

23-198

SUNNY ACRES SUBURBAN HOME SITES NO. 2

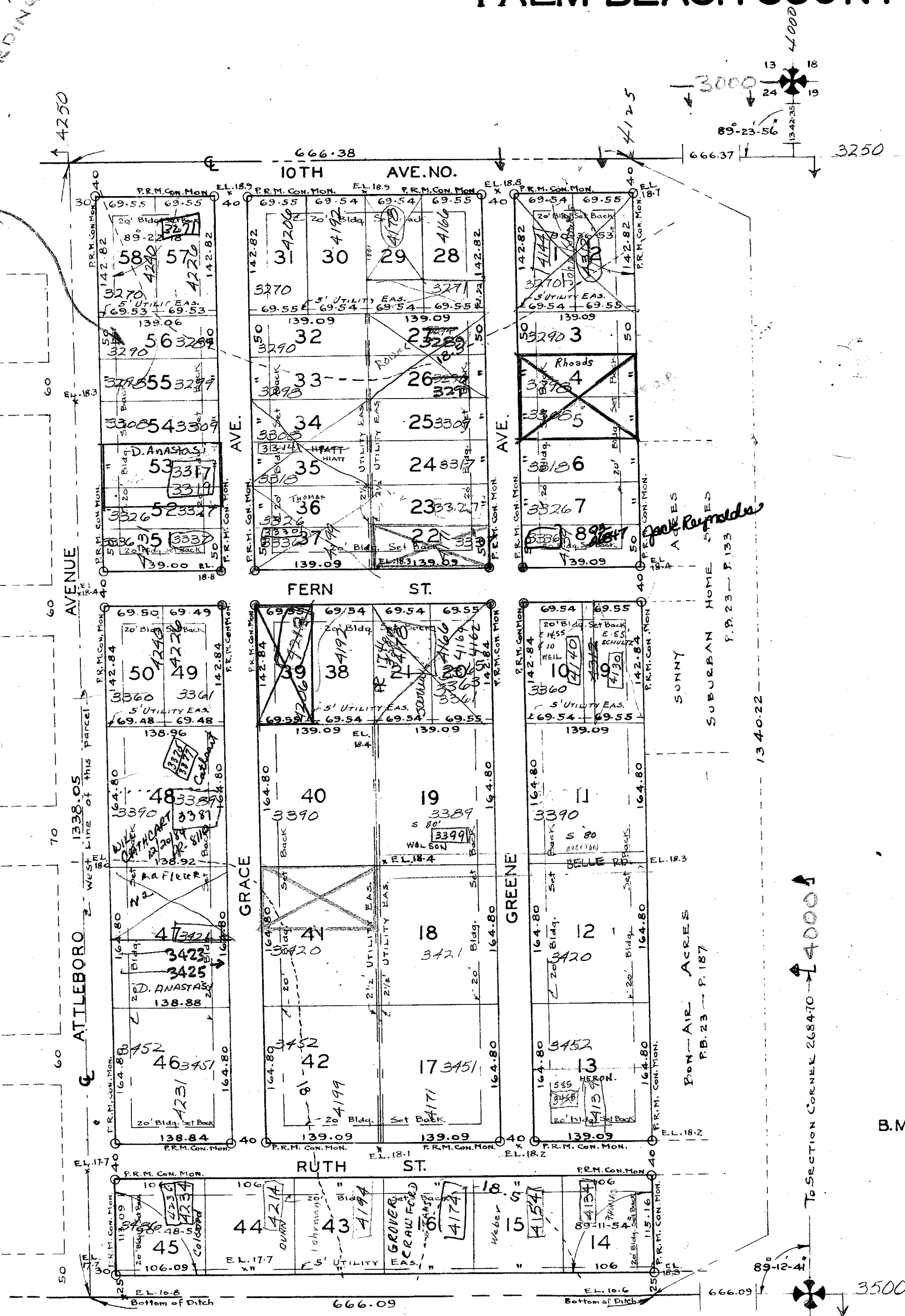
A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH-EAST QUARTER (1/4), OF THE NORTH-EAST QUARTER (1/4), OF SECTION TWENTY-FOUR (24), TOWNSHIP FORTY-FOUR (44) SOUTH, RANGE FORTY-TWO (42) EAST; THE SAME BEING ALSO A RESUBDIVISION OF THE SOUTH HALF (1/2) OF TRACT THIRTY-ONE (31), OF THE MODEL LAND COMPANY SUBDIVISION, OF THE NORTH HALF (1/2) OF SECTION TWENTY-FOUR (24), TOWNSHIP FORTY-FOUR (44) SOUTH, RANGE FORTY-TWO (42) EAST, RECORDS OF PALM BEACH COUNTY, FLORIDA.

PALM BEACH COUNTY, FLORIDA.

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STATE OF FLORIDA
 COUNTY OF PALM BEACH
 This Plat was filed for record at 11:00
 this 21 day of Jan.
 1954, and duly recorded in Plat Book No.
 23 on page 198
 J. ALEX ARNETTE, Clerk Circuit Court
 Margorie L. Beasly, D.

NUMBERS WILL BE ADJUSTED
 IN FIELD ACCORDING TO DIRECTION
 OF HOUSES



DEDICATION

STATE OF FLORIDA S.S.
 COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS: that F.F. Fuller and his wife, Fannie L. Fuller, owners in fee simple of that tract of land lying and being in Palm Beach County, Florida, shown hereon as "Sunny Acres Suburban Home Sites No. 2", and more particularly described as follows, to wit: the West Half (1/2) of the South-East Quarter (1/4) of the North-East Quarter (1/4) of Section Twenty-Four (24), Township Forty-Four (44) South, Range Forty-Two (42) East, the same being also the South Half (1/2) of Tract Thirty-One (31) of the Model Land Company Subdivision of the North Half (1/2) of Section Twenty-Four (24), Township Forty-Four (44) South, Range Forty-Two (42) East, and recorded in Plat Book Five (5), Page Seventy-Six (76) in the Office of the Clerk of the Circuit Court in and for Palm Beach County, have caused the same to be surveyed and platted as shown hereon, and do hereby dedicate to the perpetual use of the public the streets and avenues shown hereon, reserving however, unto themselves, their heirs, assigns, or legal representatives, the reversion or reversions of same, whenever abandoned by the public, or discontinued by law.

IN WITNESS WHEREOF: they have hereunto set their hands and seals, this 11th day of January, A.D. 1954.

M. Fuller Witness
F.F. Fuller (Seal)
J.A. Tuttle Witness
Fannie L. Fuller (Seal)

ACKNOWLEDGEMENT

STATE OF FLORIDA S.S.
 COUNTY OF PALM BEACH

I HEREBY CERTIFY: that the said F.F. Fuller and his wife, Fannie L. Fuller, in this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, both to me well known, and known by me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same freely and voluntarily, for the purpose therein expressed.

AND I FURTHER CERTIFY: that the said Fannie L. Fuller, on a separate and private examination, taken and made by and before me, separately and apart from her said husband, did acknowledge that she made herself a party to said dedication for the purpose of renouncing, relinquishing and conveying all her right, title and interest, whether of dower, homestead or separate property, statutory or equitable, in and to the streets and avenues described herein; and that she executed said dedication freely and voluntarily, without any compulsion, constraint, apprehension or fear of, or from, her said husband.

WITNESS: my hand and official seal at Lake Worth, Florida, this 11th day of January, A.D. 1954.
 My commission expires February 27th 1954
J.A. Tuttle
 NOTARY PUBLIC

CERTIFICATION

STATE OF FLORIDA S.S.
 COUNTY OF PALM BEACH

THEREBY CERTIFY: that the tract of land shown hereon as "Sunny Acres Suburban Home Sites No. 2" was surveyed and platted under my direction, that said plat is a true and correct representation thereof to the best of my knowledge and belief, and that Permanent Reference Monuments (P.R.M.) have been placed as required by law.

1000-548
 SUBSCRIBED AND SWORN TO BEFORE ME: this 11th day of January, A.D. 1954
 My commission expires February 27th 1954
J.A. Tuttle
 NOTARY PUBLIC

APPROVED
 BOARD OF COUNTY COMMISSIONERS
 BY *Samuel D. Johnson* ON 16 Jan. 1952
 Chairman
 BY *Jim Boyd* ON 16 Jan. 1952
 County Engineer

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