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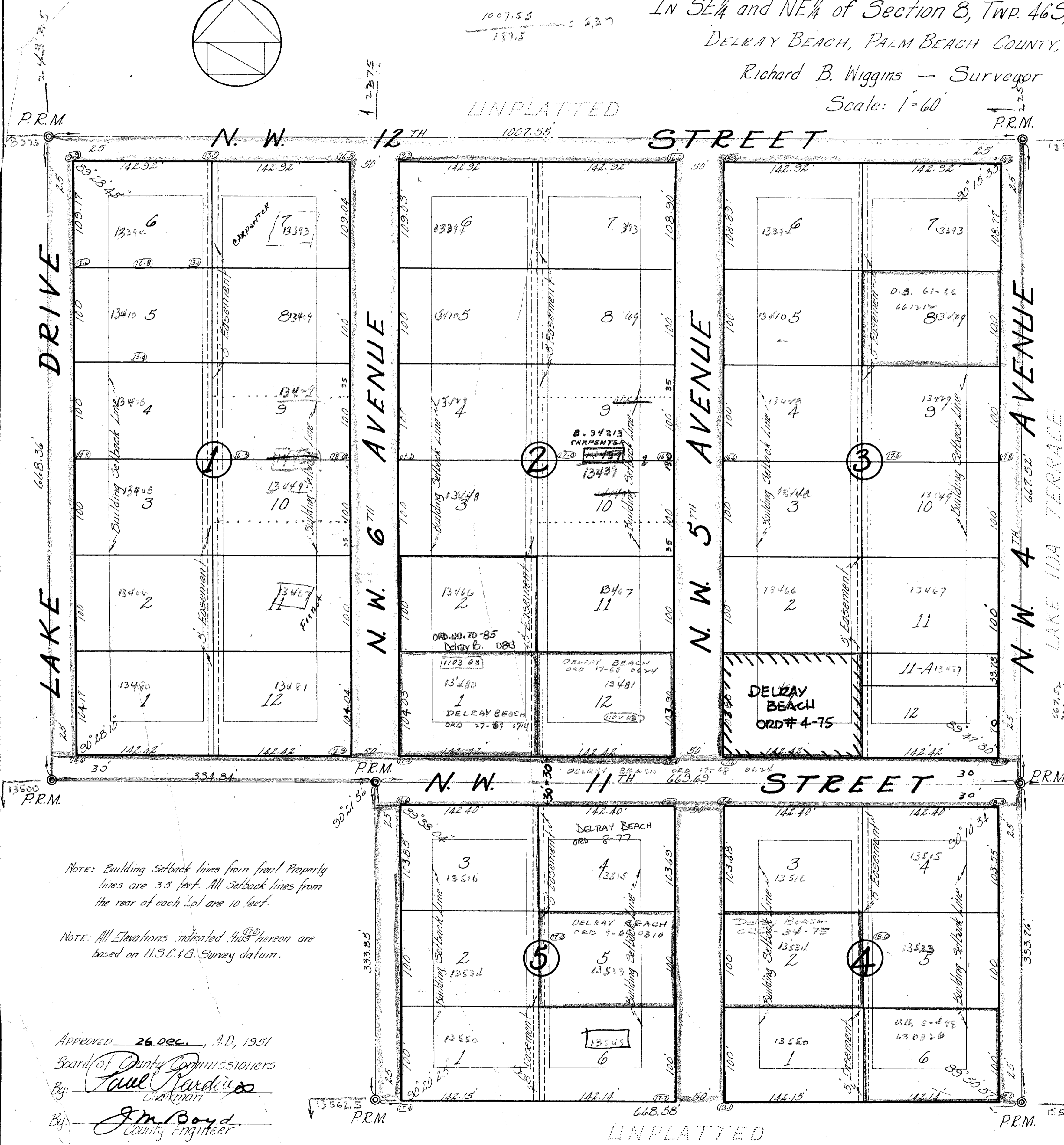
AMENDED PLAT OF LAKE IDA GARDENS

As Recorded in Plat Book 4, Page 64, Palm Beach County Records
IN SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of Section 8, Twp. 46S, Range 43E.
DELRAY BEACH, PALM BEACH COUNTY, FLA.

Richard B. Wiggins - Surveyor
Scale: 1"=60'

192

STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plat was filed for record at 10:10 A.M.
this 27th day of DECEMBER
1951, and duly recorded in Plat Book No.
23 on page 192
I, ALEX ARNETT, Clerk Circuit Court
C. Myrtle St. D.C.



STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS that GLENN-MOORE-HERTZ, INC., a Florida Corporation, and Mrs. Charlotte Milton Buro, a widow, the owners of the Tract of land lying and being in Palm Beach County, Florida, shown hereon as the "AMENDED PLAT OF LAKE IDA GARDENS" and more particularly described as follows to wit:

All of the Subdivision known as LAKE IDA GARDENS, according to the Plat thereof, recorded in Plat Book 4, Page 64 of the Public Records of Palm Beach County, Florida, have caused the same to be surveyed and Platted as shown hereon, and do hereby dedicate to the Perpetual use of the Public as Public highways, the Avenues, Drives, and Streets, as shown hereon Reserving however unto themselves, their Successors, assigns or legal Representatives, the Reversion or Reversions thereof whenever the same shall be abandoned by the Public or discontinued by law.

IN WITNESS WHEREOF, We have hereunto set our hands and seals and the undersigned Corporation have caused these presents to be executed in their Corporate names by their duly authorized officers and their seals to be affixed hereto on this 7th day of December, A.D. 1951. Signed, Sealed and Delivered in the Presence of:

Cy Bond
W. Harvel

GLENN-MOORE-HERTZ, INC.
By: *James C. Glenn*
By: *Robert H. Moore*
Mrs. Charlotte Milton Buro seal
MRS. CHARLOTTE MILTON BURO

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

I hereby Certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, J.C. GLENN and C.W. MOORE, President and Secretary, respectively, of GLENN-MOORE-HERTZ, INC., a Corporation, to me well known and known to me to be the individuals described in, and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said Corporation, for the purposes therein expressed, and that their act and deed was the act and deed of said Corporation.

WITNESS my hand and official seal at Delray Beach, County of Palm Beach, and State of Florida this 7th day of December, A.D. 1951.

My Commission Expires: July 12 1955

Cy Bond
Notary Public

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

I hereby Certify that on this day personally appeared before me an officer duly authorized to administer oaths and take acknowledgements, Mrs. Charlotte Milton Buro, to me well known and known to me to be the individual described in, and who executed the foregoing dedication, and she acknowledged before me that she executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal at Delray Beach, County of Palm Beach, and State of Florida this 7th day of December, A.D. 1951.

My Commission Expires: July 12 1955

Cy Bond
NOTARY PUBLIC

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

I HEREBY CERTIFY that the Plat shown hereon is a true and correct representation of a survey, made under my direction, of the foregoing described Property and that said survey is accurate to the best of my knowledge and belief, and that Permanent Reference Monuments (P.R.M.) have been placed as required by law.

Subscribed and Sworn to before me this 7th day of December, A.D. 1951

My Commission Expires: July 12 1955

Cy Bond
Notary Public

1000-542

Lake Ida Gardens 23/1951

Note: Building Setback lines from front Property lines are 35 feet. All Setback lines from the rear of each Lot are 10 feet.

NOTE: All Elevations indicated thus ⁽⁸²⁾ hereon are based on U.S.C.G.S. Survey datum.

Approved 26 Dec., A.D. 1951
Board of County Commissioners
By: *Paul R. Davis*
By: *J.M. Boyd*
County Engineer

$$\frac{1007.55}{197.5} = 5.127$$

$$\frac{2000 \times 64}{100} = 12800 = 467$$