

GREYNOLDS HIGHLANDS

UNIT NO. 3

LANTANA, PALM BEACH COUNTY, FLORIDA.

SCALE 1"=100'
(SHEET 2 OF 2 SHEETS)

18

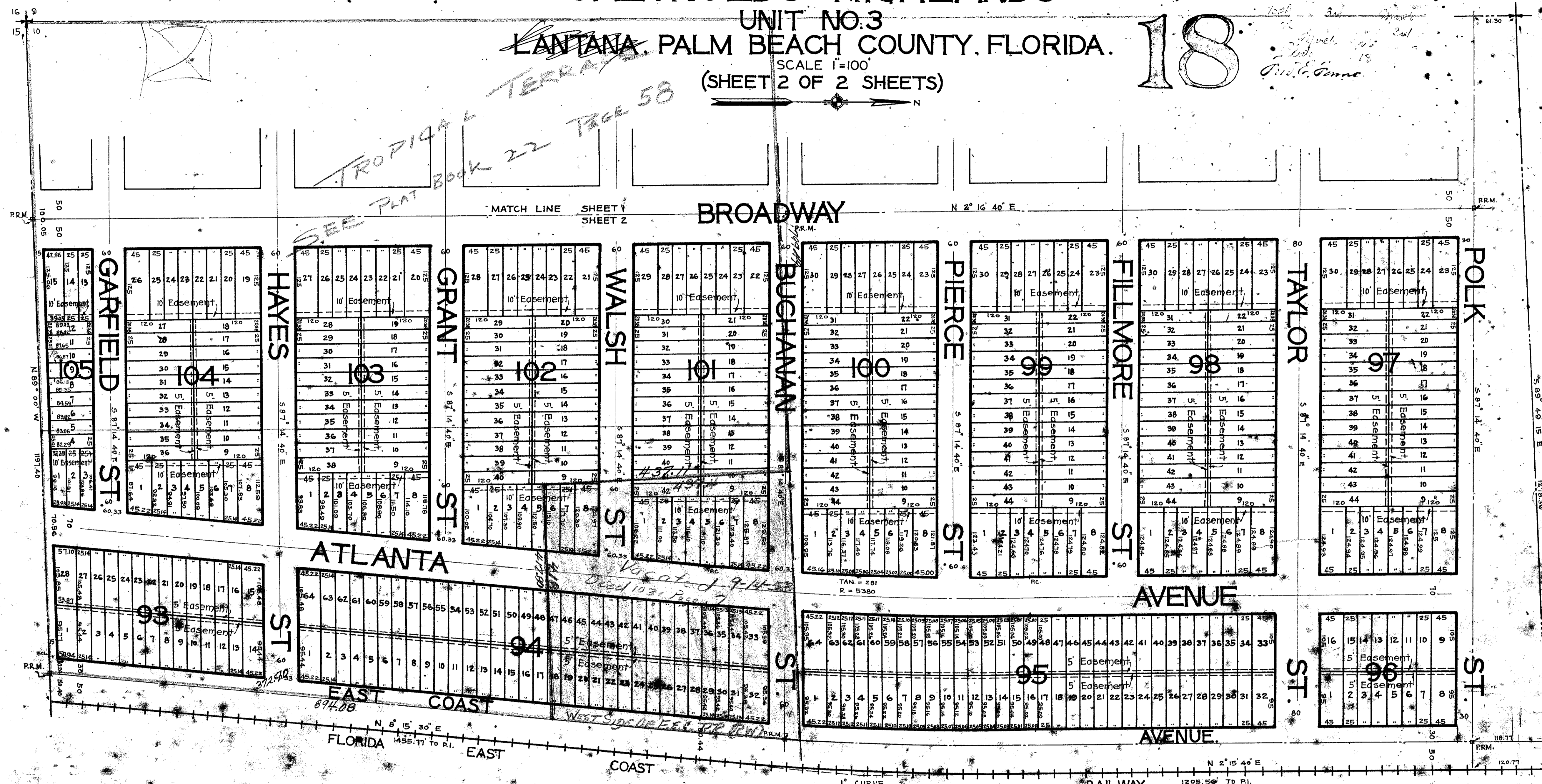
3rd
15
P.M.C. Pinner

DRAWING NUMBER
4-18

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



STATE OF FLORIDA
COUNTY OF PALM BEACH

- DEDICATION -

KNOW ALL MEN BY THESE PRESENTS, That GREYNOLDS, CLARK & SHAY, Inc. a corporation organized and existing under the laws of the State of Florida, owner in fee simple of the tract of land shown on this plat and described as: Being the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, Township 45 South, Range 43 East, excepting therefrom a strip of land along the North line of the NE $\frac{1}{4}$ of said Sec. 9 said strip of land being sixty-one and thirty-one hundredths (61.30) feet wide measured along the East line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and twenty and fifty-seven one hundredths (20.57) feet wide measured along the West line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Sec. 9 and also excepting therefrom a strip of land along the South line of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Sec. 9 being sixty-two and thirty-two one hundredths (62.32) feet wide on the East end of said strip and being one hundred five and thirty-one hundredths (105.30) feet wide on the West side of said strip. Also all that part of the W $\frac{1}{2}$ of the S.W. $\frac{1}{4}$ of Sec. 10, Township 45 South, Range 43 East lying West of the Florida East Coast Railway Company's Right of Way, excepting therefrom a strip of land along the North boundary line of the said W $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of said Sec. 10, said strip of land being one hundred eighteen and seventy-seven one hundredths (118.77) feet wide measured along the West Right of Way line of the Florida East Coast Railway Company's Right of Way and sixty-one and thirty-one hundredths (61.30) feet wide measured along the West line of said W $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of said Sec. 10, Township 45 South, Range 43 East, has caused said land to be surveyed and platted, and does hereby dedicate to the perpetual use of the public as public highways the streets and avenues shown hereon, reserving unto itself the reversion and reversions thereof whenever the same shall be abandoned by the public or discontinued by law.

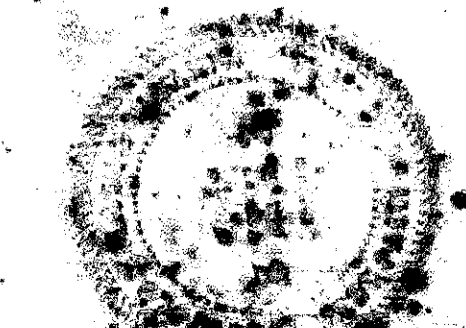
IN WITNESS WHEREOF, said GREYNOLDS, CLARK & SHAY, INC. has caused these presents to be signed on its behalf by its President, and attested by its Secretary, and its corporate seal affixed this 26th day of February, A.D. 1926.

ATTEST

J.M. Clark
Secretary

GREYNOLDS, CLARK & SHAY, INC.

By *A.O. Greynolds*
President



- ACKNOWLEDGMENT -

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this 26th day of February, A.D. 1926, before me personally appeared A.O. GREYNOLDS and J.M. CLARK respectively President and Secretary of GREYNOLDS, CLARK & SHAY, INC., a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing dedication, and severally acknowledged the execution thereof to be their true act and deed as such officers for the uses and purposes therein mentioned, and that they affixed thereto the official seal of said corporation, and the said dedication is the act and deed of said corporation.

WITNESS my hand and official seal at West Palm Beach, County of Palm Beach and State of Florida, the day and year last aforesaid.

A. Williams
Notary Public
My Commission Expires April 5, 1929.

APPROVED BY BOARD OF TOWN COMMISSIONERS
TOWN OF LANTANA, FLA.

L.J. Anderson
MAYOR
W.L. Anderson
VICE MAYOR
J.H. ...
CLERK
Seal ...
COMMISSIONER
Alth. Spencer
COMMISSIONER

- ENGINEERS CERTIFICATE -

WE CERTIFY THAT: the location, measurements and angles of the boundary lines of the plat shown hereon are taken from actual data found on the ground by survey under our direction; that the subdivision into lots of the plat shown and as located by the above mentioned survey, was made under our direction and that the information shown hereon is true and accurate to the best of our knowledge and belief.

BUTLER, BARNETT & TAYLOR
By *C.B. Barnett*
Florida State Certificate No. 14

Vacated D.B. 850 P 80
Filed June 29, 1945
APPROVED BY THE BOARD OF COUNTY COMMISSIONERS

By *Almy D. Taylor*
COUNTY ENGINEER

SUBSCRIBED AND SWORN TO before me this 26th day of February, A.D. 1926.

A. Williams
Notary Public
My Commission Expires April 5, 1929.

PARTIAL VACATION
D.B. 1031, pgs. 7

1000-623

4/18

BUTLER, BARNETT & TAYLOR
CIVIL ENGINEERS
411 W. CITIZENS BANK BLDG.
WEST PALM BEACH, FLA.

(SHEET 2 OF 2 SHEETS)