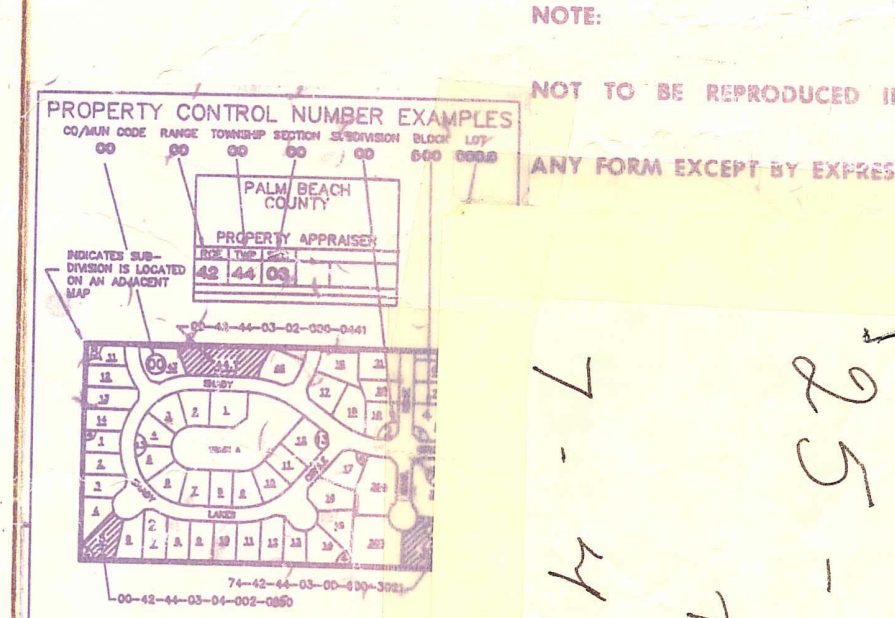


- NOTE: ALL OF NW 1/4 IN PD-30
- SE 01 SUPER 8 CENTER (85) PB 49P
 - SE 02 7200 MILITARY TRAIL (85) PB 48 P 54
 - NE 03 WOODS EDGE (86) PB 50 P 130
 - SE 04 SUPER 8 SHOPPES COND PH. I PH. I
 - SE 05 PALM LAKE COOPERATIVE INC. P
 - SE 06 PALM LAKE COOPERATIVE INC. P
 - SE 07 MILITARY TRAIL WAREHOUSE CO
 - SW 08 PAVER SYSTEMS (91) PB 67 P 28
 - SW 09 AHC #1 (91) PB 67 P 112
 - SW 10 BOUNDARY PL JAMES LAND (91) PB 67

- Notes:**
- military trail - D.B. 915-1-100' wide in N 1/4 of section 50' wide in SE 1/4 of Sect. This instrument is only a consent for the construction of military trail, it is not a deed.
 - military trail 100' wide in State by D.B. 914-321.
 - military trail between Bee Hwy & P&A Blvd transferred P.B.C. by R 87-1502 (see also letter between 1-7-77 military trail maintained by P.B. Co. within Rivier Bch City Limits by R 92-80
 - Military TR: RECONVEYED TO FOR CLASSIFICATION, JURISDICTION POSSIBILITY, AS LETTER DATED AUGUST 16, 1994 (SEE UNRECORDED JANUARY 7-1997 FILE)
 - MILITARY TR: RW IN O.R.B AS INDICATED WITH WERE CONVEYED TO D.O.T. PER O.R. 11918-716-ALSO CONVEY THE RW FORMILITARY TR AS DEVIC IN R 87-112 (3008 09) IN SW 1/4
 - BLUE HERON BLVD: RW IN O.R.B INDICATED WITH WERE CONVEYED TO D.O.T. PER O.R. 11918-716 (EXHIBIT B)

NOTE: PT OF SEC IN 00 PT OF SEC IN 56



PROPERTY APPRAISER

RGE	TWP	SECT	PLAT
42	42	20	NO. 7

Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

7-42-43
25-42-42