

28-43

PLAT NO.2 OF

PLANTATION MOBILE HOMES ESTATES

LYING IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 43 SOUTH, RANGE 42 EAST

PALM BEACH COUNTY

FLORIDA

K.C. MOCK & ASSOCIATES, INC.

CONSULTING ENGINEERS

WEST PALM BEACH, FLORIDA

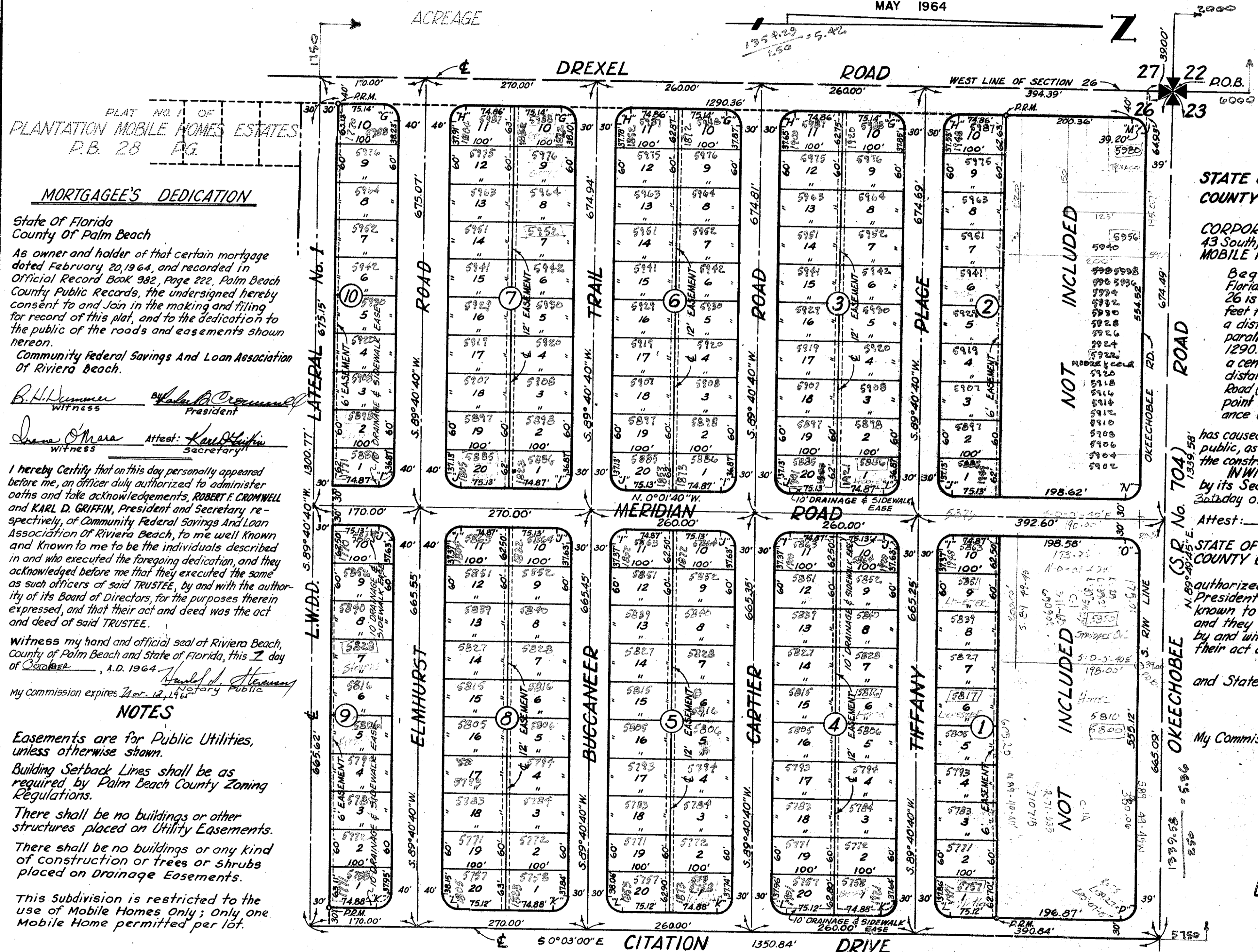
SCALE: 1" = 100'

MAY 1964

31

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 This Plat was filed for record at 3:21 P.M.
 this 21st day of October
 1964 and duly recorded in Plat Book No.
 28 on page 43
 J. ALEX ARNETTE, Clerk Circuit Court
 W. Bertha M. Gibson

40.40 AC ±
160 LOTS



PLAT NO. 1 OF
 PLANTATION MOBILE HOMES ESTATES
 P.B. 28 PG. 43

MORTGAGEE'S DEDICATION

State of Florida
 County of Palm Beach
 As owner and holder of that certain mortgage dated February 20, 1964, and recorded in Official Record Book 982, Page 222, Palm Beach County Public Records, the undersigned hereby consent to and join in the making and filing for record of this plat, and to the dedication to the public of the roads and easements shown hereon.
 Community Federal Savings And Loan Association Of Riviera Beach.
 B.H. Sumner, Witness
 Paul C. Washburn, President
 Irma Maria, Witness
 Karl D. Griffin, Secretary

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, ROBERT F. CROWMELL and KARL D. GRIFFIN, President and Secretary respectively, of Community Federal Savings And Loan Association Of Riviera Beach, to me well known and known to me to be the individuals described in and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said TRUSTEE, by and with the authority of its Board of Directors, for the purposes therein expressed, and that their act and deed was the act and deed of said TRUSTEE.

Witness my hand and official seal at Riviera Beach, County of Palm Beach and State of Florida, this 21st day of October, A.D. 1964.
 Notary Public
 My commission expires Dec. 26, 1964

NOTES

- Easements are for Public Utilities, unless otherwise shown.
- Building Setback Lines shall be as required by Palm Beach County Zoning Regulations.
- There shall be no buildings or other structures placed on Utility Easements.
- There shall be no buildings or any kind of construction or trees or shrubs placed on Drainage Easements.
- This subdivision is restricted to the use of Mobile Homes Only; Only one Mobile Home permitted per lot.

STATE OF FLORIDA COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that POLZIN HOUSING CORP., a FLORIDA CORPORATION, the owner of a tract of land lying and being in the Northwest 1/4 of Section 26, Township 43 South, Range 42 East, County of Palm Beach, State of Florida, shown hereon as PLAT NO.2 OF PLANTATION MOBILE HOMES ESTATES, and more particularly described as follows:

Beginning at the Northwest Corner of Section 26, Township 43 South, Range 42 East, Palm Beach County, Florida; thence N. 89° 49' 45" E., along the North line of said Section 26 (the North line of said Section 26 is assumed to bear N. 89° 49' 45" E. and all other bearings are related thereto) a distance of 1339.58 feet to a point; thence S. 0° 03' 00" E., a distance of 1350.84 feet to a point; thence S. 89° 40' 40" W., a distance of 1300.77 feet to a point on a line, 40.00 feet east of, when measured at right angles, and parallel with the West line of said Section 26; thence North, along the said parallel line, a distance of 1290.36 feet to the beginning of a curve, concave to the Southeast, having a radius of 2500 feet and a central angle of 89° 49' 45"; thence Northerly, Northeasterly and Easterly, along the arc of said curve, a distance of 39.20 feet to the end of the said curve, and a point on the South right-of-way line of Okeechobee Road (S.R. No. 704); thence S. 89° 49' 45" W., along the said South right-of-way line, a distance of 64.93 feet to a point on the West line of said Section 26; thence North, along the West line of said Section 26, a distance of 39.00 feet to the Point of Beginning. Less those parcels marked NOT INCLUDED, also the R/W of S.R. 704,

has caused the same to be surveyed and platted as shown hereon, and does hereby dedicate to the perpetual use of the public, as public highways, the Avenue, Drive, Place, Roads and Trail shown hereon, and the use of the Easements for the construction and maintenance of Public Utilities and for Drainage purposes.

IN WITNESS WHEREOF, the said Corporation has caused by these presents to be signed by its President and attested by its Secretary and its corporate seal to be affixed hereto, by and with the authority of its Board of Directors, this 20th day of SEPT., A.D. 1964.

Attest: Paul C. Washburn, Secretary
 By: Don Polzin, President
 POLZIN HOUSING CORP.

STATE OF FLORIDA COUNTY OF

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, DON POLZIN and PAUL C. WASHBURN, President and Secretary, respectively, of POLZIN HOUSING CORP., to me well known and known to me to be the individuals described in, and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said Corporation by and with the authority of its Board of Directors for the purposes therein expressed, and that their act and deed was the act and deed of said Corporation.

WITNESS my hand and official seal of West Palm Beach County of Palm Beach and State of Florida, this 20th day of September, A.D. 1964.

Gailie B. Allison, Notary Public
 My Commission expires: Dec. 26, 1964

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey, made under my direction, of the hereon described property, and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments (P.R.M.) have been placed as required by law.

4000-071
 Registered Land Surveyor
 Florida Certificate No. 1147

Subscribed and sworn to before me this 20th day of Sept., A.D. 1964
 Gailie B. Allison, Notary Public

My Commission expires Dec. 26, 1964

CURVE	CURVE DATA									
	G	H	I	J	K	L	M	N	O	P
Δ	89°40'40"	90°19'20"	90°17'40"	89°42'20"	89°43'40"	89°43'40"	89°49'45"	90°08'35"	89°51'25"	90°07'15"
R	25.00'	25.00'	25.00'	25.00'	25.00'	25.00'	25.00'	25.00'	25.00'	25.00'
T	24.86'	25.14'	25.13'	24.87'	25.12'	24.88'	24.93'	25.06'	25.00'	25.05'
ARC	39.13'	39.41'	39.40'	39.14'	39.39'	39.13'	39.20'	39.33'	39.17'	39.32'

Approved: OCTOBER 19 1964
 Board of County Commissioners

By: Edward Brundlow, Chairman

By: [Signature], County Engineer

