ASPEN SQUARE P.U.D.

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

SHEET 3 OF 3
JANUARY 2012

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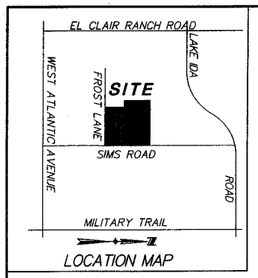

SCALE: 1" = 40'

℄ = CENTERLINE
C.A. = CENTRAL ANGLE
C.B. = CHORD BEARING
P.R.M. = PERMANENT REFERENCE MONUMENT (4"X4" CONCRETE MONUMENT STAMPED "PRM 353"
O.R.B. = OFFICIAL RECORDS BOOK
R/W = RIGHT OF WAY

TRACT	AREA
TRACT "A"	409,149 SQFT.
TRACT "B"	9,033 SQFT.
TRACT "C"	1,525 SQFT.
TRACT "D"	96,993 SQFT (2.23 ACRES)