

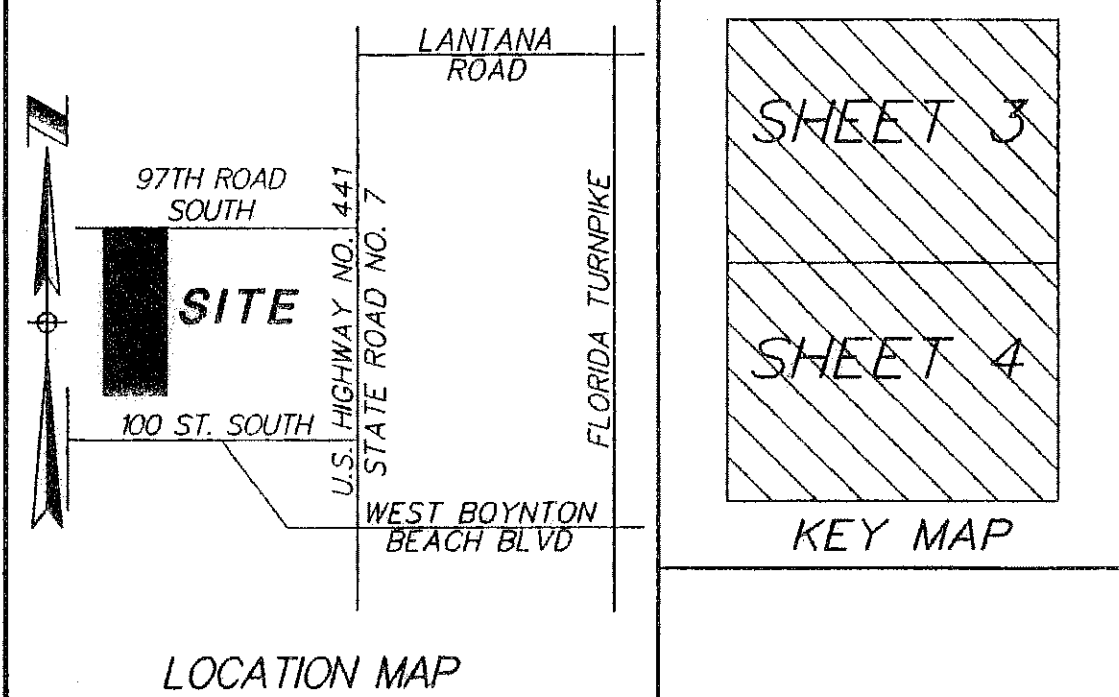
# ASCOT-LYONS & ATLANTIC PUD PRESERVE PARCEL 2

PETITION NO. PDD 2004-369 (ASCOT - LYONS & ATLANTIC PUD)  
 BEING A REPLAT OF A PORTION OF TRACTS 41, 42, 43 AND 44,  
 BLOCK 52, PALM BEACH FARMS COMPANY PLAT NO. 3 (PLAT  
 BOOK 2, PAGES 45-54), SECTION 24, TOWNSHIP 45 SOUTH, RANGE  
 41 EAST, PALM BEACH COUNTY, FLORIDA

SHEET 2 OF 4  
 JULY 2005

79

COUNTY OF PALM BEACH  
 STATE OF FLORIDA  
 THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
 20\_\_\_\_ AND DULY RECORDED IN PLAT BOOK NO. \_\_\_\_\_  
 ON PAGE \_\_\_\_\_  
 SHARON R. BOCK, CLERK OF CIRCUIT COURT  
 AND COMPTROLLER  
 BY \_\_\_\_\_ D.C.



0118.006

### MORTGAGEE'S CONSENT

STATE OF PENNSYLVANIA  
 COUNTY OF ALLEGHENY

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH WAS RECORDED IN OFFICIAL RECORD BOOK 19833, PAGE 1854 OF THE OFFICIAL RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS SENIOR VICE-PRESIDENT AND ITS CORPORATE SEAL TO AFFIXED, HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 21 DAY OF July, 2007.

FIRST FRANKLIN LOAN SERVICES

WITNESS: [Signature]  
 NAME: \_\_\_\_\_  
 WITNESS: [Signature]  
 NAME: \_\_\_\_\_  
 BY: [Signature]  
 NAME: JEFFREY M. RUSHE  
 VICE-PRESIDENT

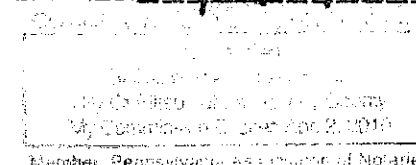
### ACKNOWLEDGMENT

STATE OF PENNSYLVANIA  
 COUNTY OF ALLEGHENY

BEFORE ME PERSONALLY APPEARED JEFFREY M. RUSHE, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED \_\_\_\_\_ AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE-PRESIDENT OF FIRST FRANKLIN LOAN SERVICES, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2007.

MY COMMISSION EXPIRES: April 2, 2010 BY: [Signature]  
 NAME: GAIL A. WALTER  
 NOTARY PUBLIC  
 COMMISSION NUMBER: \_\_\_\_\_



Notary Public for Allegheny County, Pennsylvania  
 My Commission Expires April 2, 2010  
 Number: Pennsylvania Association of Notaries

STATION Ascot-Lyons  
 BOOK 116  
 FLOOD ZONE 12  
 QUAD 65  
 SS  
 TEL. 747  
 PUD NAME

PAGE 79  
 BLOCK MAPS 10-A  
 ZONING AG-2-PUD  
 ZIP CODE 33472