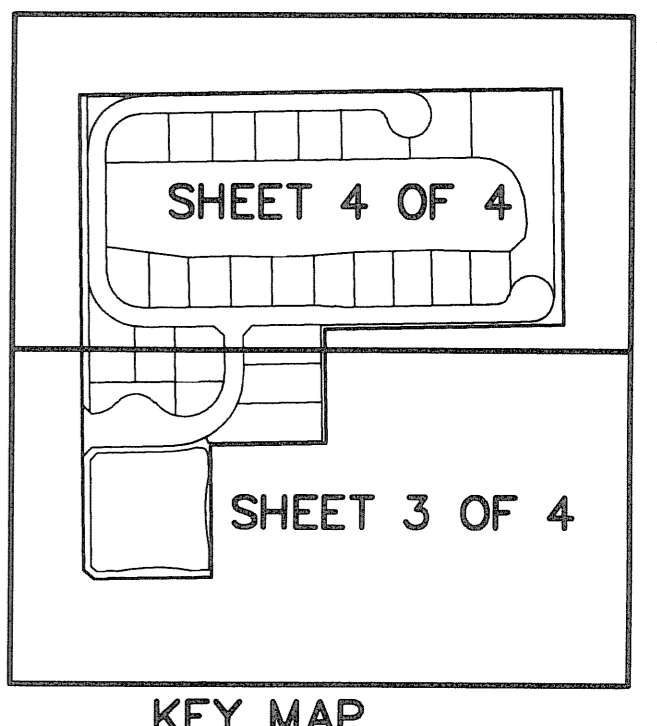
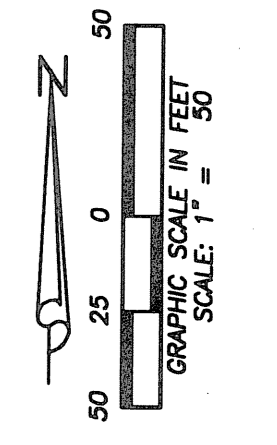
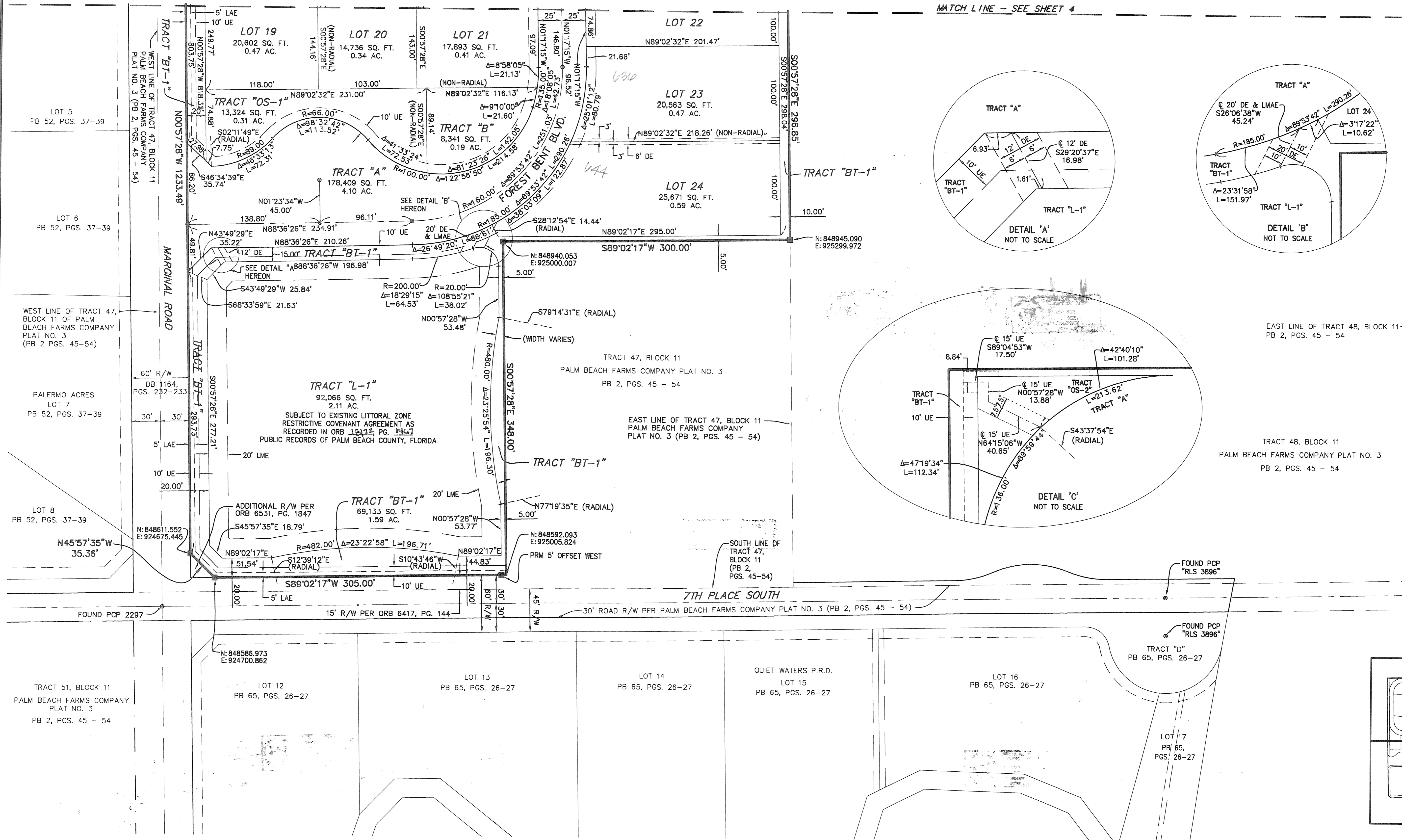


WOODSLANDING

A REPLAT OF A PORTION OF TRACTS 33, 34 AND 47, BLOCK 11, PALM BEACH FARMS COMPANY PLAT NO. 3, AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SITUATE IN SECTION 5, TOWNSHIP 44 SOUTH, RANGE 42 EAST
 FEBRUARY, 2005
 SHEET 3 OF 4

88

STATE OF FLORIDA
 COUNTY OF PALM BEACH
 THIS PLAT WAS FILED FOR RECORD AT _____ M.
 THIS _____ DAY OF _____ A.D. 2005 AND DULY RECORDED IN PLAT BOOK _____ ON PAGES _____ THROUGH _____
 SHARON R. BOCK
 CLERK CIRCUIT COURT
 BY: _____
 DEPUTY CLERK



LEGEND:

AC. = ACRES	LMAE = LAKE MAINTENANCE ACCESS EASEMENT	■ = SET PERMANENT REFERENCE MONUMENT (PRM) "LB 7055"
BLVD. = BOULEVARD	L.W.D.D. = LAKE WORTH DRAINAGE DISTRICT	⊙ = SET PERMANENT CONTROL POINT (PCP) "LB 7055", UNLESS OTHERWISE NOTED
DB = DEED BOOK	ORB = OFFICIAL RECORD BOOK	Δ = DELTA
DE = DRAINAGE EASEMENT	PB = PLAT BOOK	L = LENGTH
FPL = FLORIDA POWER & LIGHT	PG(S) = PAGE(S)	R = RADIUS
LAE = LIMITED ACCESS EASEMENT	R/W = RIGHT-OF-WAY	
LB = LICENSED BUSINESS	SQ. FT. = SQUARE FEET	
LME = LAKE MAINTENANCE EASEMENT	UE = UTILITY EASEMENT	

NOTE:
 COORDINATES SHOWN HEREON ARE GRID COORDINATES
 DATUM = 1983 NORTH AMERICAN DATUM (1990 ADJUSTMENT)
 ZONE = FLORIDA EAST ZONE
 LINEAR UNIT = U.S. SURVEY FOOT
 COORDINATE SYSTEM = 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION

ALL DISTANCES ARE GROUND DISTANCES UNLESS OTHERWISE NOTED.
 SCALE FACTOR = 1.0000230
 GRID DISTANCE = (GROUND DISTANCE) x (SCALE FACTOR)

NOTICE:
 THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

Wantman Group, Inc.
 Engineering ♦ Surveying ♦ Mapping
 2035 VISTA PARKWAY, SUITE 100
 WEST PALM BEACH, FL 33411
 (561) 687-2220 phone (561) 687-1110 fax
 CERT No. 6091 - LB No. 7055
 THIS INSTRUMENT WAS PREPARED BY MARTIN J. SHATTO, P.S.M.
 PROFESSIONAL SURVEYOR AND MAPPER, REGISTRATION NO. 5219
 IN THE OFFICES OF WANTMAN GROUP, INC.

SUBDIVISION: Woodslanding
 BOOK: 105
 PAGE: 88
 SECTION: 5
 TOWNSHIP: 44 S
 RANGE: 42 E
 DATE: 2/3/2005
 TIME: 10:18:39 AM EST