

28-25

# FISHERMAN'S VILLAGE

A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA.

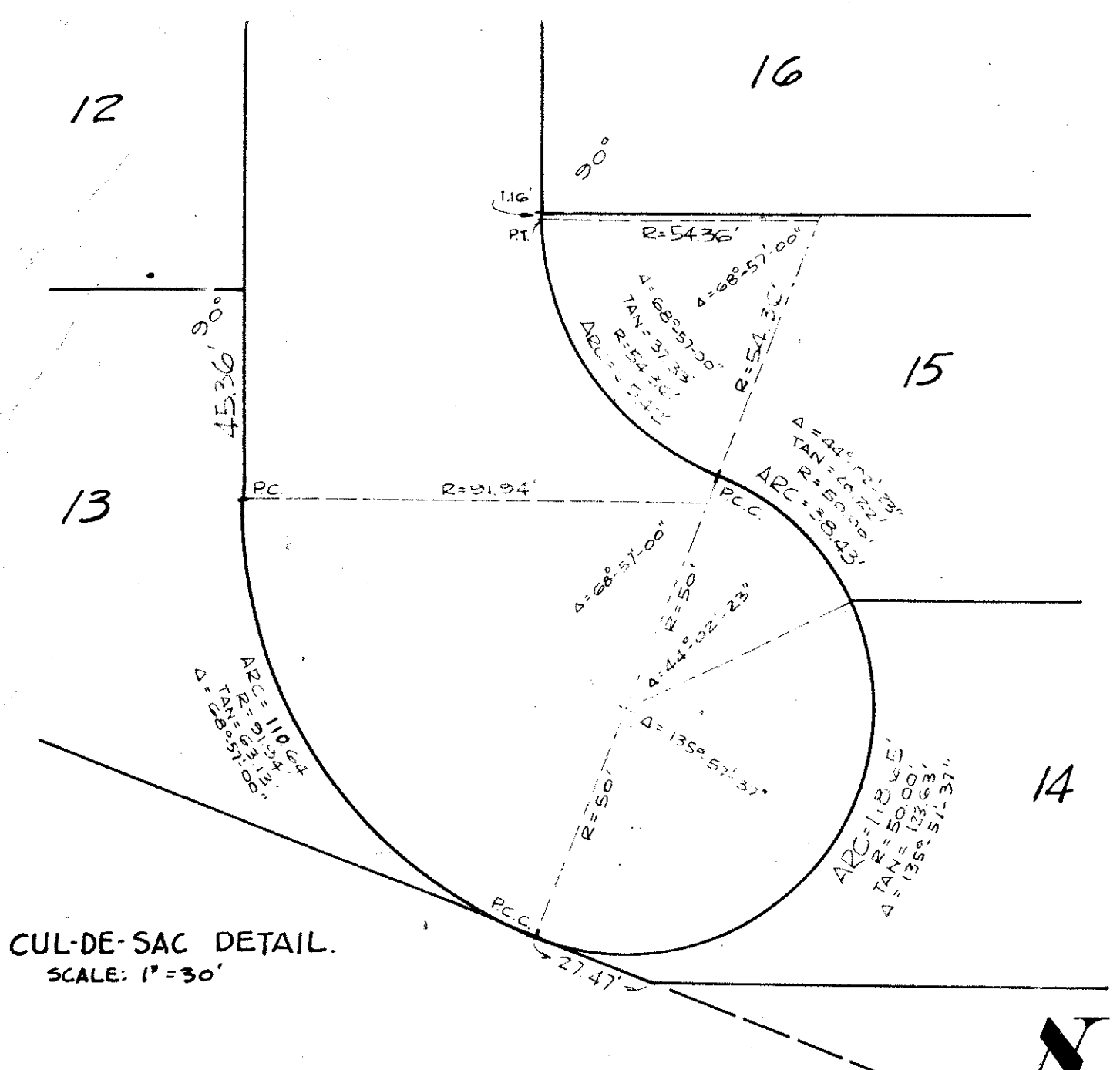
13

25

TURNOUT REQUIRED

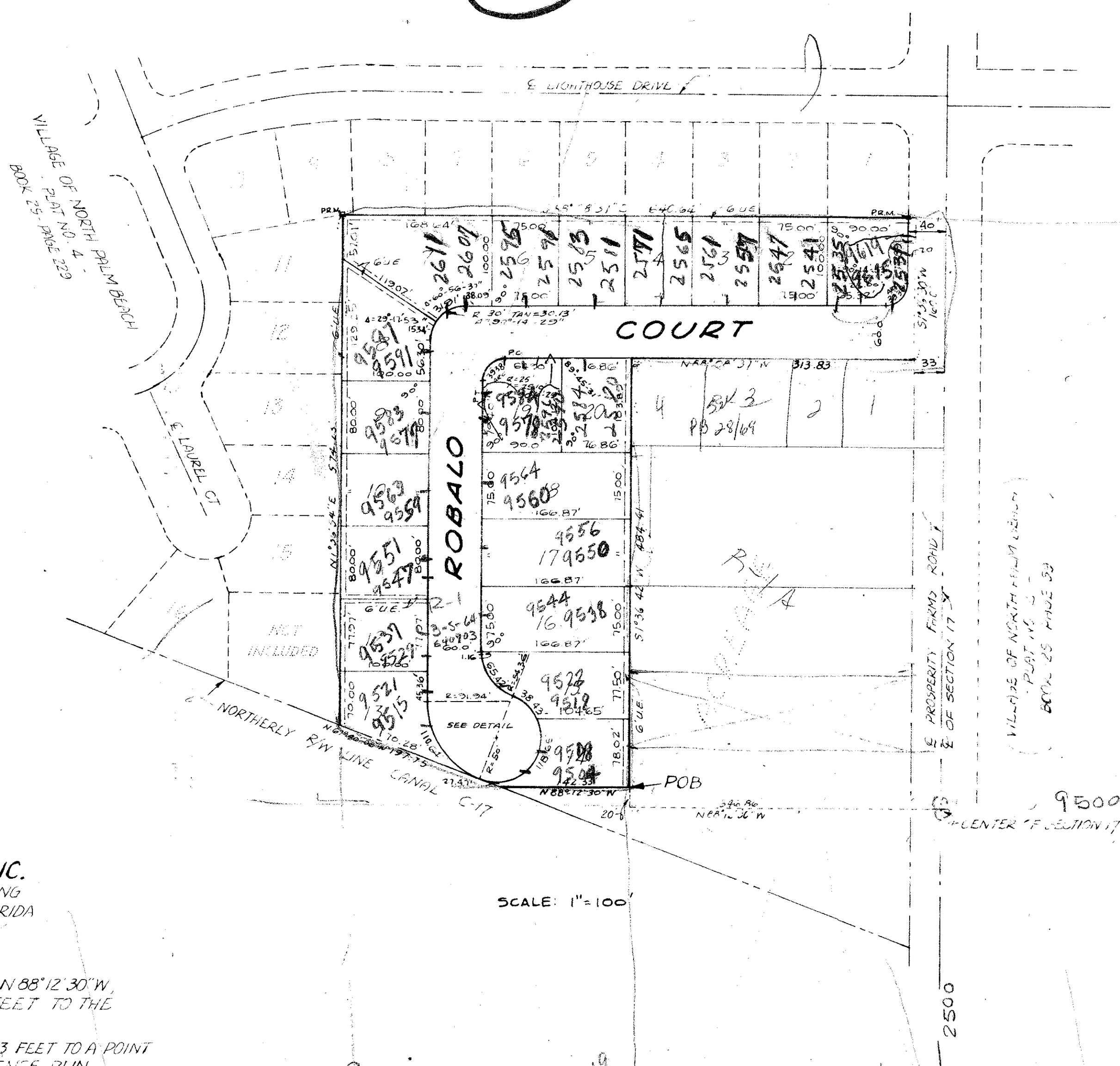
SIDEWALK REQUIRED

Chg. 574  
164  
28  
Aug 8, 1964  
25  
Bertram K. Kram



CUL-DE-SAC DETAIL.  
SCALE: 1"=30'

NOTES:  
THERE SHALL BE NO CONSTRUCTION IN UTILITY EASEMENTS.  
BUILDING SETBACK LINES SHALL BE AS REQUIRED BY PALM BEACH COUNTY ZONING ORDINANCES  
UTILITY EASEMENTS SHOWN THUS: 6' U.E.



SCALE: 1"=100'

STATE OF FLORIDA  
COUNTY OF PALM BEACH 55

NOW ALL MEN BY THESE PRESENTS THAT GRID, INC. A FLORIDA CORPORATION THE OWNER OF A TRACT OF LAND LYING AND BEING IN SECTION 17 TOWNSHIP 42 SOUTH RANGE 43 EAST, PALM BEACH COUNTY FLORIDA SHOWN HEREON AS FISHERMAN'S VILLAGE, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE CENTER OF SECTION 17, T.42 S., R.43 E., RUN N 88°12'30"W, 346.86 FEET TO A POINT; THENCE RUN N 1°36'42" E, 20 FEET TO THE POINT OF BEGINNING (POB)  
FROM THE POINT OF BEGINNING RUN N 88°12'30"W 142.33 FEET TO A POINT IN THE NORTHERLY RIGHT OF WAY LINE OF CANAL C-17; THENCE RUN N 67°20'06"W, 197.75 FEET ALONG THE SAID NORTHERLY RIGHT OF WAY LINE, TO A POINT; THENCE RUN N 1°36'54"E, 574.23 FEET TO A POINT IN THE SOUTH LINE OF LOT 9, BLOCK E, VILLAGE OF NORTH PALM BEACH PLAT NO. 4, AS RECORDED IN PLAT BOOK 25, PAGE 229, PALM BEACH COUNTY PUBLIC RECORDS; THENCE RUN S 88°08'57"E, 640.64 ALONG THE SOUTH LINE OF LOTS 1 THRU 9, BLOCK E OF THE IMPROVEMENT, OWNED BY PLM, TO A POINT; THENCE RUN S 1°36'30"W, 160.00 FEET TO A POINT; THENCE RUN N 88°08'37"W, 313.83 FEET TO A POINT; THENCE RUN S 1°36'42"W, 484.41 FEET TO THE POINT OF BEGINNING.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, AS PUBLIC ROADS, THE ROADS SHOWN HEREON, AND THE USE OF THE EASEMENTS FOR THE PURPOSES SHOWN.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO, BY AND WITH AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 7th DAY OF JULY, A.D. 1964.

ATTEST: Robert W. Grier SECRETARY BY: Robert W. Grier GRID, INC. PRESIDENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH 55

I HEREBY CERTIFY THAT ON THIS DAY, PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, ROBERT W. GRIER AND ROBERT C. SCOTT, PRESIDENT AND SECRETARY, RESPECTIVELY OF GRID, INC., A FLORIDA CORPORATION, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN, AND WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME AS SUCH OFFICERS OF SAID CORPORATION, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS FOR THE PURPOSES EXPRESSLY EXPRESSED, AND THAT THEIR ACT AND DEED WAS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT WEST PALM BEACH, COUNTY OF PALM BEACH AND STATE OF FLORIDA, THIS 7th DAY OF JULY, A.D. 1964.

MY COMMISSION EXPIRES 3-15-68

J. W. Grier  
NOTARY PUBLIC

STATE OF FLORIDA  
COUNTY OF PALM BEACH 55

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY DIRECTION, OF THE PROPERTY DESCRIBED HEREON, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (PRM) HAVE BEEN PLACED AS REQUIRED BY LAW.

DATE OF SURVEY: MAY 20, 1964

David H. Brady  
DAVID H. BRADY

REGISTERED LAND SURVEYOR, STATE OF FLORIDA - No. 1166

17/42/43  
(28-25)

1000-208

PREPARED BY  
David H. Brady  
ENGINEER & SURVEYOR

Fisherman's Village

Amended  
City of North Palm Beach