

# A PLAT OF BAMBOO POINT

BEING A SUBDIVISION OF PART OF GOVERNMENT LOT 4,  
SECTION 26, TOWNSHIP 40 SOUTH, RANGE 42 EAST,

PALM BEACH COUNTY, FLORIDA

MARCH - 1962

SCALE - 1" = 50'

PREPARED BY

**E. ELLIOTT GROSS & ASSOCIATES, INC.**

ENGINEERS & SURVEYORS

BELLE GLADE

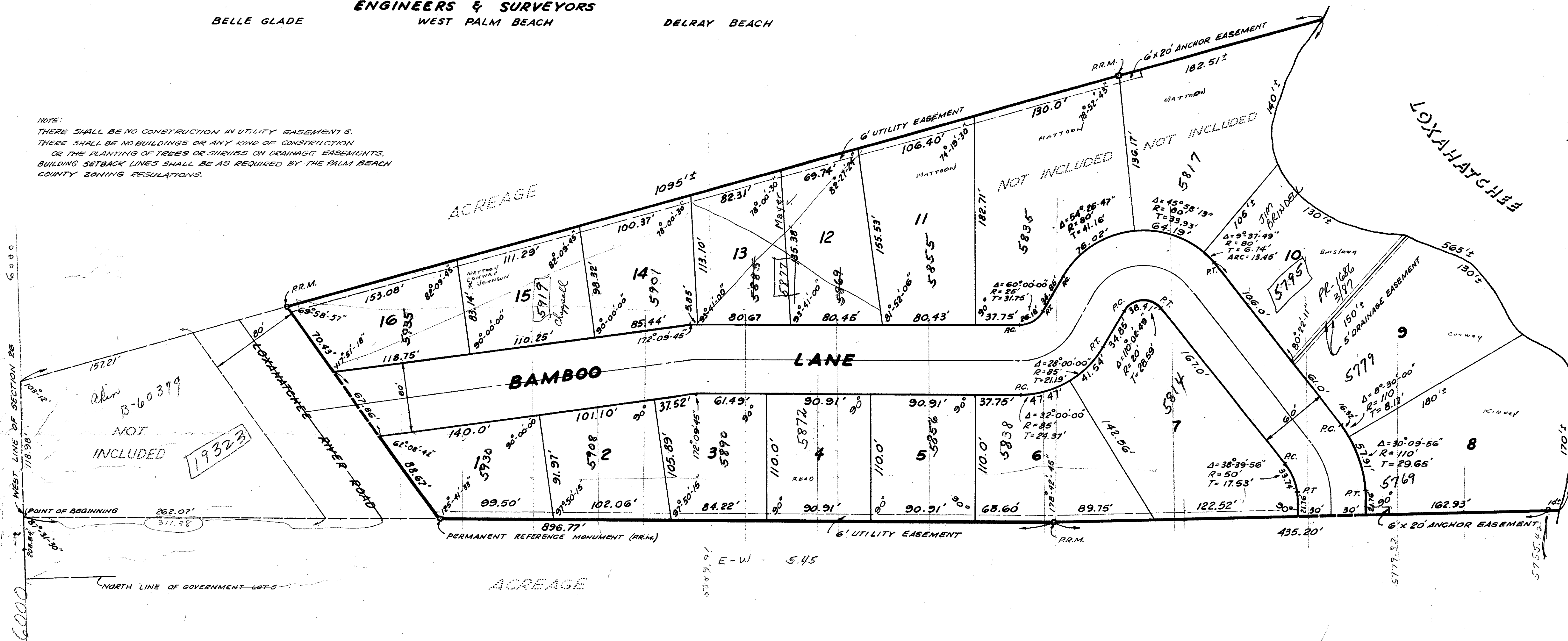
WEST PALM BEACH

DELRAY BEACH

104

4:50 P  
June  
104  
J. M. Blackburn

NOTE:  
THERE SHALL BE NO CONSTRUCTION IN UTILITY EASEMENTS.  
THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION  
OR THE PLANTING OF TREES OR SHRUBS ON DRAINAGE EASEMENTS.  
BUILDING SETBACK LINES SHALL BE AS REQUIRED BY THE PALM BEACH  
COUNTY ZONING REGULATIONS.



## DEDICATION:

STATE OF FLORIDA SS  
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT AKSEL KRISTENSEN AND HIS WIFE, MARGARET E. KRISTENSEN, THE OWNERS OF A TRACT OF LAND LYING AND BEING IN GOVERNMENT LOT 4, SECTION 26, TOWNSHIP 40 SOUTH, RANGE 42 EAST, COUNTY OF PALM BEACH, STATE OF FLORIDA, SHOWN HEREON AS BAMBOO POINT, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST BOUNDARY OF SECTION 26, TOWNSHIP 40 SOUTH, RANGE 42 EAST, AND THE NORTH LINE OF GOVERNMENT LOT 5, RUNNING THENCE NORTHERLY ALONG THE WEST BOUNDARY LINE OF SECTION 26, TOWNSHIP 40 SOUTH, RANGE 42 EAST, FOR A DISTANCE OF 208.84 FEET TO A CONCRETE MONUMENT, WHICH MONUMENT IS THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PROPERTY; RUNNING THENCE EASTERLY ON AN ANGLE OF 87°11'30", MEASURED FROM SOUTH TO EAST, A DISTANCE OF 896.77 FEET TO A CONCRETE MONUMENT, THENCE CONTINUING EASTERLY ON A DEFLECTION ANGLE OF 1°17'15" TO THE NORTH, A DISTANCE OF 435.20 FEET TO A CONCRETE MONUMENT, THENCE ON THE SAME COURSE A DISTANCE OF 10 FEET, MORE OR LESS, TO THE WEST BANK OF THE LOXAHATCHEE RIVER, THENCE NORTHERLY ALONG THE WEST BANK OF THE LOXAHATCHEE RIVER A DISTANCE OF 565 FEET, MORE OR LESS, TO THE NORTH PROPERTY LINE OF FRANK HUBBELL, AS RECORDED IN BOOK 116, THENCE SOUTHWESTERLY ALONG THE SHIRAZ PROPERTY LINE OF FRANK HUBBELL, A DISTANCE OF 1095 FEET, MORE OR LESS, TO THE WEST BOUNDARY LINE OF SECTION 26, TOWNSHIP 40 SOUTH, RANGE 42 EAST, THENCE SOUTHERLY ALONG THE ABOVE MENTIONED LINE ON AN ANGLE OF 103°18' MEASURED FROM EAST TO SOUTH, A DISTANCE OF 118.84 FEET TO THE POINT OF BEGINNING; EXCLUSIVE OF PROPERTY CONTAINED IN A RIGHT OF WAY OF A COUNTY ROAD WHICH DIAGONALLY CROSSES THE ABOVE PROPERTY IN THE WESTERLY PART, AND LESS THOSE PARTS LABELED "NOT INCLUDED".

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC THE LANE AND EASEMENTS AS SHOWN HEREON.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 29<sup>th</sup> DAY OF MARCH, A.D. 1962.

*H. Elliott Gross*  
WITNESS  
*James W. Blodgett*  
WITNESS

*Aksel Kristensen*  
AKSEL KRISTENSEN  
*Margaret E. Kristensen*  
MARGARET E. KRISTENSEN

## ACKNOWLEDGEMENT:

STATE OF FLORIDA SS  
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, AKSEL KRISTENSEN AND HIS WIFE, MARGARET E. KRISTENSEN, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY HAD EXECUTED THE SAME, FOR THE PURPOSES HEREIN DESCRIBED.

WITNESS BY MY HAND AND OFFICIAL SEAL AT JUPITER COUNTY OF PALM BEACH STATE OF FLORIDA, THIS 29<sup>th</sup> DAY OF MARCH, A.D. 1962.

MY COMMISSION EXPIRES FEBRUARY 5, 1963

*James W. Blodgett*  
NOTARY PUBLIC

## CERTIFICATE:

STATE OF FLORIDA SS  
COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION, OF THE ABOVE DESCRIBED PROPERTY, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) HAVE BEEN SET AS REQUIRED BY LAW.

*E. Elliott Gross*  
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 133

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4<sup>th</sup> DAY OF JUNE, A.D. 1962.

MY COMMISSION EXPIRES SET. 22, 1963

## APPROVAL:

APPROVED: JUNE 11 AD. 1962

BOARD OF COUNTY COMMISSIONERS

BY: *Lane Lytal*  
CHAIRMAN

BY: *Stephen L. Marshall*  
COUNTY ENGINEER

27/104

26/40/42

