

**Notes:**

military trail 100' wide, 50' each side of sq. to state by DB 914-521. Also transferred to DB by R 87-1532-000, CLASSIFICATION AND JURISDICTION REVISITED TO BRING THE CENTER POINT TO THE CORNER OF THE PLAZA AT LAKE PARK WEST RD. (SR 800A) (4) LATTER 1-7-97  
 NORTH LAKE BLVD NE 1/4 AC, BY D. 913-408, DISPOSED TO DOT 913-406 BY DA 916-453  
 Mary Circle RW Deeds in OR 3781-20 thru 1924 & OR 3744-1092 thru 1094 & OR 3777-489 thru 515 & OR 4152-1783 & OR 4255-1196. Street Improvements by R.80-1579, Drainage Esm'ts. OR 4206-094 thru 1003.  
 NORTH LAKE BLVD NE 1/4 AC, BY D. 913-408, DISPOSED TO DOT 913-406 BY DA 916-453

\* Mary Circle Ditch is now Palm Beach Gardens  
 PT OF NE 1/4 IN (2)  
 REMAINDER IN COUNTY (8)  
 ALL WEST OF MILITARY TR.  
 DDC 79, JC  
 + Mary Circle, Sunset Drive, Spencer Rd & 4th Terrace  
 AM to Palm Beach Gardens - annotation

NOTE:  
 NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY ASSESSOR.  
 Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

F-12  
**PALM BEACH COUNTY**  
 N-14  
 PROPERTY APPRAISER

30	31	32	33	34	35	36	37
1	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44

REG: 42 TWP: 42 SEC: 24 AERIAL: NO 7351  
 SCALE: 1" = 200'  
 DRAWN BY: [Signature]  
 UPDATED: