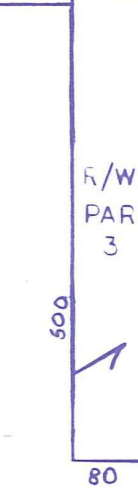


N 88° 15' 00" W

74 102
15.29 AC

CUMBERLAND DRIVE

TRACT 16 115.03 AC
(115.03 AC)



N 02° 21' 52" E 2653.67'

Palm Beach County (County) makes no representation or warranties whatsoever on the attached / enclosed information reflected herein pertaining to easements, rights-of-way, setback lines, reservations, agreements, and other similar matters. The information provided herein should not be relied upon by the requesting party to confirm the existence / non-existence of facts contained herein.

74 302.0
90 AC IN DDC 34
78.55 AC NOT IN DDC
79.45 TOTAL AC

- NW 01 FOX TRAIL DEV CORP. AM 67
- NE 02 LAKESIDE GREEN PLAT NO. 1 (81) TR 181-30 PB 40120
- NE 03 VILLAGES OF PALM BEACH LAKES PL NO. 2 (83) PB 44 PI (77)
- SW 04 LAKESIDE GREEN PL NO. 2 TR 181-30 PB 46 PI 36 (84)
- SW 05 LAKESIDE GREEN PL NO. 2 PB 46 PI 36 (84)
- SW 06 LAKESIDE GREEN PLAT NO. 3 (85) PB 48 P 42 (85)
- NE 07 VILLAGES OF PALM BEACH LAKES PL 2 BEING A REPL OF TRS Q-1, BBB-1, CCC, AAA, & PT OF BB PB 47 PI 81 (86)
- W 1/2 08 LAKESIDE GREEN PL 4-A (86) PB 50 PI 86 (86)
- W 1/2 09 LAKESIDE GREEN PL 5 (86) PB 51 PI 30 (86)
- W 1/2 10 LAKESIDE GREEN PL 4-B (86) PB 52 PI 20 (86)
- E 1/2 11 BRISER TR PL 1 (87) PB 54 PI 35 (87)
- SW 1/2 LAKESIDE GREEN PL 6 (87) PB 54 PI 38 (87)

NOTE:
PT OF N 2 S 2 NW 4 K/A
NORTH LANDING UNREC
SEE SEC FOLDER.
NO LOT & BLOCK NUMBERS ARE
USED IN FC # OF NORTH
LANDING UNREC.

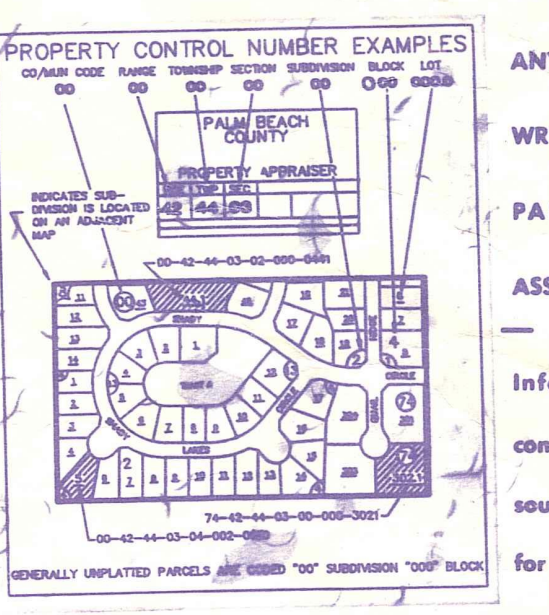
NOTE: SAMPLE BLDG 24, SUB 04
UNITS A, B, C, D
FC # 000-0241
0242
0243
0244

- W 1/2 13 LAKESIDE GREEN PL 7 (88) PB 57 P 40
- NW 14 J MORSE GERIATRIC CENTER (89) PB 60 P 51
- NW 15 LAKESIDE GREEN PL 8 (89) PB 60 P 56
- SW 16 LAKESIDE GREEN PL 9 (90) PB 64 P 139
- NE 17 VILLAGE PARK (91) PB 64 P 167

Notes:

- Haverhill Rd., 50' each side of section line, is posted & viewed as per CMB dated 10-7-1925, & CMB 8-5-1925
- LAKESIDE GREEN PLAT NO. 1: EASEMENT FOR WATER & SEWAGE SYSTEM, D. 4153-1728

MILITARY TR:
10 ADD. R/W FOR MILITARY TR AS DEDICATED BY LAKESIDE GREEN R.B. 1 THRU 8 WERE CONVEYED TO D.O.T. PER OR 1918-716



NOT TO BE REPRODUCED IN ANY FORM EXCEPT BY EXPRESS WRITTEN CONSENT FROM THE PALM BEACH COUNTY ASSESSOR. Information shown hereon is compiled from the best available sources and CANNOT be used for surveys or land transfers of any type.

PALM BEACH COUNTY
N-17
PROPERTY APPRAISER

| | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----------|-----------|-----|--------|
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 | 6 | RGE | TWP | SEC | AERIAL |
| 12 | 7 | 8 | 9 | 10 | 11 | 12 | 7 | 7 | 42 | 43 | 12 | NO 731 |
| 13 | 18 | 17 | 16 | 15 | 14 | 13 | 18 | 18 | SCALE | 1" = 200' | | |
| 24 | 19 | 20 | 21 | 22 | 23 | 24 | 19 | 18 | DRAWN BY | Jon Zink | | |
| 25 | 30 | 29 | 28 | 27 | 26 | 25 | 30 | 30 | UPDATED | 4/15/14 | | |
| 36 | 31 | 32 | 33 | 34 | 35 | 36 | 31 | 6 | | | | |
| 11 | 5 | 4 | 3 | 2 | 1 | 6 | | | | | | |

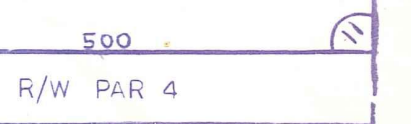
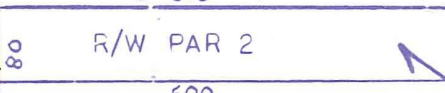
N 88° 19' 06" W 2728.52'

N 02° 21' 42" E 2653.19'

TRAIL SR 809 TO DOT DB 014-321 (100')

City of W.P.B. OR 4617-1242 (100')

MILITARY



12 7
13 10

PAR. 3 OF 1014-93 (4-90)
For 214' of W. 54' OR. 8283-1478

DB 722-207 (25')

E. 22' of W. 54' OR 3485-1148

DB 722-207 (25')

See Sect. 11-49-42 See Notes for Haverhill Rd.

OR 225-005 (50')
50' from 3108' of 80-0187

OR 225-005 (50')

OR 2578-035 (41')

OR 3270-070 (41')

OR 3270-070 (41')

OR 12892

304 PAR 7 (100')

PAR 7 E - ENDR EXHIB. 4 BE

OR 932-544 (15')

OR 846-570 (15')

70' FROM E.

