

LOCATION MAP
NOT TO SCALE

NOTES

Bearings shown hereon are based upon South 00°35'30" East, along the East line of the Northeast one-quarter of Section 23, Township 47 South, Range 42 East, Palm Beach County, Florida

There shall be no trees or shrubs placed on utility easements which are provided for water and sewer use or upon drainage easements. Landscaping on other utility easements shall be allowed only after consent of all utility companies occupying the same.

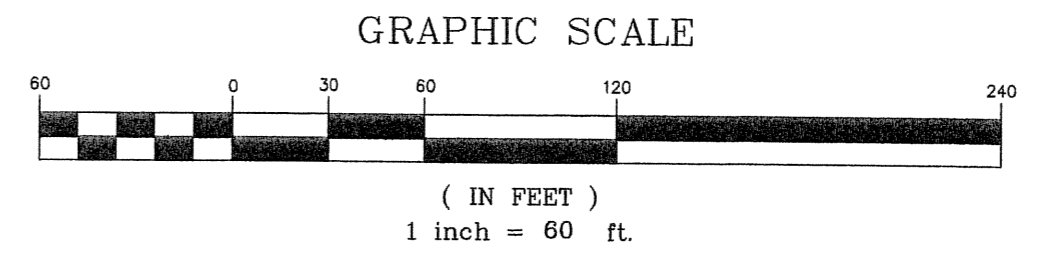
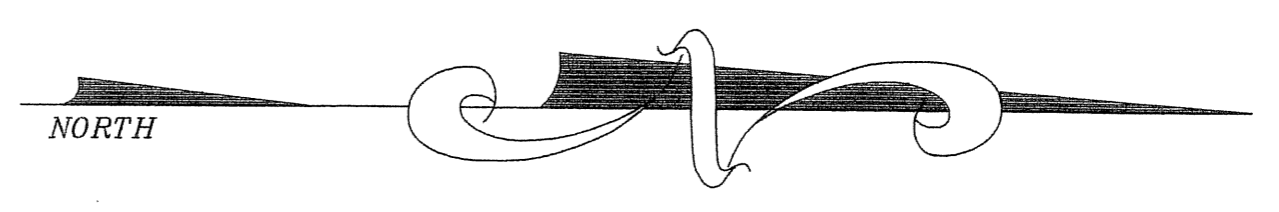
Easements are for Public Utilities, unless otherwise noted.

Where Utility and Drainage easements cross, Utility easements take precedence.

Dimensions shown hereon are ground distances and are in feet and decimal parts thereof and are based on the definition of a foot as adopted by the United States Bureau of Standards and refer to the horizontal plane.

Dimensions and bearings of easements shown hereon are measured at the centerline of said easements, unless otherwise noted.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



STATE OF FLORIDA)
COUNTY OF PALM BEACH) S.S.

95

THIS INSTRUMENT WAS FILED FOR RECORD AT _____ M.

THIS _____ DAY OF _____, 20____

AND DULY RECORDED IN: _____

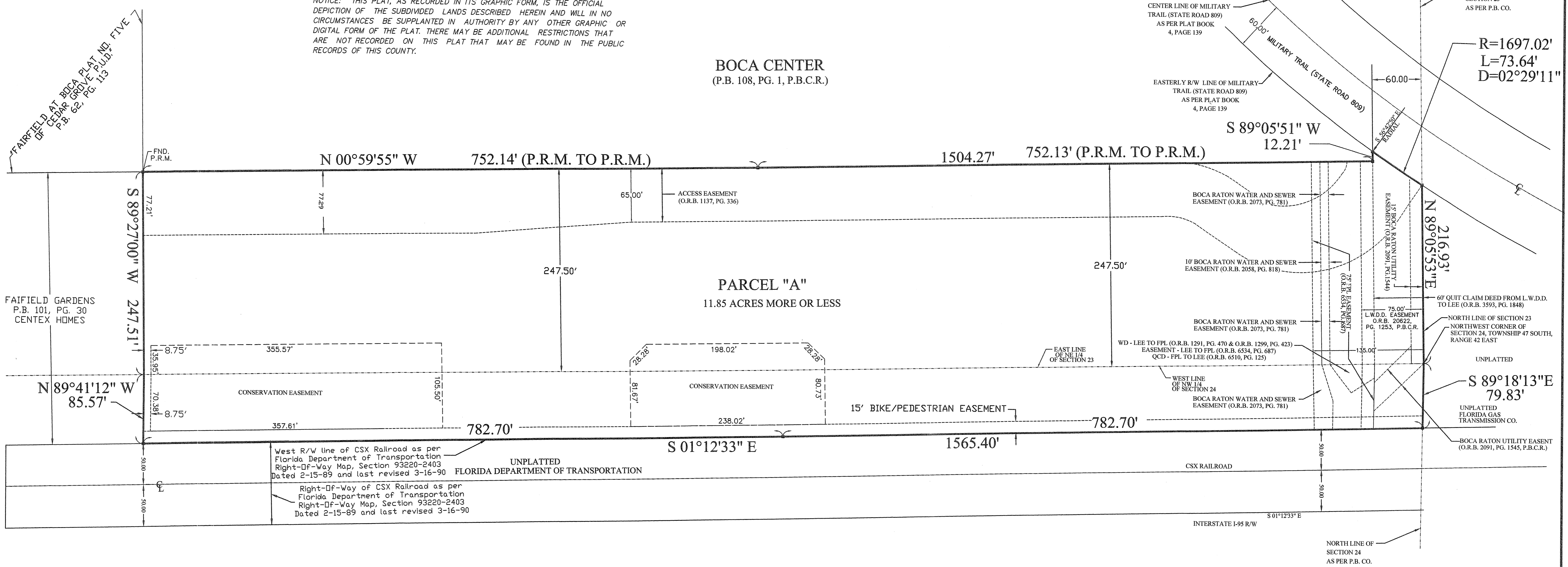
PLAT BOOK _____

ON PAGE _____

SHARON R. BOCK
CLERK AND COMPTROLLER,
PALM BEACH COUNTY

BY: _____
DEPUTY CLERK.

SHEET 2 OF 2



LEGEND

- | | | |
|-----|----------|--|
| 1. | ⊙ | DENOTES CENTERLINE |
| 2. | P.B.C.R. | DENOTES PALM BEACH COUNTY RECORDS |
| 3. | P.B. | DENOTES PLAT BOOK |
| 4. | PG. | DENOTES PAGE |
| 5. | O.R.B. | DENOTES OFFICIAL RECORD BOOK |
| 6. | L | DENOTES ARC LENGTH |
| 7. | R | DENOTES RADIUS |
| 8. | U.E. | DENOTES UTILITY EASEMENT |
| 9. | D.E. | DENOTES DRAINAGE EASEMENT |
| 10. | D | DENOTES DELTA (CENTRAL ANGLE) |
| 11. | B.M. EL. | DENOTES BENCHMARK ELEVATION |
| 12. | ■ | DENOTES PERMANENT REFERENCE MONUMENT
UNLESS OTHERWISE NOTED PERMANENT REFERENCE MONUMENT (P.R.M.) ARE SET 4" X 4" CONCRETE MONUMENTS WITH BRASS CAP STAMPED P.R.M. L.B.# 6935 |
| 13. | L.W.D.D. | DENOTES LAKE WORTH DRAINAGE DISTRICT |