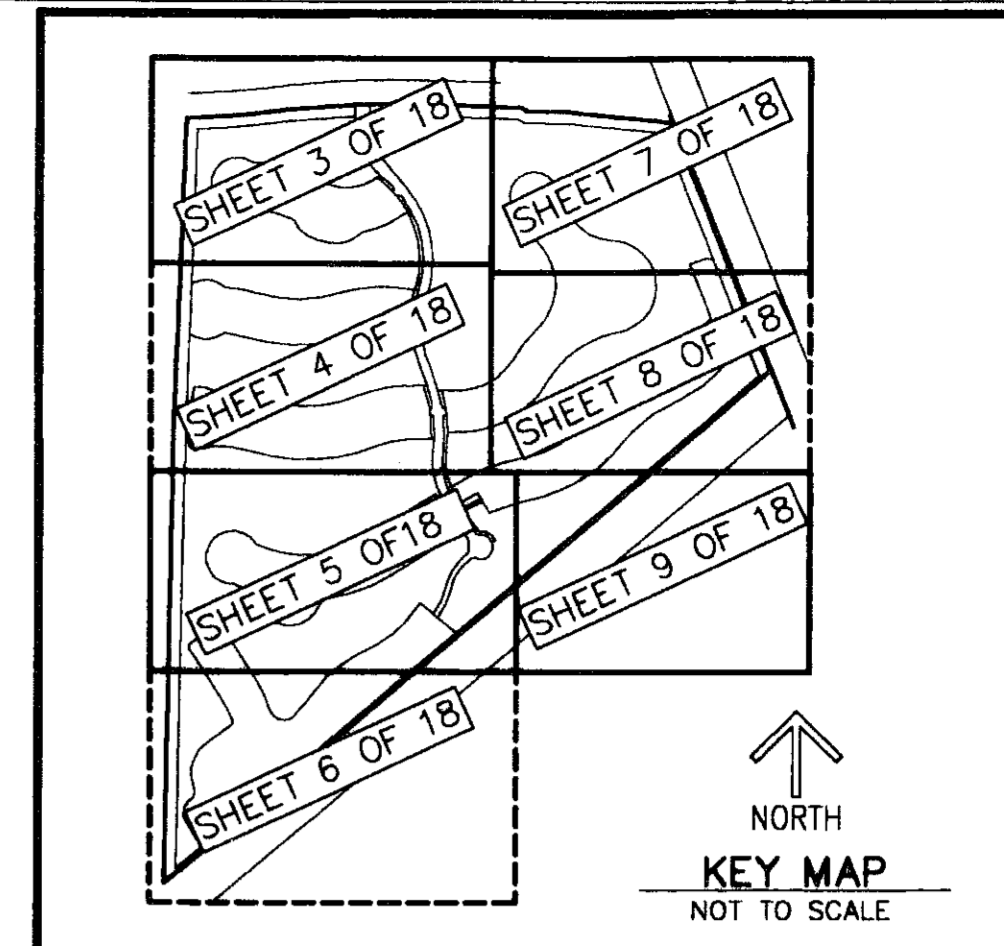


JUPITER COUNTRY CLUB

A PLANNED UNIT DEVELOPMENT
LYING IN SECTIONS 5, 6, 8 AND 9, TOWNSHIP 41 SOUTH, RANGE 42 EAST,
TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA

THIS INSTRUMENT PREPARED BY
DAVID P. LINDLEY
OF
CAULFIELD and WHEELER, INC.
SURVEYORS - ENGINEERS - PLANNERS
7301-A WEST PALMETTO PARK ROAD, SUITE 100A
BOCA RATON, FLORIDA 33433 - (561)392-1991
JULY - 2006

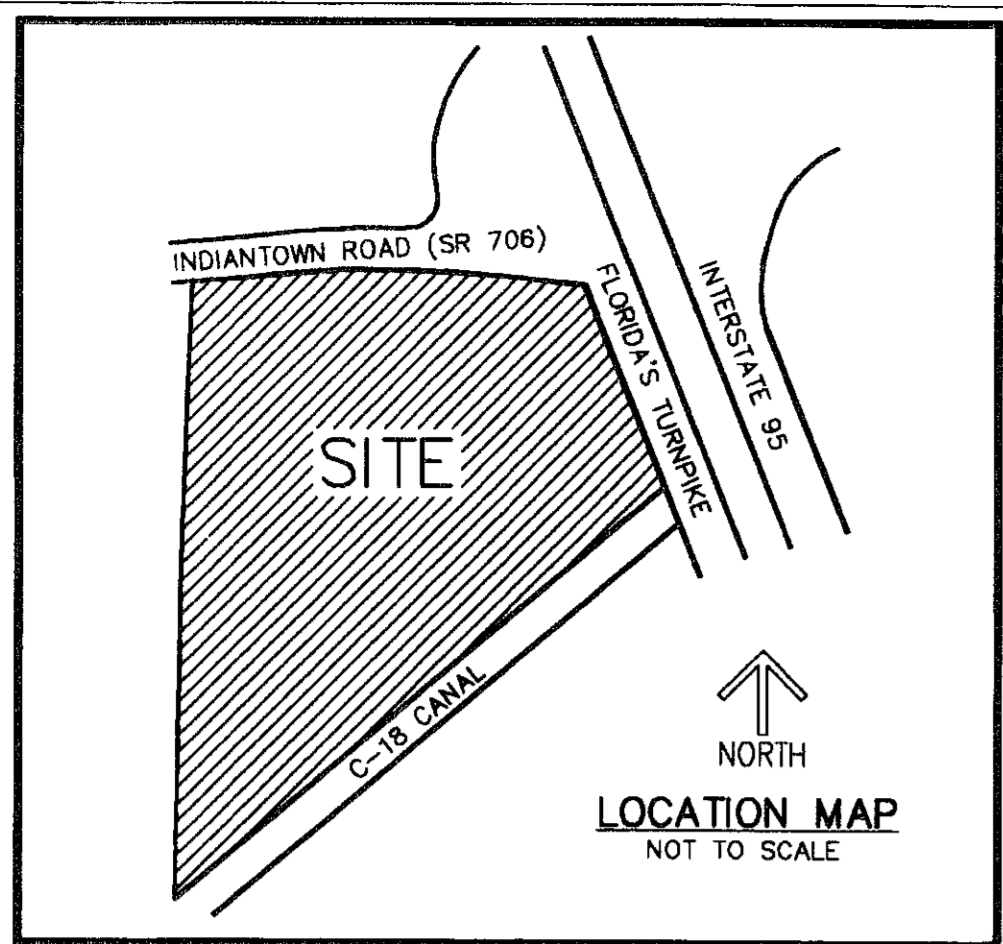


164

STATE OF FLORIDA
COUNTY OF PALM BEACH
THIS PLAT WAS FILED FOR
RECORD AT 2:45 P.M.
THIS 7 DAY OF November
A.D. 2006 AND DULY RECORDED
IN PLAT BOOK 108 ON
PAGES 164 AND 161

SHARON R. BOCK
CLERK AND COMPTROLLER
BY: *Debra L. Wood*
DEPUTY CLERK

SHEET 1 OF 18



DEDICATIONS AND RESERVATIONS CONTINUED:

7. UTILITY EASEMENTS
THE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

8. DRAINAGE EASEMENTS
THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY TO THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, WITHOUT RECOURSE TO THE TOWN OF JUPITER.

00030-058

"NOTICE" THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.

DEDICATIONS AND RESERVATIONS:

KNOW ALL MEN BY THESE PRESENTS THAT IHP INVESTMENT FUND III, L.P., A CALIFORNIA LIMITED PARTNERSHIP, OWNER OF THE LAND SHOWN HEREON AS JUPITER COUNTRY CLUB, A PLANNED UNIT DEVELOPMENT LYING IN SECTIONS 5, 6, 8 AND 9, TOWNSHIP 41 SOUTH, RANGE 42 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN SECTIONS 4, 5, 8 AND 9, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 41 SOUTH, RANGE 42 EAST; THENCE NORTH 02°10'10" EAST, (AS A BASIS OF BEARINGS) ALONG THE WEST LINE OF SAID SOUTHEAST ONE-QUARTER (SE 1/4) OF SECTION 5, A DISTANCE OF 2,675.61 FEET TO A POINT ON THE ARC OF A CIRCULAR CURVE TO THE LEFT WHOSE RADIUS POINT BEARS NORTH 00°36'35" WEST FROM SAID POINT; THENCE EASTERLY ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 5,188.86 FEET, A CENTRAL ANGLE OF 05°55'45" AND AN ARC LENGTH OF 536.94 FEET; THENCE NORTH 83°27'40" EAST, A DISTANCE OF 361.21 FEET TO A POINT ON THE ARC OF A CIRCULAR CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 6,607.80 FEET, A CENTRAL ANGLE OF 07°41'20", AND AN ARC LENGTH OF 886.74 FEET; THENCE SOUTH 88°51'00" EAST, A DISTANCE OF 876.79 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER (NE 1/4) OF SAID SECTION 5; THENCE CONTINUE SOUTH 88°51'00" EAST, A DISTANCE OF 184.98 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES NORTH 67°22'04" WEST, A RADIAL DISTANCE OF 80.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 58°32'06", A DISTANCE OF 81.73 FEET TO A POINT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 140.00 FEET AND A CENTRAL ANGLE OF 45°00'00"; THENCE SOUTHWESTERLY ALONG THE ARC, A DISTANCE OF 109.96 FEET; THENCE SOUTH 36°10'02" WEST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 53°49'58" EAST, A DISTANCE OF 60.00 FEET; THENCE NORTH 36°10'02" EAST, A DISTANCE OF 10.00 FEET TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 80.00 FEET AND A CENTRAL ANGLE OF 45°00'00"; THENCE NORTHEASTERLY ALONG THE ARC A DISTANCE OF 62.83 FEET TO A POINT OF REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 140.00 FEET AND A CENTRAL ANGLE OF 55°04'31"; THENCE NORTHEASTERLY ALONG THE ARC, A DISTANCE OF 134.57 FEET; THENCE SOUTH 59°19'05" EAST, A DISTANCE OF 60.34 FEET; THENCE SOUTH 88°50'02" EAST, A DISTANCE OF 322.41 FEET; THENCE SOUTH 84°28'21" EAST, A DISTANCE OF 905.96 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE FLORIDA STATE TURNPIKE AUTHORITY, AS DEPICTED ON THE SUNSHINE STATE PARKWAY, RIGHT-OF-WAY MAPS PALM BEACH COUNTY, SHEETS 8 THROUGH 12 OF 12, DATE CERTIFIED 7-27-55 & 5-16-55, LAST REVISED 8-5-56 & 2-15-00, STA. 33344+58.46 TO STA. 39004+31.18, THE PRECEDING TWO (2) COURSES ALSO BEING COINCIDENT WITH THE SOUTH RIGHT-OF-WAY LINE OF INDIANTOWN ROAD AS MENTIONED IN OFFICIAL RECORD BOOK 4390 ON PAGE 1523 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 21°50'47" EAST, ALONG SAID WESTERLY RIGHT-OF-WAY LINE OF THE SUNSHINE STATE PARKWAY, A DISTANCE OF 2,261.79 FEET TO A POINT ON THE NORTHERLY EASEMENT LINE OF THE C-18 CANAL AS MENTIONED IN DEED BOOK 1075, PAGE 364, DEED BOOK 1100, PAGE 457 AND DEED BOOK 1061, PAGE 228 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE SOUTH 49°49'31" WEST, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE OF THE SUNSHINE STATE PARKWAY, ALONG THE NORTHERLY EASEMENT LINE OF SAID C-18 CANAL, A DISTANCE OF 6,712.80 FEET TO A POINT ON THE EAST LINE OF THE WEST ONE-HALF (W 1/2) OF SECTION 8, TOWNSHIP 41 SOUTH, RANGE 42 EAST; THENCE NORTH 01°02'33" EAST, DEPARTING SAID NORTHERLY EASEMENT LINE OF THE C-18 CANAL, ALONG SAID EAST LINE OF THE WEST ONE-HALF (W 1/2) OF SECTION 8, A DISTANCE OF 3,786.39 FEET TO THE POINT OF BEGINNING.

CONTAINING 20,921,945 SQUARE FEET/480.302 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DO HEREBY DEDICATE AS FOLLOWS:

- 1. FUTURE DEVELOPMENT POD**
POD D, AS SHOWN HEREON IS HEREBY RESERVED FOR IHP INVESTMENT FUND III, L.P., ITS SUCCESSORS AND ASSIGNS, FOR RESIDENTIAL PURPOSES, WITHOUT RECOURSE TO THE TOWN OF JUPITER. THIS POD WILL BE REPLATTED TO ACCOMMODATE FUTURE SINGLE FAMILY LOTS.
- 2. CONDOMINIUM PODS**
PODS E AND F, AS SHOWN HEREON ARE HEREBY RESERVED FOR IHP INVESTMENT FUND III, L.P., ITS SUCCESSORS AND ASSIGNS, FOR RESIDENTIAL CONDOMINIUM PURPOSES, WITHOUT RECOURSE TO THE TOWN OF JUPITER. THESE PODS WILL HAVE EASEMENTS FOR INGRESS/EGRESS, DRAINAGE, WATER AND SEWER AND UTILITIES IN THE FUTURE DECLARATION OF CONDOMINIUM TO BE RECORDED.
- 3. GOLF COURSE TRACTS**
TRACTS GC, GC1 AND GC2, AS SHOWN HEREON ARE HEREBY RESERVED FOR IHP INVESTMENT FUND III, L.P., ITS SUCCESSORS AND ASSIGNS, FOR GOLF COURSE, OPEN SPACE, BUFFER PURPOSES, LAKES, DRAINAGE, CONSERVATION EASEMENTS, UTILITIES, WALLS, FENCES AND OTHER PURPOSES REQUIRED FOR THE DEVELOPMENT OF THE PROPERTY, WITHOUT RECOURSE TO THE TOWN OF JUPITER.
- 4. PRIVATE STREETS**
TRACTS R, R1, R2, R3 AND R4, AS SHOWN HEREON ARE HEREBY DEDICATION FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE STREET PURPOSES, UTILITIES AND DRAINAGE, AND OTHER PURPOSES NOT INCONSISTENT WITH THIS DEDICATION, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.
- 5. PUBLIC AGENCY EASEMENT**
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER TRACTS R THROUGH R4 IS HEREBY DEDICATED TO THE TOWN OF JUPITER, LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT AND PALM BEACH COUNTY, THEIR SUCCESSORS AND ASSIGNS, FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF WATER AND SEWER FACILITIES AND FOR ACCESS OF POLICE, FIRE, EMERGENCY AND SERVICE VEHICLES.
THE TOWN OF JUPITER SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM WITHIN THE LIMITS OF THIS PLAT, INCLUDING THE RIGHT TO UTILIZE FOR PUBLIC PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, LAKE MAINTENANCE ACCESS EASEMENTS, ROADS PRIVATE OR PUBLIC AND PARKING AND ACCESS TRACTS ASSOCIATED WITH SUCH DRAINAGE SYSTEM. SHOULD THE TOWN DEEM IT NECESSARY TO MAINTAIN ANY PORTION OF THE DRAINAGE SHOWN BY THIS PLAT, FOR PUBLIC PURPOSES, THE TOWN MAY REQUIRE THE PROPERTY OWNERS, ASSIGNS OR SUCCESSORS TO PAY ALL OR PART OF THE MAINTENANCE COST.
- 6. OPEN SPACE TRACTS**
TRACTS L THROUGH L12 INCLUSIVE, AS SHOWN HEREON ARE HEREBY RESERVED FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE, BUFFER PURPOSES, LAKES, DRAINAGE, CONSERVATION EASEMENTS, UTILITIES, WALLS, FENCES AND OTHER PURPOSES REQUIRED FOR THE DEVELOPMENT OF THE PROPERTY AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.

- 9. LIMITED ACCESS EASEMENTS**
THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE TOWN OF JUPITER, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
- 10. RECREATIONAL AREA**
TRACT REC AS SHOWN HEREON IS HEREBY RESERVED FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR RECREATIONAL PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.
- 11. LIFT STATION EASEMENTS (LSE)**
THE LIFT STATION EASEMENTS IDENTIFIED ON THE PLAT HEREON ARE EXCLUSIVE EASEMENTS AND ARE HEREBY DEDICATED IN PERPETUITY TO THE LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, EXPANSION AND REPLACEMENT OF WASTEWATER LIFT STATION AND RELATED APPURTENANCES. THESE EASEMENTS MAY BE FENCED IN BY THE LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT FOR ACCESS CONTROL PURPOSES. THE MAINTENANCE OF THE UNFENCED PORTIONS OF THE LAND UNDERLYING THIS EASEMENT SHALL BE THE PERPETUAL OBLIGATION OF THE PROPERTY OWNER, NO BUILDINGS, STRUCTURES, TREES, WALLS OR FENCES SHALL BE INSTALLED WITHIN THESE LIFT STATION EASEMENTS WITHOUT PRIOR WRITTEN APPROVAL OF THE LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT, ITS SUCCESSORS AND ASSIGNS.
- 12. ACCESS EASEMENTS**
THE ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY RESERVED FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS, FOR ACCESS AND MAINTENANCE PURPOSES, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.
- 13. WATER MANAGEMENT TRACT**
TRACT W, AS SHOWN HEREON IS HEREBY RESERVED FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS, FOR DRAINAGE PURPOSES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.
- 14. PEDESTRIAN ACCESS EASEMENTS**
THE PEDESTRIAN ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY RESERVED FOR THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, ITS SUCCESSORS AND ASSIGNS, FOR PEDESTRIAN ACCESS AND SIDEWALK PURPOSES, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE TOWN OF JUPITER.

IN WITNESS WHEREOF, THE ABOVE NAMED LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS GENERAL PARTNER THIS 8th DAY OF Sept 2006.

WITNESS: *David Marie Alton*
PRINT NAME *David Marie Alton*
WITNESS: *Sharon L. Pozos*
PRINT NAME *Sharon L. Pozos*
WITNESS: *David Marie Alton*
PRINT NAME *David Marie Alton*
WITNESS: *Sharon L. Pozos*
PRINT NAME *Sharon L. Pozos*
IHP INVESTMENT FUND III, L.P.
A CALIFORNIA LIMITED PARTNERSHIP
BY: INSTITUTIONAL HOUSING PARTNERS III L.P.
A CALIFORNIA LIMITED PARTNERSHIP
ITS GENERAL PARTNER
BY: IHP CAPITAL PARTNERS
A CALIFORNIA CORPORATION
ITS GENERAL PARTNER
BY: *Donald S. Grant*
DONALD S. GRANT
EXECUTIVE VICE PRESIDENT
BY: *Douglas C. Neff*
DOUGLAS C. NEFF
PRESIDENT

ACKNOWLEDGMENT:
STATE OF CALIFORNIA)
COUNTY OF Orange)
ON September 8, 2006, BEFORE ME, *Paula Tharaldson*
NOTARY PUBLIC, PERSONALLY APPEARED DONALD S. GRANT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY(ES) UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: 2/21/2010 *Paula Tharaldson*
NOTARY PUBLIC
COMMISSION NUMBER: 1647029 *Paula Tharaldson*
PRINT NAME

ACKNOWLEDGMENT:
STATE OF CALIFORNIA)
COUNTY OF Orange)
ON September 8, 2006, BEFORE ME, *Paula Tharaldson*
NOTARY PUBLIC, PERSONALLY APPEARED DOUGLAS C. NEFF PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY(ES) UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: 2/21/2010 *Paula Tharaldson*
NOTARY PUBLIC
COMMISSION NUMBER: 1647029 *Paula Tharaldson*
PRINT NAME

ACCEPTANCE OF RESERVATIONS:
STATE OF FLORIDA)
COUNTY OF PALM BEACH)
THE JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 27th DAY OF SEPTEMBER, 2006.

WITNESS: *J.C.U.*
NAME *FRANK COVILUX*
BY: *Ronald Blum*
RONALD BLUM
PRESIDENT
WITNESS: *J.W. Smith*
NAME *WYNNE LOVETT*

ACKNOWLEDGMENT:
STATE OF FLORIDA)
COUNTY OF)
BEFORE ME PERSONALLY APPEARED *Ronald Blum* WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED *N/A* AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF September, 2006.
MY COMMISSION EXPIRES: 1/23/09 *Joanne K. Holman*
NOTARY PUBLIC
COMMISSION NUMBER: DD289058 *Joanne K. Holman*
PRINT NAME

TITLE CERTIFICATION:
STATE OF FLORIDA)
COUNTY OF PALM BEACH)
I, STEVEN COHEN, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HERON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN: IHP INVESTMENT FUND III, L.P., A CALIFORNIA LIMITED PARTNERSHIP THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.
DATED: Sept. 13, 2006 BY: *Steven Cohen*
STEVEN COHEN, FL BAR NO. 282672
ATTORNEY AT LAW, LICENSED IN FLORIDA

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE
UNIT NO. 46
STATE OF FLORIDA;
COUNTY OF PALM BEACH;
THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO, NOR ANY MAINTENANCE OBLIGATIONS BEING INCURRED, ACCEPTED OR ASSUMED BY NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ON THIS PLAT.
BY: *Ronald M. Ash*
RONALD M. ASH, PRESIDENT
BOARD OF SUPERVISORS
ATTEST: *O'Neal Bardin Jr.*
O'NEAL BARDIN JR., SECRETARY
BOARD OF SUPERVISORS
10-10-06

TOWN APPROVAL:
STATE OF FLORIDA)
COUNTY OF PALM BEACH)
TOWN OF JUPITER)
THE JUPITER COUNTRY CLUB PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO THE ORDINANCES OF THE TOWN OF JUPITER, AND IN ACCORDANCE WITH SECTION 177.071(2), F.S., THIS 31st DAY OF OCTOBER, 2006, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR & MAPPER UNDER CONTRACT WITH THE TOWN OF JUPITER IN ACCORDANCE WITH SEC. 177.081(1), F.S.
BY: *Douglas P. Koennicke, P.E.*
DOUGLAS KOENNICKE, P.E.
TOWN ENGINEER
BY: *Karen J. Golonka*
KAREN J. GOLOKA, MAYOR
BY: *Sally M. Boyan*
SALLY M. BOYAN, TOWN CLERK

SURVEYOR'S CERTIFICATE:
THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND MONUMENTS ACCORDING TO SEC. 177.091(9), F.S., WILL BE SET UNDER THE GUARANTEES POSTED WITH THE TOWN OF JUPITER FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.
CAULFIELD & WHEELER, INC.
7301A WEST PALMETTO PARK ROAD
SUITE 100A
BOCA RATON, FLORIDA 33433
DATED: 9/14/06 *David P. Lindley*
DAVID P. LINDLEY
REG. LAND SURVEYOR #5005
STATE OF FLORIDA
LB #3591

IHP INVESTMENT FUND III, LP NOTARY
JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC. NOTARY
JUPITER COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC. NOTARY
NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT
TOWN OF JUPITER ENGINEER
TOWN OF JUPITER ENGINEER
SURVEYOR

Seal [Signature] Seal [Signature] Seal [Signature] Seal [Signature] Seal [Signature]