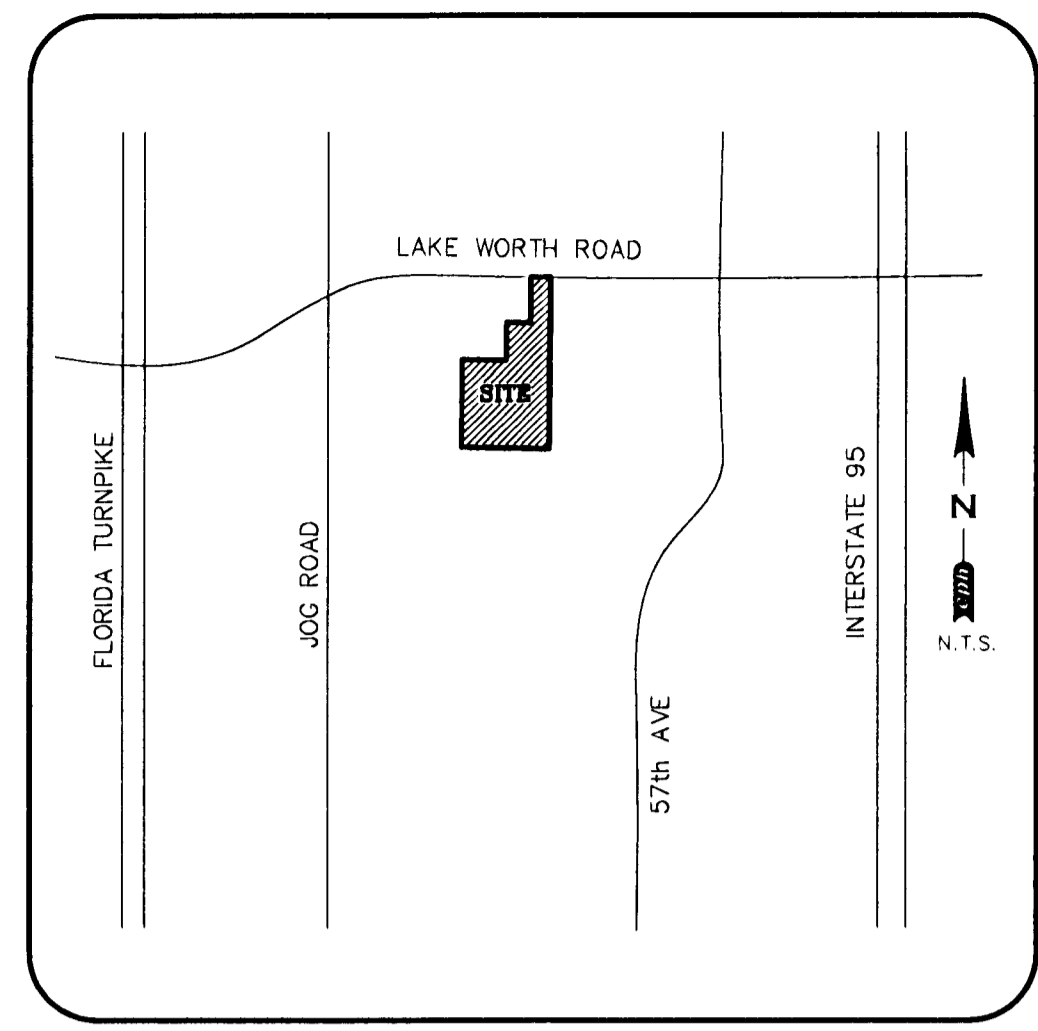


# SEMINOLE PALMS

## A REPLAT OF LOT 2 OF THE BURGER TRACT, PCD, PLAT BOOK 87, PAGES 15-16, AND A PORTION OF LAND LYING WITHIN SECTION 27, TOWNSHIP 44 SOUTH-RANGE 42 EAST CITY OF GREENACRES, PALM BEACH COUNTY, FLORIDA



VICINITY MAP  
NOT TO SCALE

### ACKNOWLEDGMENTS:

STATE OF Florida  
COUNTY OF Broward

BEFORE ME PERSONALLY APPEARED, ROBERT J. TRAUTMAN, WHO IS KNOWN, OR HAS PRODUCED A FLORIDA DRIVERS LICENSE AND WHO HAS EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF KENNEDY CONSTRUCTION ASSOCIATES, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS PRESIDENT, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

IN WITNESS WHEREOF: THE SAID PRESIDENT HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROBERT J. TRAUTMAN, PRESIDENT, OF KENNEDY CONSTRUCTION ASSOCIATES, INC., A FLORIDA CORPORATION, GENERAL PARTNER OF HOMES BY KENNEDY, LTD., A FLORIDA LIMITED PARTNERSHIP BY HIS AUTHORITY

ON THIS 24<sup>th</sup> DAY OF May, 2004

WITNESS  
SIGNATURE: *Nicholas T. Shoopman*  
PRINTED NAME: Nicholas T. Shoopman  
SIGNATURE: *Marianne Pesce*  
PRINTED NAME: Marianne Pesce

BY: *Robert J. Trautman*  
ROBERT J. TRAUTMAN, PRESIDENT  
KENNEDY CONSTRUCTION ASSOCIATES, INC.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24<sup>th</sup> DAY OF May, 2004



NOTARY PUBLIC  
Marianne Pesce  
PRINTED NAME

MY COMMISSION EXPIRES: DD 182213 Expires 3/7/07  
STATE OF Florida  
COUNTY OF Broward

BEFORE ME PERSONALLY APPEARED, SCOTT F. SMITH, WHO IS KNOWN, OR HAS PRODUCED A FLORIDA DRIVERS LICENSE AND WHO HAS EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF THE ASSOCIATION (SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT) AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS PRESIDENT, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

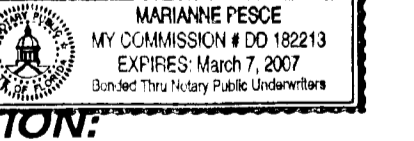
IN WITNESS WHEREOF: THE SAID PRESIDENT HAS CAUSED THESE PRESENTS TO BE SIGNED BY SCOTT F. SMITH, PRESIDENT, OF SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., (A FLORIDA CORPORATION, NOT FOR PROFIT) BY HIS AUTHORITY

ON THIS 24<sup>th</sup> DAY OF May, 2004

WITNESS  
SIGNATURE: *Nicholas T. Shoopman*  
PRINTED NAME: Nicholas T. Shoopman  
SIGNATURE: *Nathaniel M. Arguello*  
PRINTED NAME: Nathaniel M. Arguello

BY: *Scott F. Smith*  
SCOTT F. SMITH, PRESIDENT  
SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24<sup>th</sup> DAY OF May, 2004



NOTARY PUBLIC  
Marianne Pesce  
PRINTED NAME

MY COMMISSION EXPIRES: DD 182213 Expires 3/7/07

STATE OF Florida  
COUNTY OF Palm Beach

I, RONALD L. PLATT, PRESIDENT OF INDEPENDENCE TITLE INSURANCE, INC., A FLORIDA CORPORATION, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY AND FIND THE TITLE TO THE PROPERTY IS VESTED IN HOMES BY KENNEDY, LTD., A FLORIDA LIMITED PARTNERSHIP, THAT CURRENT TAXES HAVE BEEN PAID; THERE ARE NO MORTGAGES OF RECORD, OTHER THAN AS SHOWN HEREON, AND THAT THERE ARE NO ENCUMBRANCES OF RECORD THAT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

BY: *Ronald L. Platt* DATE: 5/25/04  
RONALD L. PLATT  
INDEPENDENCE TITLE INSURANCE, INC.

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT J. TRAUTMAN, OF KENNEDY CONSTRUCTION ASSOCIATES, INC., A FLORIDA CORPORATION, GENERAL PARTNER OF HOMES BY KENNEDY, LTD., A FLORIDA LIMITED PARTNERSHIP, THE OWNER OF THE LAND SHOWN HEREON AS "SEMINOLE PALMS" A SUBDIVISION WITHIN SECTION 27, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN SECTION 27, TOWNSHIP 44 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 44 SOUTH, RANGE 42 EAST; THENCE SOUTH 00°59'19" WEST TO THE SOUTH RIGHT OF WAY LINE OF STATE ROAD S-802 A DISTANCE OF 30.00 FEET; THENCE NORTH 89°00'41" WEST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 1,012.19 FEET TO THE EAST LINE OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 44 SOUTH, RANGE 42 EAST ALSO BEING THE EAST LINE OF THE BURGER TRACT, PCD, PER PLAT BOOK 87, PAGES 15 AND 16 OF THE OFFICIAL RECORDS OF PALM BEACH COUNTY, FLORIDA, AND THE POINT OF BEGINNING; THENCE SOUTH 00°30'31" WEST ALONG SAID LINE, A DISTANCE OF 1,311.16 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 88°56'15" WEST ALONG SAID LINE, A DISTANCE OF 675.52 FEET TO THE WEST LINE OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 00°31'57" EAST ALONG SAID LINE, A DISTANCE OF 670.20 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 88°58'46" EAST ALONG SAID LINE, A DISTANCE OF 337.62 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF THE SAID BURGER TRACT, PCD; THENCE NORTH 00°31'14" EAST ALONG THE WEST LINE OF SAID BURGER TRACT, PCD, A DISTANCE OF 200.59 FEET TO THE SOUTHWEST CORNER OF LOT 1 OF SAID BURGER TRACT, PCD; THENCE SOUTH 89°00'41" EAST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 184.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00°31'14" EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 350.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID STATE ROAD S-802; THENCE SOUTH 89°00'41" EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 153.48 FEET, TO THE POINT OF BEGINNING.

CONTAINING 604,542 SQUARE FEET, 13.88 ACRES MORE OR LESS.

HAVING CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACT A, ROADWAY TRACT, SHOWN HEREON, IS HEREBY RESERVED FOR SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND/OR ASSIGNS FOR PRIVATE STREET PURPOSES, WATER, WASTE WATER, ELECTRIC, GAS, CABLE, PHONE AND OTHER PUBLIC UTILITY COMPANIES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. ITS SUCCESSORS AND/OR ASSIGNS WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA. ALL TRACTS FOR PRIVATE STREET PURPOSES AND DRIVEWAY/PARKING TRACTS, AS SHOWN HEREON, ARE HEREBY SUBJECT TO AN OVERLAPPING NON-EXCLUSIVE EASEMENT DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, ELECTRIC POWER LINES, TELECOMMUNICATION LINES, CABLE TELEVISION LINES, GAS LINES AND RELATED APPURTENANCES. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE TRACTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.
- TRACT B, CLUBHOUSE TRACT, SHOWN HEREON, IS HEREBY RESERVED FOR SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND/OR ASSIGNS FOR CLUBHOUSE PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. ITS SUCCESSORS AND/OR ASSIGNS WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA.
- TRACT C, LANDSCAPE, WALL, DRAINAGE AND BUFFER TRACT, SHOWN HEREON, IS HEREBY RESERVED FOR SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND/OR ASSIGNS FOR LANDSCAPE, WALL, DRAINAGE AND BUFFER PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. ITS SUCCESSORS AND/OR ASSIGNS WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA.
- TRACT D, LANDSCAPE, LAKE, DRAINAGE AND BUFFER TRACT, SHOWN HEREON, IS HEREBY RESERVED FOR SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND/OR ASSIGNS FOR LANDSCAPE, LAKE, DRAINAGE AND BUFFER PURPOSES AND OTHER PURPOSES NOT INCONSISTENT WITH THIS RESERVATION AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. ITS SUCCESSORS AND/OR ASSIGNS WITHOUT RECOURSE TO THE CITY OF GREENACRES, FLORIDA.
- FIRE FIGHTERS, POLICE, HEALTH, SANITATION AND OTHER PUBLIC SERVICE PERSONNEL AND VEHICLES SHALL HAVE A PERMANENT AND PERPETUAL EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS SHOWN HEREON.
- THE LANDS SHOWN HEREON ARE SUBJECT TO TERMS AND CONDITIONS AS CONTAINED IN THE DECLARATION OF RESTRICTIONS AND PROTECTIVE COVENANTS FOR SEMINOLE PALMS TO BE RECORDED IN OFFICIAL RECORDS BOOK OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES. PROVIDED, HOWEVER, THAT NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR, EXPANSION, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION.
- THE 20 FOOT AND THE 30 FOOT WATER/WASTE WATER UTILITY EASEMENTS, SHOWN HEREON, ARE EXCLUSIVE EASEMENTS AND ARE HEREBY DEDICATED IN PERPETUITY TO PALM BEACH COUNTY ITS SUCCESSORS AND ASSIGNS FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION, AND REPLACEMENT OF POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, AND RELATED APPURTENANCES. THE MAINTENANCE OF THE LAND UNDERLYING THESE EASEMENTS SHALL BE A PERPETUAL OBLIGATION OF THE PROPERTY OWNER. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.
- THE 12 FOOT WIDE UTILITY EASEMENTS RUNNING ADJACENT AND PARALLEL WITH THE TRACTS FOR PRIVATE ROAD PURPOSES, AND DRIVEWAY/PARKING TRACTS, AS SHOWN HEREON, ARE NON-EXCLUSIVE EASEMENTS AND HEREBY DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO POTABLE WATER PIPELINES, RAW WATER PIPELINES, WASTEWATER PIPELINES, RECLAIMED WATER PIPELINES, ELECTRIC POWER LINES, TELECOMMUNICATION LINES, CABLE TELEVISION LINES, GAS LINES AND RELATED APPURTENANCES. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE PALM BEACH COUNTY WATER UTILITIES DEPARTMENT, ITS SUCCESSORS AND ASSIGNS.
- THE 12 FOOT WIDE DRAINAGE EASEMENTS AS SHOWN HEREON, ARE NON-EXCLUSIVE EASEMENTS AND HEREBY DEDICATED IN PERPETUITY TO THE PUBLIC FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF DRAINAGE UTILITIES, BOTH PUBLIC AND PRIVATE, INCLUDING, BUT NOT LIMITED TO STORM WATER PIPELINES. NO BUILDINGS, STRUCTURES, IMPROVEMENTS, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE SEMINOLE PALMS HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION, NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS.

### ABBREVIATION LEGEND:

C/L - CENTERLINE	FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION
POB - POINT OF BEGINNING	GOVT - GOVERNMENT
POC - POINT OF COMMENCEMENT	DEPT. - DEPARTMENT
ORB - OFFICIAL RECORDS BOOK	BLK - BLOCK
NT - NON-TANGENT	APPROX - APPROXIMATE
PC - POINT OF CURVATURE	W/ - WITH
PT - POINT OF TANGENCY	FP&L - FLORIDA POWER AND LIGHT
INV. - INVERT	FND - FOUND
CB - CHORD	IR - IRON ROD
CB - CHORD BEARING	IP - IRON PIPE
(C) - CALCULATED	IR&C - IRON REBAR & CAP
(P) - PLAT	N&D - NAIL & DISK
(A) - ACTUAL	LB - LICENSED BUSINESS
(D) - DEED	R/W - RIGHT-OF-WAY
(TYP) - TYPICAL	PG - PAGE
T44S - TOWNSHIP 44 SOUTH	PB - PLAT BOOK
R42E - RANGE 42 EAST	COR - CORNER
(NR) - NON-RADIAL	PGS - PAGES

### SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE RELATIVE TO PLAT OF "THE BURGER TRACT, PCD", ACCORDING TO THE PLAT THEREOF AS RECORDED IN MAP BOOK 87, PAGES 15-16, OF THE OFFICIAL PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, WITH BEARING BEING N89°00'41"W ON THE NORTH LINE OF LOT 2.
- DENOTES A PERMANENT REFERENCE MONUMENT, SET 4" X 4" CM WITH A BRASS DISC MARKED "PRM LB 7143", UNLESS OTHERWISE NOTED.

Notice:  
This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

### CITY OF GREENACRES APPROVALS:

CITY OF GREENACRES  
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD 24<sup>th</sup> DAY OF JUNE, 2004

BY: *Samuel J. Ferreri*  
SAMUEL J. FERRERI, MAYOR

BY: *Sondra K. Hill*  
SONDRA K. HILL, CITY CLERK

BY: *Wadie Atallah*  
WADIE ATALLAH, P.E.  
CITY MANAGER/CITY ENGINEER

### CERTIFICATE OF REVIEWING SURVEYOR:

IT IS HEREBY CERTIFIED THAT THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER UNDER CONTRACT WITH THE CITY OF GREENACRES AND DULY LICENSED IN THE STATE OF FLORIDA HAS REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1 FLORIDA STATUTES.

CRAVEN AND THOMPSON ASSOCIATES, INC.  
514 OKEECHOBEE BLVD., SUITE 112  
WEST PALM BEACH, FLORIDA 33417  
LICENSED BUSINESS NO. 2711

BY: *Douglas M. Davie*  
DOUGLAS M. DAVIE, P.S.M.  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 4343

DATE: 6/16/04

### SURVEYOR'S CERTIFICATION:

STATE OF FLORIDA  
COUNTY OF SEMINOLE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.) ACCORDING TO SECTION 177.091, FLORIDA STATUTES, HAVE BEEN PLACED AS REQUIRED BY LAW, AND FURTHER, THAT THE PLAT COMPLIES WITH ALL THE SURVEY REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED AND THE ORDINANCES OF THE CITY OF GREENACRES, FLORIDA.

CPH ENGINEERS, INC.  
500 W. FULTON STREET  
SANFORD, FLORIDA 32771  
LICENSED BUSINESS NO. 7143

BY: *W.C. Elliott*  
W. C. ELLIOTT, P.S.M.  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NO. 5599

DATE: 5/20/04

### MORTGAGEE'S CONSENT AND APPROVAL TO DEDICATION

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, LIEN OR OTHER ENCUMBRANCE UPON THE ABOVE DESCRIBED PROPERTY, AND THAT THE UNDERSIGNED HEREBY JOINS IN AND CONSENTS TO THE DEDICATION OF THE LANDS DESCRIBED ABOVE BY THE OWNER THEREOF, AND AGREES THAT ITS MORTGAGE, LIEN, OR OTHER ENCUMBRANCE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 18341, PAGE 924, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUB-ORDINATED TO THE ABOVE DEDICATION.

WITNESS  
SIGNATURE: *Mark Mahoney*  
PRINTED NAME: MARK MAHOONEY  
SIGNATURE: *Suzanne Shaffer*  
PRINTED NAME: Suzanne Shaffer

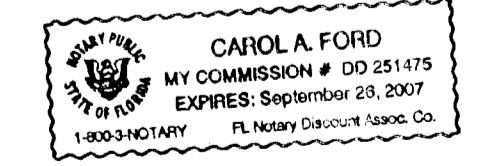
BY: *Paul Garland*  
PAUL GARLAND, SR. EXECUTIVE VICE PRESIDENT  
FRANKLIN BANK, SSB, A TEXAS SAVINGS BANK

STATE OF  
COUNTY OF

THIS IS TO CERTIFY THAT ON May 26, 2004 BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY AFORESAID, PERSONALLY APPEARED PAUL GARLAND, EXECUTIVE VICE PRESIDENT OF FRANKLIN BANK, SSB, TO ME KNOW TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING JOINDER AND CONSENT TO DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES: DD 251175



BY: *Carol A. Ford*  
CAROL A. FORD  
NOTARY PUBLIC

PRINTED NAME: Carol A. Ford

### SEALS

ASSOCIATION	SURVEYOR	CITY OF GREENACRES	CITY SURVEYOR	KENNEDY CONSTRUCTION ASSOCIATES, INC.
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THIS INSTRUMENT PREPARED BY:  
W. C. ELLIOTT, P.S.M.  
FLORIDA REGISTRATION NO. 5599  
CPH ENGINEERS, INC.  
500 W. FULTON STREET  
SANFORD, FLORIDA 32771  
LICENSED BUSINESS NO. 7143

**cph** Engineers  
Planners  
Landscape Architects  
Surveyors  
Construction Management  
to go... cphengineers.com  
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Phone: 407.322.6841 Fax: 407.330.0639