

MOBILEAIRE

- 1ST ADDITION -

A SUBDIVISION OF A PORTION OF THE S.W. 4 OF THE N.E. 4 OF SECTION 26, TWP. 43 SOUTH, RGE. 42 EAST, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 This Plan was filed for record on 11:52 A.M.
 on 18th day of June 1962
 and duly recorded in Plat Book No.
 27 on page 103
 J. ALAN ARNETT, Clerk Circuit Court
 by J. M. Blackman D. C.

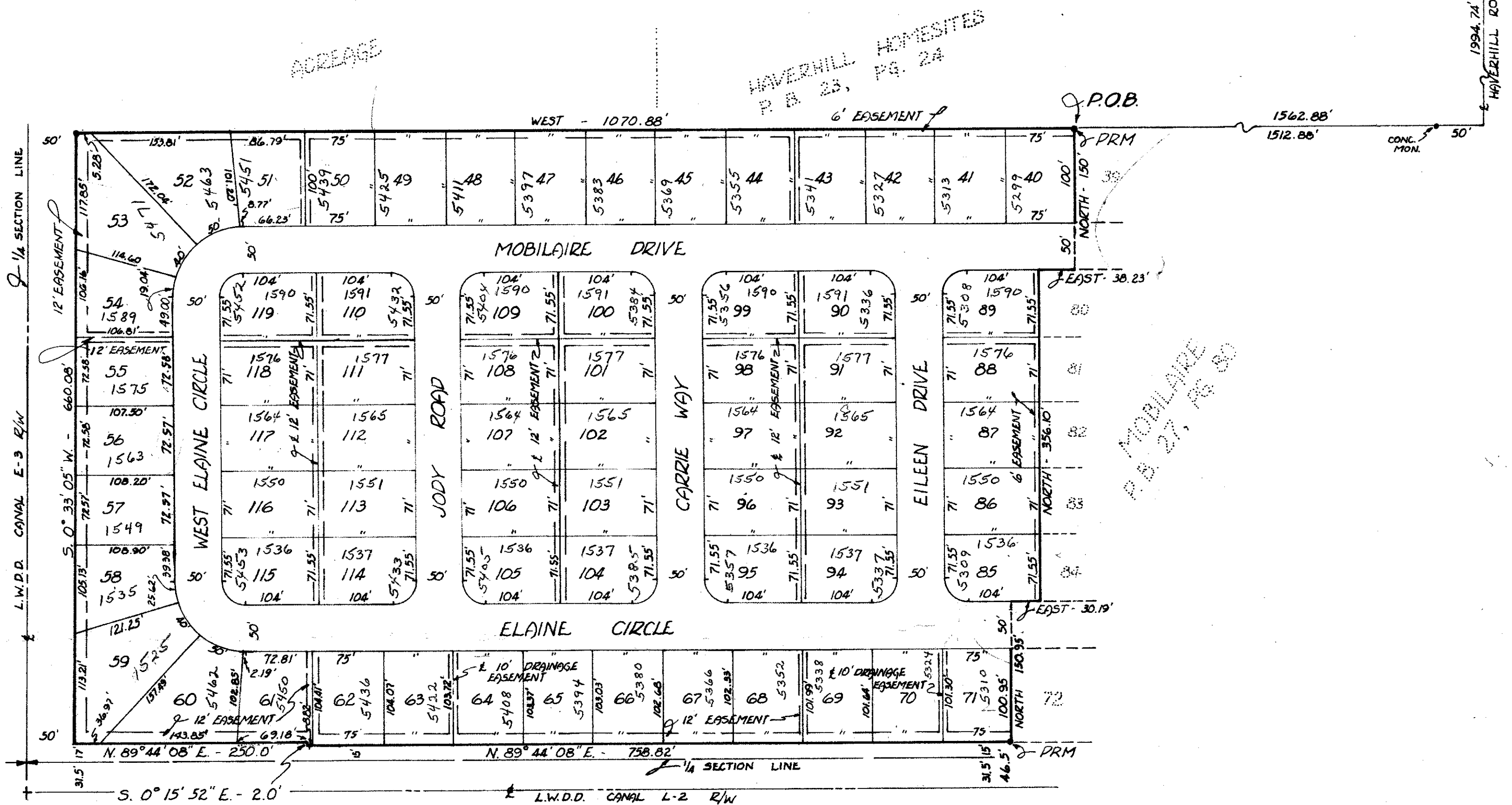
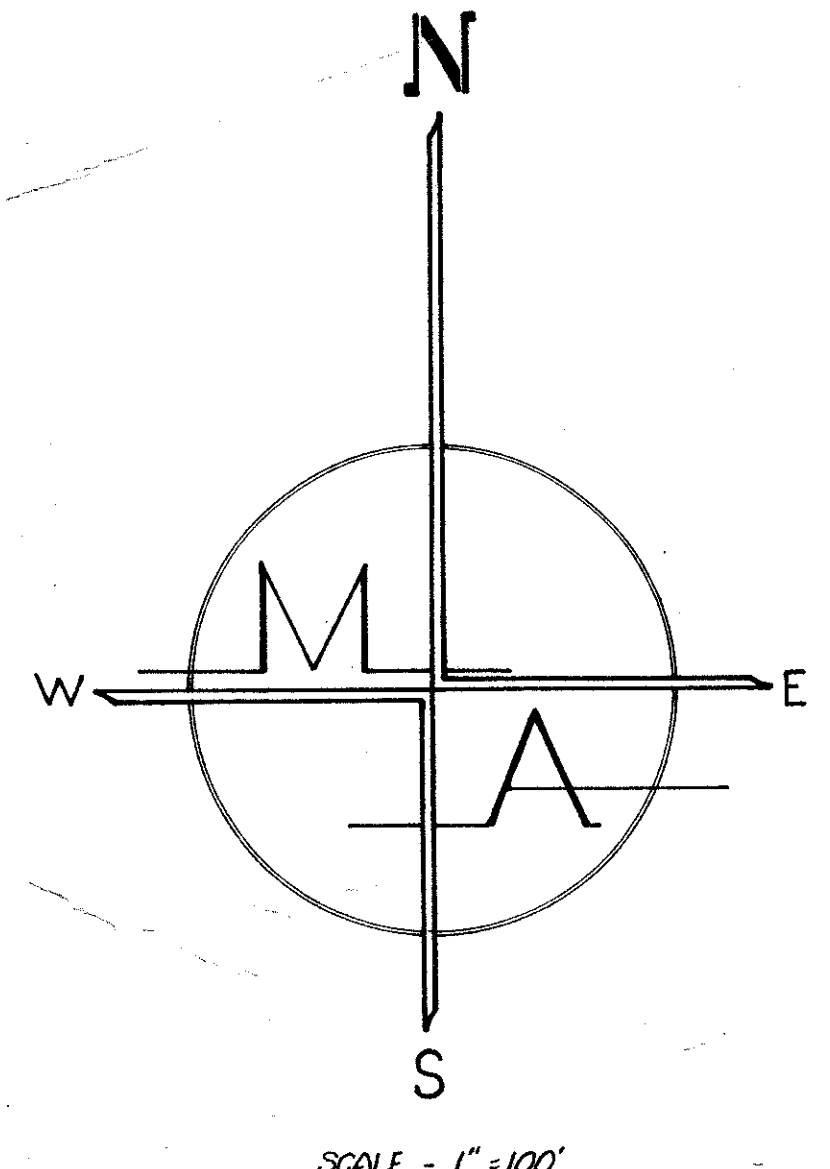
CERTIFICATE OF APPROVAL

APPROVED: 11 JUNE 1962 A.D.
 BOARD OF COUNTY COMMISSIONERS
 BY: Lake Loyal CHAIRMAN
 BY: Stephen Chuddeley COUNTY ENGINEER

CERTIFICATE OF SURVEYOR

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION, OF THE PROPERTY DESCRIBED HEREON, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) HAVE BEEN PLACED AS REQUIRED BY LAW.
David H. Brady
 DAVID H. BRADY
 REG. LAND SURVEYOR - STATE OF FLORIDA - NO. 1166

SURVEYED: 12-19-1961



- NOTES:
- ONLY ONE MOBILE HOME & ITS ACCESSORY BUILDINGS PERMITTED PER LOT.
 - THERE SHALL BE NO BUILDINGS OR UTILITY EASEMENTS.
 - THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION, OR THE PLANTING OF TREES OR SHRUBS ON DRIVEWAY EASEMENTS.
 - BUILDING SETBACK LINES SHALL BE AS REQUIRED BY PALM BEACH COUNTY ZONING REGULATIONS.
 - CORNERS HAVE 25 FOOT RADIUS UNLESS OTHERWISE SHOWN.
 - LOT DIMENSIONS ARE SHOWN TO TANGENT INTERSECTIONS, UNLESS OTHERWISE SHOWN.
 - ALL BEARINGS ARE ASSUMED BEARINGS.
 - ALL EASEMENTS SHOWN ARE UTILITY EASEMENTS UNLESS OTHERWISE NOTED.

STATE OF FLORIDA
 COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT MOBILEAIRE, INC. a Florida Corporation, the owners of the tract of land lying and being in the Northeast Quarter of Section 26, T.43 S., R.42 E., Palm Beach County, Florida, and more particularly described as follows:

FROM THE Northeast corner of Section 26, T.43 S., R.42 E., run southerly along the Easterly line of Section 26, 1994.74 feet to a point; thence run westerly 50 feet to a point in the westerly 1/4 W. line of Haverhill Road, marked by a conc. monument; thence continue westerly along the same course a distance of 1512.88 feet to a point, said point being the point of beginning (P.O.B.).

FROM THE SAID POINT OF BEGINNING CONTINUE WEST (ASSUMED BEARING, ALL OTHERS RELATED THERETO) 1070.88 FEET TO A POINT; THENCE S. 0° 33' 05" W., 660.08 FEET TO A POINT; THENCE N. 89° 44' 08" E., 250.0 FEET TO A POINT; THENCE S. 0° 15' 52" E., 2.0 FEET TO A POINT; THENCE N. 89° 44' 08" E., 758.82 FEET TO A POINT; THENCE EAST, 30.19 FEET TO A POINT; THENCE NORTH, 336.10 FEET TO A POINT; THENCE EAST, 38.23 FEET TO A POINT; THENCE NORTH, 150.0 FEET TO THE POINT OF BEGINNING (P.O.B.) SAID PARCEL CONTAINING 15.69 ACRES, MORE OR LESS.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, THE ROADS AND EASEMENTS AS SHOWN HEREON.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS SECRETARY, AND ITS CORPORATION SEAL AFFIXED HERETO THIS 11th DAY OF MAY, A. D. 1962.

ATTEST
 by: Richard B. Burke SECRETARY
 MOBILEAIRE, INC.
 by: William Grant PRESIDENT

STATE OF FLORIDA
 COUNTY OF PALM BEACH

AS OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED SEPT 20, 1961 AND RECORDED IN OFFICIAL RECORD BOOK 1279 PAGE 633 PALM BEACH COUNTY PUBLIC RECORDS, THE UNDERSIGNED HEREBY CONSENTS TO AND JOINS IN THE MAKING AND FILING FOR RECORD OF THIS PLAT AND TO THE DEDICATION TO THE PUBLIC OF THE STREETS, ROADS AND EASEMENTS SHOWN HEREON.

James A. Jenkins
 WITNESS

STATE OF FLORIDA
 COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, HAROLD J. KLINE and his wife CLIVE WYNN KLINE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS SUCH OFFICERS OF SAID CORPORATION, BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT West Palm Beach, COUNTY OF PALM BEACH, STATE OF FLORIDA, THIS 11th DAY OF June, A. D. 1962.

James A. Jenkins
 NOTARY PUBLIC

MY COMMISSION EXPIRES Oct. 22, 1963

STATE OF FLORIDA
 COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, WILLIAM GROOT AND RICHARD B. BURK, PRESIDENT AND SECRETARY RESPECTIVELY, OF MOBILEAIRE, INC., TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS SUCH OFFICERS OF SAID CORPORATION, BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT West Palm Beach, COUNTY OF PALM BEACH, STATE OF FLORIDA, THIS 11th DAY OF MAY, 1962 A.D.

R. H. Milliano
 NOTARY PUBLIC

MY COMMISSION EXPIRES: July 26, 1963

DAVID H. BRADY

4000-057 27/103
 26/43/42

DRAWING NUMBER 27-103

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