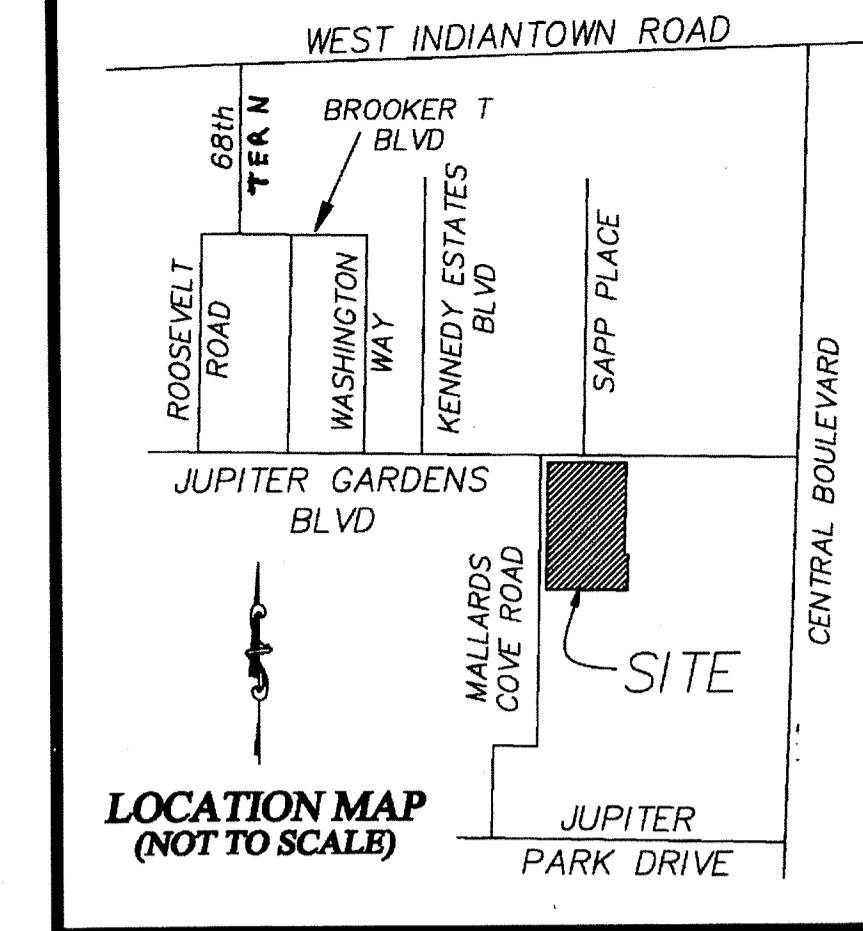


20130046192

74  
COUNTY OF PALM BEACH  
STATE OF FLORIDA  
THIS PLAT WAS FILED FOR RECORD AT 3:57 P.M. THIS 10 DAY OF JANUARY 2013 AND DULY RECORDED IN PLAT BOOK NO. 116 ON PAGE 74 THROUGH 75  
SHARON R. BOCK, CLERK AND COMPTROLLER BY *[Signature]* D.C.



# WEST JUPITER HOUSING 2

IN SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA  
JANUARY 2013  
SHEET 1 OF 2

## DEDICATION AND DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS THAT HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, OWNER OF THE LAND SHOWN HEREON, BEING IN SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS WEST JUPITER HOUSING 2, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**DESCRIPTION PARCEL 1**  
A PARCEL OF LAND LYING IN SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING THE SOUTH 408 FEET OF THE NORTH 424.5 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, LESS THE NORTH 32.5 FEET THEREOF TAKEN BY PALM BEACH COUNTY FOR ROAD RIGHT-OF-WAY PURPOSES, LESS ALSO THAT PORTION LYING EAST OF A LINE 660.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 3.

ALSO DESCRIBED AS:  
A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
FROM THE NORTHWEST CORNER OF SAID EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, PROCEED SOUTHERLY ALONG THE WEST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, LESS HOWEVER, THE NORTH 424.5 FEET; ALSO LESS THAT PORTION OF SAID EAST 1/2 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:  
FROM THE SOUTHWEST CORNER OF SAID SECTION 3, BEAR S 88°54'17" E ALONG THE SOUTH LINE OF SAID SECTION 3 A DISTANCE OF 958.64 FEET; THENCE N 01°05'57" E, ALONG THE WEST LINE OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3, A DISTANCE OF 16.50 FEET; THENCE CONTINUE N 01°05'57" E, ALONG SAID WEST LINE, A DISTANCE OF 1155.41 FEET; THENCE S 89°09'04" E, A DISTANCE OF 322.87 FEET TO A POINT IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE N 01°15'40" E, ALONG SAID EAST LINE, A DISTANCE OF 106.50 FEET TO A POINT IN THE SOUTH LINE OF A 60.00 FOOT RIGHT-OF-WAY, AS RECORDED IN O.R. BOOK 3485, PAGE 1142, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THENCE S 89°09'44" E, ALONG THE SOUTH LINE OF SAID 60.00 FOOT RIGHT-OF-WAY, (A PORTION OF WHICH IS RECORDED IN O.R. BOOK 3485, PAGE 1144, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA), A DISTANCE OF 323.17 FEET TO A POINT IN THE EAST LINE OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE S 01°25'22" W, ALONG SAID EAST LINE, A DISTANCE OF 506.82 FEET, FOR A POINT OF BEGINNING OF THE AFOREMENTIONED LINE; THENCE S 88°54'17" E A DISTANCE OF 321.73 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT BEING THE END OF SAID LINE.

**DESCRIPTION PARCEL 2**  
THAT PORTION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST; LESS HOWEVER, THE NORTH 424.5 FEET; ALSO LESS THAT PORTION OF SAID EAST 1/2 LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:  
FROM THE SOUTHWEST CORNER OF SAID SECTION 3, BEAR S 88°54'17" E ALONG THE SOUTH LINE OF SAID SECTION 3 A DISTANCE OF 958.64 FEET; THENCE N 01°05'57" E, ALONG THE WEST LINE OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3, A DISTANCE OF 16.50 FEET; THENCE CONTINUE N 01°05'57" E, ALONG SAID WEST LINE, A DISTANCE OF 1155.41 FEET; THENCE S 89°09'04" E, A DISTANCE OF 322.87 FEET TO A POINT IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE N 01°15'40" E, ALONG SAID EAST LINE, A DISTANCE OF 106.50 FEET TO A POINT IN THE SOUTH LINE OF A 60.00 FOOT RIGHT-OF-WAY, AS RECORDED IN O.R. BOOK 3485, PAGE 1142, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THENCE S 89°09'44" E, ALONG THE SOUTH LINE OF SAID 60.00 FOOT RIGHT-OF-WAY, (A PORTION OF WHICH IS RECORDED IN O.R. BOOK 3485, PAGE 1144, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA), A DISTANCE OF 323.17 FEET TO A POINT IN THE EAST LINE OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE S 01°25'22" W, ALONG SAID EAST LINE, A DISTANCE OF 506.82 FEET, FOR A POINT OF BEGINNING OF THE AFOREMENTIONED LINE; THENCE S 88°54'17" E A DISTANCE OF 321.73 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT BEING THE END OF SAID LINE.

MORE PARTICULARLY DESCRIBED AS:  
**DESCRIPTION OVERALL PARCEL (PARCEL 1 AND PARCEL 2)**  
A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
FROM THE SOUTHWEST CORNER OF SAID SECTION 3, BEAR SOUTH 88°54'17" EAST ALONG THE SOUTH LINE OF SAID SECTION 3 A DISTANCE OF 958.64 FEET; THENCE NORTH 01°05'57" EAST, ALONG THE WEST LINE OF THE EAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3, A DISTANCE OF 16.50 FEET; THENCE CONTINUE NORTH 01°05'57" EAST, ALONG SAID WEST LINE, A DISTANCE OF 1155.41 FEET; THENCE SOUTH 89°09'04" EAST, A DISTANCE OF 322.87 FEET TO A POINT IN THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3; THENCE NORTH 01°15'40" EAST, ALONG SAID EAST LINE, A DISTANCE OF 106.50 FEET TO A POINT IN THE SOUTH LINE OF A 60.00 FOOT RIGHT-OF-WAY, AS RECORDED IN O.R. BOOK 3485, PAGE 1142, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, THENCE SOUTH 89°09'44" EAST, ALONG THE SOUTH LINE OF SAID 60.00 FOOT RIGHT-OF-WAY, (A PORTION OF WHICH IS RECORDED IN O.R. BOOK 3485, PAGE 1144, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA), A DISTANCE OF 323.17 FEET TO A POINT IN THE EAST LINE OF THE WEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 3 ALSO BEING THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG WEST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SOUTH 01°25'22" WEST) A DISTANCE OF 506.82 FEET; THENCE SOUTH 88°54'17" EAST A DISTANCE OF 321.73 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTHERLY ALONG SAID EAST LINE (NORTH 01°35'02" EAST) A DISTANCE OF 143.75 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (NORTH 01°15'40" WEST) A DISTANCE OF 15.80 FEET TO A LINE 660.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 3; THENCE NORTHERLY ALONG SAID PARALLEL LINE (NORTH 01°54'20" EAST) A DISTANCE OF 364.56 FEET TO A LINE 60.00 FEET SOUTH OF AND PARALLEL TO SAID NORTH LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE WESTERLY PARALLEL TO SAID NORTH LINE (NORTH 89°09'44" WEST) A DISTANCE OF 309.43 FEET TO THE POINT OF BEGINNING.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE OR RESERVE AS FOLLOWS:  
TRACT R-1, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR PUBLIC STREET PURPOSES.  
THE WATER MANAGEMENT TRACT, AS SHOWN HEREON, IS HEREBY RESERVED FOR THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR STORMWATER MANAGEMENT AND DRAINAGE PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.  
THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.  
THE LAKE MAINTENANCE ACCESS EASEMENT AS SHOWN HEREON IS HEREBY RESERVED FOR THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR ACCESS TO STORMWATER MANAGEMENT AND DRAINAGE FACILITIES LOCATED WITHIN THE ASSOCIATED WATER MANAGEMENT TRACT FOR PURPOSES OF PERFORMING ANY AND ALL MAINTENANCE ACTIVITIES PURSUANT TO THE MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC STREETS, INCLUDING THE RIGHT TO UTILIZE FOR PROPER PURPOSES ANY AND ALL DRAINAGE, LAKE MAINTENANCE, AND LAKE MAINTENANCE ACCESS EASEMENTS AND PRIVATE STREETS ASSOCIATED WITH SAID DRAINAGE SYSTEM.

THE UTILITY EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES, INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

THE LIMITED ACCESS EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

TRACT OS-2, AS SHOWN HEREON, IS HEREBY RESERVED FOR THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR RECREATIONAL PURPOSES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACT OS-1, AS SHOWN HEREON, IS HEREBY RESERVED FOR THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE PURPOSES, AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

TRACT B-1 AND TRACT B-2, AS SHOWN HEREON, ARE HEREBY RESERVED FOR THE WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR BUFFER PURPOSES, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

THE MAINTENANCE AND ROOF EAVE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE LOT OWNER WHOSE DWELLING UNIT ABUTS SAID EASEMENT, ITS SUCCESSORS AND ASSIGNS, FOR ROOF OVERHANG AND BUILDING MAINTENANCE PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 10 DAY OF JANUARY, 2013.

HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC.  
A FLORIDA NOT-FOR-PROFIT CORPORATION  
WITNESS: *[Signature]* BY: *[Signature]*  
PRINT NAME: Martin L. Buxler III  
WITNESS: *[Signature]*  
PRINT NAME: Bernard J. Godek

**ACKNOWLEDGMENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
BEFORE ME PERSONALLY APPEARED BRAD JANKOWSKI WHO IS PERSONALLY KNOWN TO ME, OR PROVIDED AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT THE SEAL WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF JANUARY, 2013.  
MY COMMISSION EXPIRES: April 5, 2015  
*[Signature]*  
Paula J. Portch  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. EE 081617

**ACCEPTANCE OF RESERVATIONS**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, HEREBY ACCEPTS THE DEDICATIONS OR RESERVATIONS TO SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, AS STATED AND SHOWN HEREON AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATION FOR SAME AS STATED HEREON. DATED THIS 10 DAY OF JANUARY, 2013.

WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC.  
A FLORIDA NOT-FOR-PROFIT CORPORATION  
WITNESS: *[Signature]* BY: *[Signature]*  
PRINT NAME: Martin L. Buxler III  
WITNESS: *[Signature]*  
PRINT NAME: Bernard J. Godek

**ACKNOWLEDGMENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
BEFORE ME PERSONALLY APPEARED BRAD JANKOWSKI WHO IS PERSONALLY KNOWN TO ME, OR PROVIDED AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF JANUARY, 2013.  
MY COMMISSION EXPIRES: April 5, 2015  
*[Signature]*  
Paula J. Portch  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. EE 081617

**MORTGAGEE'S CONSENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 23223 AT PAGE 1078 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID POLITICAL SUBDIVISION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT COUNTY ADMINISTRATOR AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF COUNTY COMMISSIONERS THIS 10 DAY OF JANUARY, 2013.

PALM BEACH COUNTY A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA  
WITNESS: *[Signature]* BY: *[Signature]*  
PRINT NAME: Patricia A. Hindle  
WITNESS: *[Signature]*  
PRINT NAME: Jacqui H. Mobley

**ACKNOWLEDGMENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
BEFORE ME PERSONALLY APPEARED SHANNON LOROCQUE WHO IS PERSONALLY KNOWN TO ME, OR PROVIDED AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS ASSISTANT COUNTY ADMINISTRATOR OF PALM BEACH COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS ASSISTANT COUNTY ADMINISTRATOR OF SAID POLITICAL SUBDIVISION OF THE STATE OF FLORIDA AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID POLITICAL SUBDIVISION AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF PALM BEACH COUNTY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF JANUARY, 2013.  
MY COMMISSION EXPIRES: August 23, 2016  
*[Signature]*  
Shannon Loroque  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. EE 828575

**MORTGAGEE'S CONSENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 24647 AT PAGE 0319 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID PUBLIC BODY CORPORATE AND POLITICAL ENTITY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS CHAIRMAN AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11 DAY OF JANUARY, 2013.

HOUSING FINANCE AUTHORITY OF PALM BEACH COUNTY, FLORIDA  
A PUBLIC BODY CORPORATE AND POLITICAL ENTITY  
WITNESS: *[Signature]* BY: *[Signature]*  
PRINT NAME: David Brandt  
WITNESS: *[Signature]*  
PRINT TITLE: Chairman

**ACKNOWLEDGMENT**  
STATE OF FLORIDA  
COUNTY OF PALM BEACH  
BEFORE ME PERSONALLY APPEARED Dobby "Tom" Smith WHO IS PERSONALLY KNOWN TO ME, OR PROVIDED AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS CHAIRMAN OF HOUSING AND FINANCE AUTHORITY OF PALM BEACH COUNTY, FLORIDA, A PUBLIC BODY CORPORATE AND POLITICAL ENTITY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID PUBLIC BODY CORPORATE AND POLITICAL ENTITY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID PUBLIC BODY CORPORATE AND POLITICAL ENTITY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR PUBLIC BODY CORPORATE AND POLITICAL ENTITY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID PUBLIC BODY CORPORATE AND POLITICAL ENTITY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 DAY OF JANUARY, 2013.  
MY COMMISSION EXPIRES: 8/11/2014  
*[Signature]*  
Sharon C. Meeks  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. EE 018896

**TABULAR DATA TABLE**  
TOTAL ACRES = 3.63  
LOT DENSITY = 5.23 DWELLING UNITS PER ACRE  
NUMBER OF LOTS = 0  
SINGLE FAMILY = 0  
ZERO LOT LINE = 19  
TOTAL = 19  
SITE PLAN  
WEST JUPITER HOUSING 2  
PETITION NUMBER 03-062  
LAND USE TABLE  
PARCEL AREA  
FOUNDATION WAY 0.70 ACRES  
TRACT OS-1 0.04 ACRES  
TRACT OS-2 0.19 ACRES  
TRACT B-1 0.40 ACRES  
TRACT B-2 0.02 ACRES  
WATER MANAGEMENT TRACT 0.23 ACRES

HABITAT FOR HUMANITY OF PALM BEACH COUNTY, INC. WEST JUPITER HOUSING 2 HOMEOWNERS' ASSOCIATION, INC. MORTGAGEE'S SEAL MORTGAGEE'S SEAL COUNTY ENGINEER'S SEAL SURVEYOR'S SEAL

**WEST JUPITER HOUSING 2**  
SHEET NO. 1 OF 2  
SCALE: N/A  
DATE: JANUARY 2013  
JOB NO. KE PHASE II  
FILE: KE PHASE II.DWG  
CYPRESS LAND SURVEY'S, INC.  
702 Avenue "A", N.W.  
Winter Haven, Florida 33881-3139  
Phone (888) 299-8185  
Fax (888) 294-4301  
Florida License # LB. 4980