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FISHERMAN'S VILLAGE FIRST ADDITION

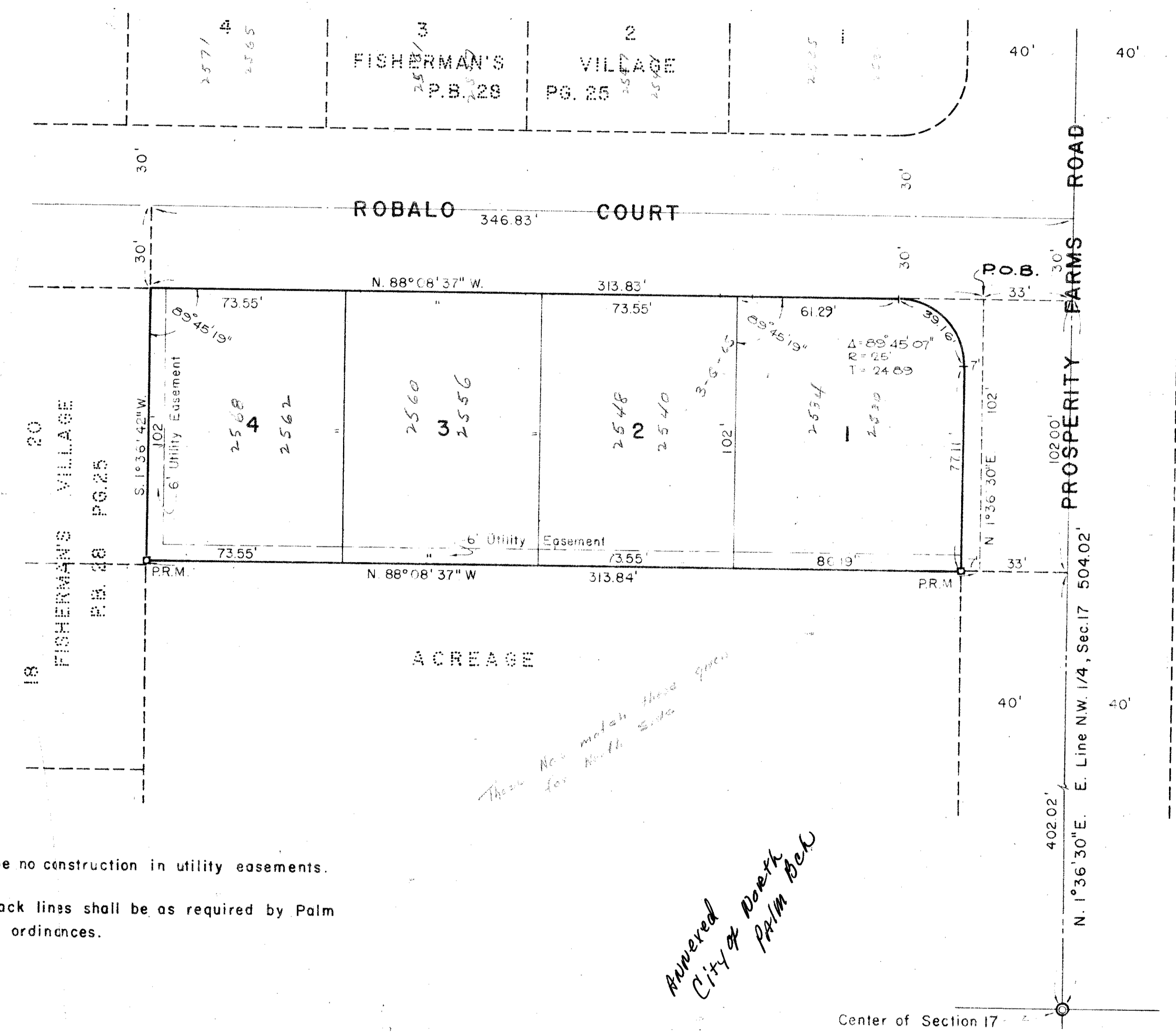
TURNOUT REQUIRED
SIDEWALK REQUIRED

69

28/69

A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER
OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 42
SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA.

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NOTES:

- There shall be no construction in utility easements.
- Building setback lines shall be as required by Palm Beach County ordinances.

STATE OF FLORIDA
 COUNTY OF PALM BEACH ^{SS}
 WE HEREBY CERTIFY, that we have surveyed the outside boundaries and platted the tract of land shown hereon as FISHERMAN'S VILLAGE FIRST ADDITION, and that said plat is a true and correct representation thereof to the best of our knowledge and belief and that permanent reference monuments (P.R.M.) have been placed as required by law.

By: DAIR, BRADY, & FISHE, INC.
DAIR, BRADY, & FISHE, INC.
 Registered Engineer & Land Surveyor
 Florida Certificate No.'s 5554-1166

Subscribed and sworn to before me this 8TH day of APRIL, A.D. 1965.
 By: Barbara Stanton
 Notary Public
 My Commission Expires MAY 31ST 1968

Approved: APRIL 12TH, A.D. 1965
 Board of County Commissioners.
 By: Lois Lytle
 Chairman
 By: Walt Hill
 Acting County Engineer

STATE OF FLORIDA
 COUNTY OF PALM BEACH ^{SS}
 KNOW ALL MEN BY THESE PRESENTS, that GRID, INC., a Florida Corporation the owner of a tract of land lying and being in Section 17, Township 42 South, Range 43 East, Palm Beach County, Florida, shown hereon as FISHERMAN'S VILLAGE FIRST ADDITION and more particularly described as follows:

From the Center of Section 17, Township 42 South, Range 43 East, run N. 1°36'30"E. along the east line of the northwest one-quarter of said Section 17 a distance of 504.02 feet; thence, N. 88°08'37"W. a distance of 33.00 feet to the POINT OF BEGINNING.
 Thence, continue N. 88°08'37"W. along the south right-of-way line of Robalo Court, as shown on the plat of FISHERMAN'S VILLAGE, as recorded in Plat Book 28, Page 25, Public Records, Palm Beach County, Florida, a distance of 313.83 feet to the northeast corner of lot 20 of the aforementioned Plat; thence, S. 1°36'42"W. along the east line of said lot 20 a distance of 102.00 feet; thence, S. 88°08'37"E. a distance of 313.84 feet to a line, said line being 33 feet westerly of and parallel to the east line of the northwest one-quarter of said Section 17, thence, N. 1°36'30"W. along said line a distance of 102.00 feet to the POINT OF BEGINNING.

has caused the same to be surveyed and platted as shown hereon and does hereby dedicate to the perpetual use of the Public as Public Road the road shown hereon and the use of the easements for the purposes shown.

IN WITNESS WHEREOF the said Corporation has caused these presents to be signed by its President and attested to by its Secretary and its Corporate Seal to be affixed here to by and with authority of its Board of Directors this 12TH day of April, A.D. 1965.

Attest: Robert C. Scott Secretary
 By: Robert W. Grier President; GRID, INC.

STATE OF FLORIDA
 COUNTY OF PALM BEACH ^{SS}
 I HEREBY CERTIFY that on this day personally appeared before me an officer duly authorized to administer oaths and take acknowledgements, ROBERT W. GRIER and ROBERT C. SCOTT, President and Secretary, respectively of GRID, INC., a Florida Corporation, to me well known and known to me to be the individuals described in, and who executed the foregoing dedication, and they acknowledged before me that they executed the same as such officers of said Corporation, by and with the authority of its Board of Directors for the purposes therein expressed, and that their act and deed was the act and deed of said Corporation.
 WITNESS my hand and official seal at Palm Beach, County of Palm Beach, State of Florida, this 12TH day of April, A.D. 1965.

My Commission Expires 2-25-68
J. A. Koehn
 Notary Public

1000-217

FISHERMAN'S VILLAGE FIRST ADDITION

DAIR, BRADY & FISHE, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 LAKE WORTH & PALM BEACH, FLORIDA

DR. PB	DATE: MAR. 65
CK. REW	SCALE: 1"=30'
APP. JA	JOB NO. 477

FP-47228

COUNTY OF PALM BEACH
 STATE OF FLORIDA
 This Plat was filed for record at 2:55 P.M.
 this 13TH day of April
 1965 and duly recorded in Plat Book No. 28
 Page 25
 J. A. Koehn
 Notary Public

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