

# MEDITERRANEA PHASE 1

BEING A REPLAT OF A PORTION OF THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130-131 AND LYING IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA

SHEET 1 OF 3  
SEPTEMBER 2006

00056-042

200570042762

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### DESCRIPTION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT RANDOLPH/CORNERSTONE JOINT VENTURE, L.L.C., A FLORIDA CORPORATION, BEING OWNER OF THE LANDS SHOWN HEREON AS MEDITERRANEA PHASE 1, BEING A REPLAT OF A PORTION OF THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130-131 AND LYING IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, AND BEING:

HOUSING TRACT 8, OF THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130 AND 131, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LESS AND EXCEPT THE TWO FOLLOWING DESCRIBED PORTIONS OF SAID HOUSING TRACT 8.

1) COMMENCING AT THE SOUTHWEST CORNER OF THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130 THROUGH 131, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, RUN N01°45'20"E ALONG THE WESTERLY LINE OF SAID PLAT AND EASTERLY RIGHT-OF-WAY LINE OF MILITARY TRAIL (S.R. 809)(120 FEET WIDE), A DISTANCE OF 125.22 FEET TO THE POINT OF BEGINNING. CONTINUE THENCE N01°45'20"E A DISTANCE OF 292.46 FEET; THENCE N46°52'40"E A DISTANCE OF 14.11 FEET; THENCE S01°45'20"W A DISTANCE OF 324.01 FEET; THENCE S15°17'50"W A DISTANCE OF 42.70 FEET TO THE POINT OF BEGINNING.

2) BEGINNING AT THE SOUTHWEST CORNER OF SAID HOUSING TRACT 8 RUN N88°38'25"W ALONG THE SOUTH LINE OF SAID HOUSING TRACT 8 A DISTANCE OF 85.59 FEET; THENCE N01°21'34"E A DISTANCE OF 16.52 FEET TO A POINT ON A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 230.00 FEET AND WHOSE CENTER BEARS N23°12'08"E; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE AND ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF WOODS EDGE CIRCLE THROUGH A CENTRAL ANGLE OF 21°50'45" A DISTANCE OF 87.89 TO THE POINT OF BEGINNING. LEAVING AN AREA OF 4.105 ACRES

TOGETHER WITH:

A PORTION OF HOUSING TRACT 1, OF SAID PLAT OF WOODS EDGE, RECORDED IN PLAT BOOK 50, PAGES 130 AND 131, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID HOUSING TRACT 1 OF SAID PLAT OF WOODS EDGE, RUN S89°43'20"E ALONG THE NORTH LINE OF SAID HOUSING TRACT 1 A DISTANCE OF 626.99 FEET; THENCE S01°18'00"W A DISTANCE OF 53.42 FEET; THENCE S16°07'23"E A DISTANCE OF 79.54 FEET; THENCE S01°17'38"W A DISTANCE OF 73.77 FEET; THENCE S16°41'32"E A DISTANCE OF 24.47 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 330.00 FEET AND WHOSE CENTER BEARS S16°41'32"E; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG THE NORTHERLY LINE OF WOODS EDGE CIRCLE, A 60.00 FOOT WIDE ROADWAY AS SHOWN ON SAID PLAT OF WOODS EDGE THROUGH A CENTRAL ANGLE OF 38°18'28" A DISTANCE OF 220.84 FEET TO THE POINT OF TANGENCY; THENCE S35°00'00"W ALONG SAID TANGENT LINE A DISTANCE OF 346.78 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 200.00 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°00'00" A DISTANCE OF 198.97 FEET TO THE POINT OF TANGENCY; THENCE N88°00'00"W ALONG SAID TANGENT LINE A DISTANCE OF 105.48 FEET; THENCE N43°07'20"W A DISTANCE OF 35.28 FEET; THENCE N01°42'39"E ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MILITARY TRAIL (120.00' WIDE) A DISTANCE OF 707.94 FEET TO THE POINT OF BEGINNING. SAID PORTION OF HOUSING TRACT 1 CONTAINING 8.103 ACRES MORE OR LESS.

TOGETHER WITH:

A PORTION OF HOUSING TRACT 9 OF THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130 AND 131, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID HOUSING TRACT 9 OF SAID PLAT OF WOODS EDGE, RUN N77°00'00"W ALONG THE SOUTH LINE OF WOODS EDGE CIRCLE, A 60.00 FOOT WIDE ROADWAY AS SHOWN ON SAID PLAT OF WOODS EDGE, A DISTANCE OF 38.60 FEET TO THE POINT OF BEGINNING. CONTINUE THENCE ALONG SAID SOUTH LINE N77°00'00"W A DISTANCE OF 139.44 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 270.00 FEET; THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 22°42'05" A DISTANCE OF 106.98 FEET; THENCE LEAVING SAID SOUTH LINE S09°42'06"E A DISTANCE OF 177.00 FEET; THENCE S88°38'25"E A DISTANCE OF 67.61 FEET TO A POINT ON A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 75.00 FEET AND WHOSE CENTER BEARS S88°38'25"E; THENCE EASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 71°38'54" A DISTANCE OF 93.79 FEET TO THE POINT OF TANGENCY; THENCE S77°00'00"E ALONG SAID TANGENT LINE A DISTANCE OF 28.53 FEET; THENCE N37°05'27"E A DISTANCE OF 33.03 FEET; THENCE N13°00'00"E A DISTANCE OF 123.93 FEET TO THE POINT OF BEGINNING. SAID PORTION OF HOUSING TRACT 9 CONTAINING 0.842 ACRES MORE OR LESS.

ALL THREE PARCELS TOGETHER CONTAINING 13.072 ACRES MORE OR LESS.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY MAKE THE FOLLOWING DEDICATIONS AND RESERVATIONS.

1) THE 10 FOOT WIDE UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS, THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

2) PARCELS "A", "B" AND "C" SHOWN HEREON ARE COMMON AREAS AND ARE HEREBY RESERVED FOR THE RANDOLPH/CORNERSTONE JOINT VENTURE L.L.C., ITS SUCCESSORS AND ASSIGNS FOR OPEN SPACE, INGRESS, EGRESS, RECREATION AND UTILITY PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID RANDOLPH/CORNERSTONE JOINT VENTURE L.L.C., ITS SUCCESSORS AND ASSIGNS WITHOUT RECOURSE TO THE CITY OF RIVIERA BEACH.

3) WMT "A" SHOWN HEREON IS HEREBY RESERVED TO THE MEDITERRANEA COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID DISTRICT, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF RIVIERA BEACH.

4) THE WATER MANAGEMENT TRACT MAINTENANCE EASEMENT AND THE WATER MANAGEMENT EASEMENT SHOWN HEREON, ARE HEREBY DEDICATED TO THE MEDITERRANEA COMMUNITY DEVELOPMENT DISTRICT, ITS SUCCESSORS AND ASSIGNS FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACTS FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID DISTRICT ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO THE CITY OF RIVIERA BEACH. IN WITNESS WHEREOF, THE ABOVE NAMED RANDOLPH/CORNERSTONE JOINT VENTURE, L.L.C., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, THIS 31 DAY OF October, 2006.

BY: *[Signature]*  
LEON J. WOLFE - PRESIDENT  
CORNERSTONE MILITARY TRAIL, L.L.C.  
SOLE MANAGING PARTNER OF  
RANDOLPH/CORNERSTONE  
JOINT VENTURE, L.L.C.

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED LEON J. WOLFE, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF CORNERSTONE MILITARY TRAIL, L.L.C. THE SOLE MANAGING PARTNER OF RANDOLPH/CORNERSTONE JOINT VENTURE, L.L.C. A FLORIDA LIMITED CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS PRESIDENT OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October, 2006.

BY: *[Signature]* MY COMMISSION NUMBER: DD423823  
NOTARY PUBLIC  
STATE OF FLORIDA

PRINT NAME: *Wilhelmine St. Germain* MY COMMISSION EXPIRES: 4/28/2009

### ACCEPTANCE

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

THE MEDITERRANEA COMMUNITY DEVELOPMENT DISTRICT HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 31 DAY OF October, 2006.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October, 2006.

BY: *[Signature]*  
MEDITERRANEA COMMUNITY  
DEVELOPMENT DISTRICT  
MAX CRUZ - CHAIRMAN

WITNESS: *[Signature]*  
PRINTED NAME: *Max Cruz*  
WITNESS: *[Signature]*  
PRINTED NAME: *Max Cruz*

### ACKNOWLEDGEMENT

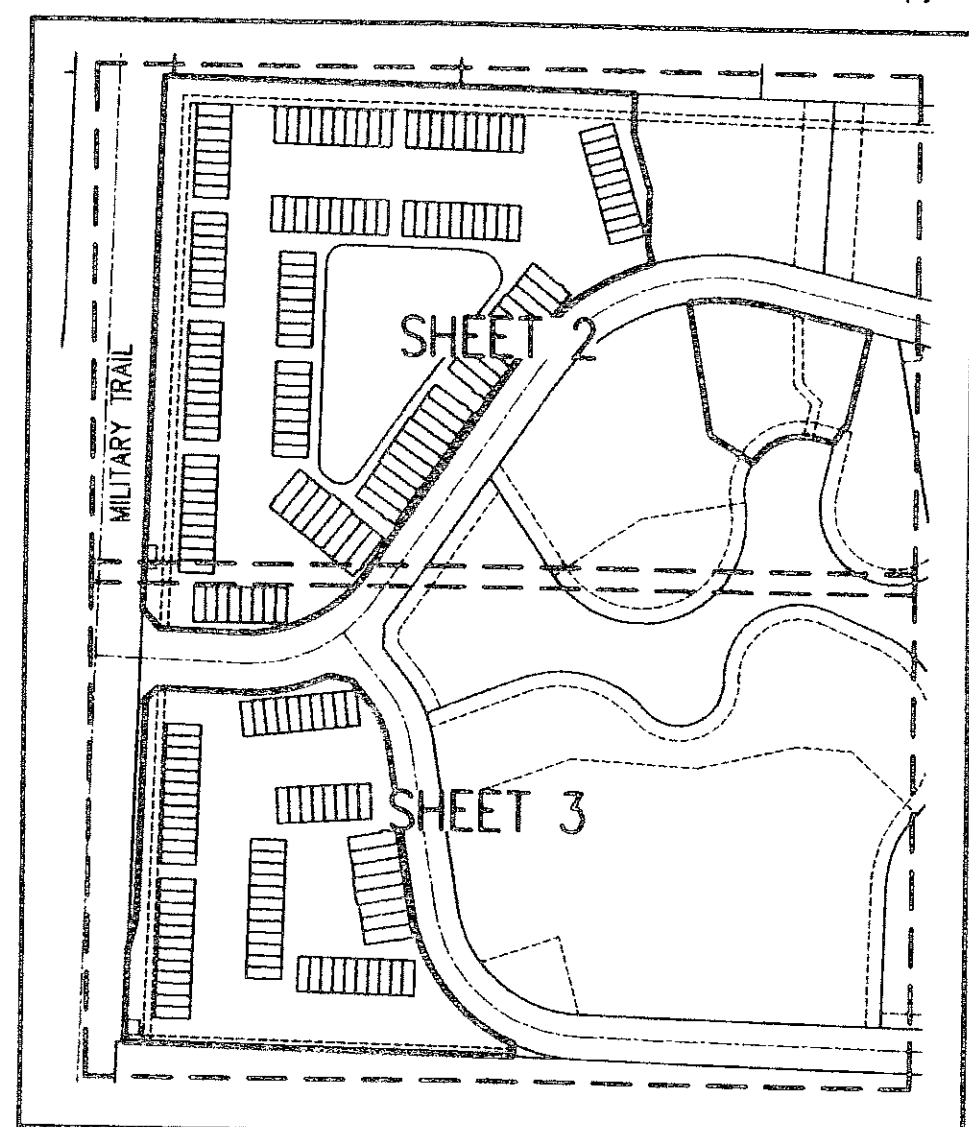
STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

BEFORE ME PERSONALLY APPEARED MAX CRUZ, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF SAID DEVELOPMENT DISTRICT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS PRESIDENT OF SAID DISTRICT, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID DISTRICT AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID DISTRICT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October, 2006.

BY: *[Signature]* MY COMMISSION NUMBER: DD423823  
NOTARY PUBLIC  
STATE OF FLORIDA

PRINT NAME: *Wilhelmine St. Germain* MY COMMISSION EXPIRES: 4/28/2009



KEY SHEET  
N.T.S.

### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 1972, AT PAGE 551, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AS AMENDED, SHALL BE SUBORDINATED TO THE TERMS OF THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE-PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 31 DAY OF October, 2006.

BY: *[Signature]* - SUP  
JOHN C. NICHOLS  
SA, VICE-PRESIDENT

WITNESS: *[Signature]*  
PRINT NAME: *Marcelo Biscardi*  
WITNESS: *[Signature]*  
PRINT NAME: *Carlos Hernandez*

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JOHN C. NICHOLS, WHO IS PERSONALLY KNOWN TO ME, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE-PRESIDENT OF BANK OF AMERICA, N.A., AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID BANK, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID BANK AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BANK.

WITNESS MY HAND AND OFFICIAL SEAL THIS 31 DAY OF October, 2006.

BY: *[Signature]* MY COMMISSION NUMBER: DD199571  
NOTARY PUBLIC  
STATE OF FLORIDA

PRINT NAME: *Nellie Lima* MY COMMISSION EXPIRES: June 8, 2007

### TITLE CERTIFICATION

STATE OF FLORIDA  
COUNTY OF MIAMI-DADE

I, ANDREW MES, ESQUIRE, A DULY LICENSED ATTORNEY AT LAW IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO RANDOLPH/CORNERSTONE JOINT VENTURE, L.L.C., A FLORIDA CORPORATION, THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

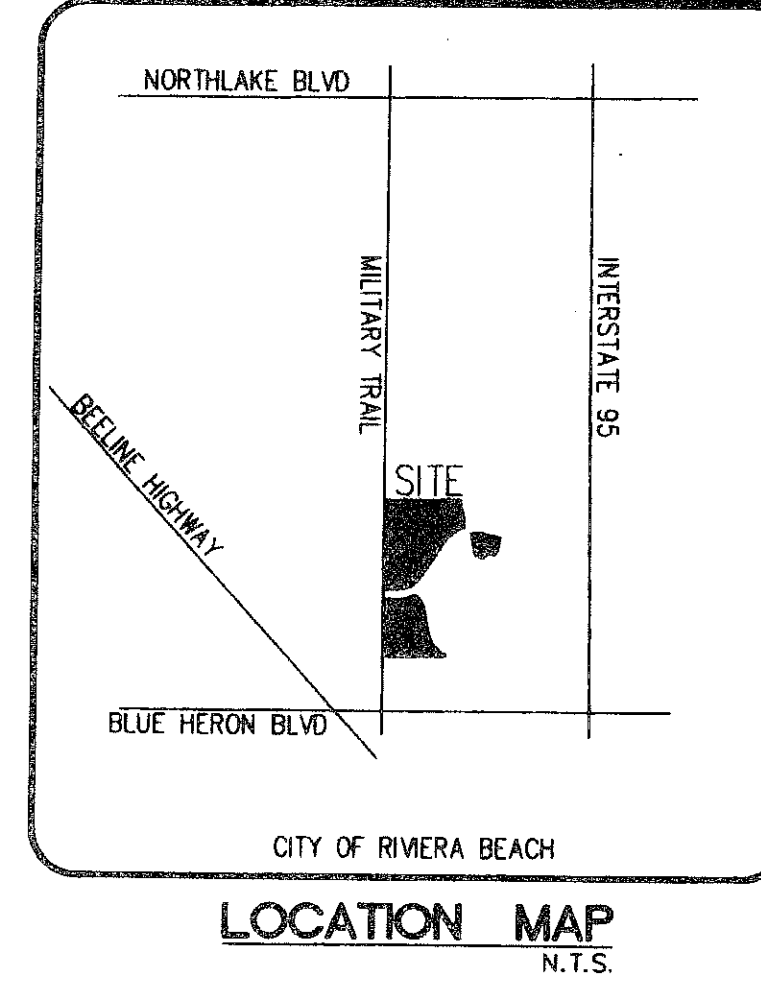
DATED: October 26, 2006  
BY: *[Signature]*  
ANDREW MES, ESQUIRE  
(ATTORNEY AT LAW LICENSED IN FLORIDA)  
BERMAN RENNERT VOGEL & MANDLER, P.A.  
AS AGENTS FOR FIDELITY NATIONAL TITLE  
INSURANCE COMPANY  
100 SE 2ND, STREET, SUITE 2900  
MIAMI, FLORIDA 33131

### SURVEYORS NOTES

- PERMANENT REFERENCE MONUMENTS ARE SHOWN THUS:  LBM#603
- THE SOUTH LINE OF THE PLAT OF WOODS EDGE IS TAKEN AS BEING S88°38'25"E, AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
- NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH IMPROVEMENTS.
- IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- ALL LINES INTERSECTING CIRCULAR CURVES ARE RADIAL UNLESS OTHERWISE NOTED.
- BUILDING SET BACK LINES SHALL BE AS REQUIRED BY CURRENT CITY OF RIVIERA BEACH ZONING REGULATIONS.
- ALL EASEMENTS CREATED BY THE PLAT OF WOODS EDGE AS RECORDED IN PLAT BOOK 50, PAGES 130-131 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY ENCUMBERING PARCEL "A", PARCEL "B", AND THE RECREATION TRACT OF SAID PLAT ARE HEREBY RELINQUISHED AND SUPERCEDED BY EASEMENTS CREATED BY THIS PLAT OF MEDITERRANEA PHASE 1.
- DISTANCES SHOWN ARE GROUND DISTANCES AND LINEAR UNITS ARE U.S. SURVEY FEET.

### NOTICE

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



STATE OF FLORIDA  
COUNTY OF PALM BEACH } S.S.  
THIS INSTRUMENT WAS FILED FOR  
RECORD AT 10:33 A.M.  
THIS 31 DAY OF January  
2006 AND DULY RECORDED  
IN PLAT BOOK NO.  
197-70 ON PAGE  
197-70

SHARON BOCK,  
CLERK AND COMPTROLLER  
BY: *[Signature]* D.C.

### NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACKNOWLEDGMENT.

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO, NOR ANY MAINTENANCE OBLIGATIONS BEING INCURRED, ACCEPTED OR ASSUMED BY NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ON THIS PLAT.

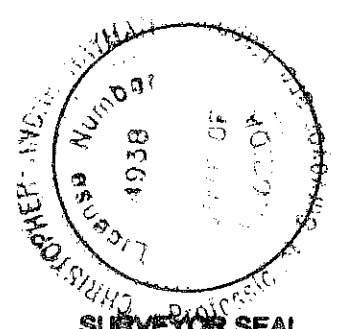
IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY RONALD M. ASH, ITS PRESIDENT, AND ONEAL BARDIN, JR., ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 19 DAY OF November, 2006.

BY: *[Signature]* BY: *[Signature]*  
ONEAL BARDIN, JR., SECRETARY RONALD M. ASH, PRESIDENT  
BOARD OF DIRECTORS. BOARD OF DIRECTORS.

### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M'S) HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS (P.C.P's) AND MONUMENTS ACCORDING TO CHAPTER 177.09(9), WILL BE SET UNDER GUARANTEES POSTED WITH THE CITY OF RIVIERA BEACH FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF THE CITY OF RIVIERA BEACH, FLORIDA

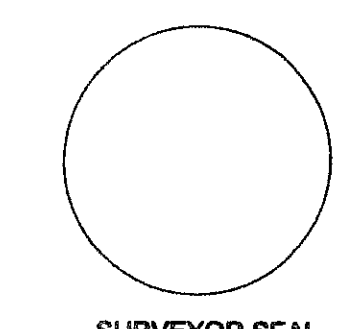
BY: *[Signature]*  
ANDREW RAYMAN,  
PROFESSIONAL SURVEYOR AND MAPPER  
LICENSE NO. LS4936, STATE OF FLORIDA.  
DATE: 10-31-2006.



### CERTIFICATE OF REVIEW BY CITY'S SURVEYOR

ON BEHALF OF THE CITY OF RIVIERA BEACH THE UNDERSIGNED A PROFESSIONAL LAND SURVEYOR AND MAPPER, HAS REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, PART 1, FLORIDA STATUTES.

BY: *[Signature]*  
STEPHEN M. GORDON,  
PROFESSIONAL SURVEYOR AND MAPPER  
LICENSE NO. LS5974, STATE OF FLORIDA.  
DATE: 1/22/2007 2006.



### APPROVAL CITY OF RIVIERA BEACH

IT IS HEREBY CERTIFIED THAT THIS PLAT OF SONOMA BAY HAS BEEN OFFICIALLY APPROVED FOR RECORD BY THE CITY OF RIVIERA BEACH, FLORIDA, THIS 20 DAY OF December, 2006.

BY: *[Signature]*  
MICHAEL D. BROWN  
BY: *[Signature]*  
CARRIE E. WARD  
CITY CLERK  
BY: *[Signature]*  
L. JOHN SAMADI, P.E.  
CITY ENGINEER.

THIS INSTRUMENT PREPARED BY ANDRE' RAYMAN, P.S.M. LS#4936 STATE OF FLORIDA. SFRN, INC., ENGINEERS, SURVEYORS & MAPPERS 1201 BELVEDERE ROAD, WEST PALM BEACH, FLORIDA 33405. CERTIFICATE OF AUTHORIZATION NO. LB0006603

## MEDITERRANEA PHASE 1

1201 BELVEDERE ROAD, WEST PALM BEACH, FLORIDA 33405  
PH (561)655-1151 • FAX (561)832-9380 • WWW.SFRNINC.COM

DATE	10/07/2005	S H E E T  1/3  JOB NO. 04016.02.05
SCALE	1" = 40'	
CAD FILE	4016.02.05	
SWK PROJECT	4016.02.02	
DRAWN	SFRN STAFF	
CHECKED	G. RAYMAN	