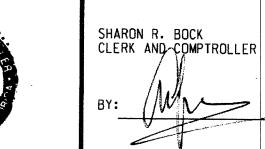
YACHT CLUB ESTATES - REPLAT NO. 1

BEING A REPLAT OF LOTS 1 THROUGH 6, INCLUSIVE, AS SHOWN ON THE PLAT OF YACHT CLUB ESTATES, RECORDED IN PLAT BOOK 22, PAGE 56, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IN GOVERNMENT LOT 2, SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA SHEET 1 OF 2

STATE OF FLORIDA) COUNTY OF PALM BEACH)

THIS PLAT WAS FILED FOR RECORD 2:49 P. M. THIS 1st DAY OF Sept 2015 AND DULY RECORDED IN PLAT BOOK 120 ON PAGES 118





DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT PHILIP J. PERKO AND SUSAN P. PERKO, AND JERRY A. JENSEN, OWNERS OF THE LAND SHOWN HEREON AS YACHT CLUB ESTATES REPLAT NO. 1, BEING A REPLAT OF LOTS 1 THROUGH 6, INCLUSIVE, AS SHOWN ON THE PLAT OF YACHT CLUB ESTATES, RECORDED IN PLAT BOOK 22, PAGE 56, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA . IN GOVERNMENT LOT 2, SECTION 6, TOWNSHIP 41 SOUTH, RANGE 43 EAST, TOWN OF JUPITER, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 6, INCLUSIVE, YACHT CLUB ESTATES, A SUBDIVISION OF PALM BEACH COUNTY, FLORIDA, AS PER PLAT BOOK 22, PAGE 56, PUBLIC RECORDS OF PALM BEACH

HAVE CAUSED THE SAME TO BE SURVEY AND PLATTED AS SHOWN HEREON AND DO HEREBY

1) THE 10 FOOT UTILITY EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES. INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER

THE TOWN OF JUPITER SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF A DRAINAGE SYSTEM WITHIN BOUNDARY OF THIS PLAT, INCLUDING THE RIGHT TO UTILIZE FOR PUBLIC PURPOSES ANY AND ALL DRAINAGE, ROADS PRIVATE OR PUBLIC AND PARKING AND ACCESS TRACTS ASSOCIATED WITH SUCH DRAINAGE SYSTEM. SHOULD THE TOWN DEEM IT NECESSARY TO MAINTAIN ANY PORTION OF THE DRAINAGE SHOWN BY THIS PLAT, FOR PUBLIC PURPOSES, THE TOWN MAY REQUIRE THE PROPERTY OWNERS, ASSIGNS OR SUCCESSORS TO PAY ALL OR PART OF THE MAINTENANCE COST.

IN WITNESS WHEREOF, WE PHILIP J. PERKO AND SUSAN P. PERKO, DO HEREUNTO SET OUR HANDS AND SEAL THIS TO DAY OF JULY . 2015.

PRINT NAME: Linda famett

ACKNOWLEDGEMENT:

STATE OF FLORIDA) COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED PHILIP J. PERKO AND SUSAN P. PERKO WHO ARE PERSONALLY KNOWN TO ME. OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th

MY COMMISSION EXPIRES: 3-11-2017 Quemette XI Morrison EE 88 2548

Notary Public - State of Florida My Comm. Expires Mar 1, 201

Commission # FF 880548 Commission # EE 882548 Bonded Through National Notary As

IN WITNESS, WHEREOF, I, JERRY A. JENSEN, DO HEREUNTO SET MY HAND AND SEAL THIS 17th DAY OF JULY . 2015.

PRINT NAME: Quante MORRISON

WITNESS: Anne anul PRINT NAME: ANNE ARRIE

ACKNOWLEDGEMENT:

STATE OF FLORIDA) COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED JERRY A. JENSEN WHO IS PERSONALLY KNOWN TO ME, OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1716 DAY OF

-----Nothery Public - State of Flance My Commo Expuns Jan 5-23 Communica # Ef 845419

MORTGAGEE'S CONSENT:

STATE OF FLORIDA) COUNTY OF PALM BEACH)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 25769 AT PAGE 1117 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE THE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF

PRINT NAME: Debulah Nallace

A FLORIDA CORPORATION PRINT NAME: Tammy L. Brooks

SUNTRUST MORTGAGE, INC.

PRINT NAME: Victor H. Serafin

ACKNOWLEDGEMENT:

Virginia STATE OF FLORIDA) COUNTY OF PALM BEACH) RICHMOND

BEFORE ME PERSONALLY APPEARED TOMMY L. BOOKS WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF SUNTRUST MORTGAGE, INC., A FLORIDA CORPORATION AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT (HE)(SHE) SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

WITNESS MY HAND AND OFFICIAL SEAL THIS (21) DAY OF PUGUST , 2015. NOTARY PUBLIC STATE OF FLORIDA LA'SHARA BODDIE Notary Public Commonwealth of Virginia

COMMISSION NUMBER: 7524440

MORTGAGEE'S CONSENT:

STATE OF FLORIDA) Texas COUNTY OF PALM BEACH) Collin

7524440

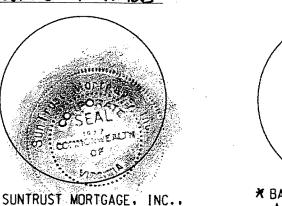
My Commission Expires May 31, 2017

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE. UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26874 AT PAGE 1618 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE THE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

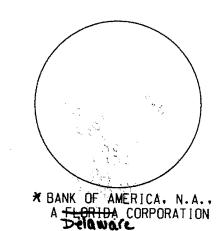
IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY

nominee for BANK OF AMERICA. N.A., It's successors and A FLORIDA CORPORATION / DASSIGNS PRINT NAME: Charles Kelley

PRINT NAME: Heather A. Vinas



A FLORIDA CORPORATION



ACKNOWLEDGEMENT:

STATE OF FLORIDA) TEXAS COUNTY OF PALM-BEACH) Collin

BEFORE ME PERSONALLY APPEARED Charles Kelley YP WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF BANK OF AMERICA. N.A.. A FLORIDA CORPORATION AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT (HE)(SHE) EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION. AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID

WITNESS MY HAND AND OFFICIAL SEAL THIS 23 Rd MY COMMISSION EXPIRES: 1/20/2019 Andrea foss PRINT NAME: Andrea Foss Notary Public STATE OF TEXAS COMMISSION NUMBER: 12849966.8

TOWN OF JUPITER APPROVAL:

My Comm. Exp. 01-20-19

STATE OF FLORIDA COUNTY OF PALM BEACH

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO THE ORDINANCES OF THE TOWN OF JUPITER, AND IN ACCORDANCE WITH SECTION 177.07 (2), FLORIDA STATUTES, THIS 7th DAY OF JULY _____, 2015, AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER UNDER CONTRACT WITH THE TOWN OF JUPITER, IN ACCORDANCE WITH SECTION 177.081 (1), FLORIDA STATUTES.

YACHT CLUB ESTATES - REPLAT NO. 1 IS HEREBY APPROVED FOR RECORD THIS 7 DAY OF JULY BY: Dan KAREN J. GOLONKA.

TITLE CERTIFICATION:

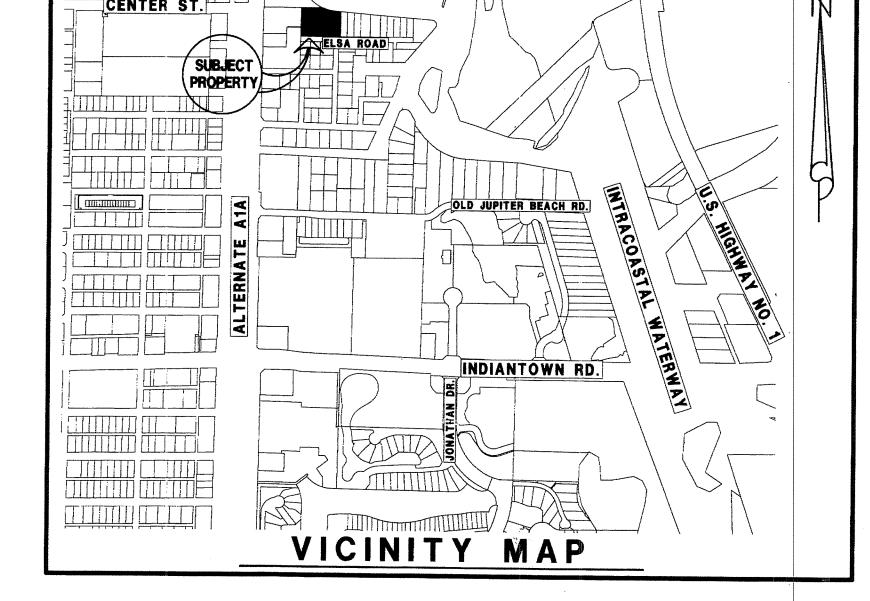
STATE OF FLORIDA COUNTY OF PALM BEACH

I.BRIAN PHILLIP VASSALLO, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA. DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY: THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN PHILIP J. PERKO AND SUSAN P. PERKO AND JERRY A. JENSEN; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

LEGEND:

= A SET 4"X4" CONCRETE MONUMENT & DISK STAMPED "PRM LB 4431" PERMANENT REFERENCE MONUMENT (P.R.M.). UNLESS OTHERWISE NOTED.

= A 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "PRM LB #4431" UNLESS OTHERWISE NOTED.



SURVEYOR'S NOTES:

1.) BEARINGS SHOWN HEREON ARE ASSUMED AND ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF PAULINA ROAD, ACCORDING TO THE PLAT OF YACHT CLUB ESTATES, RECORDED IN PLAT BOOK 22, PAGE 56, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. SAID RIGHT-OF-WAY LINE BEARS S 00°00'01" E.

2.) NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

3.) IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE. DRAINAGE EASEMENTS SHALL HAVE THE FIRST PRIORITY. UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITY BEING DETERMINED BY USE RIGHTS GRANTED.

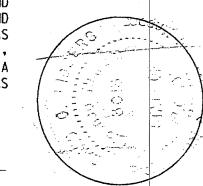
4) THIS PLAT IS A REPLAT OF A PORTION OF THE PLAT OF YACHT CLUB ESTATES ACCORDING TO THE PLAT THEREOF. AS RECORDED IN PLAT BOOK 22. PAGE 56. THE UNDER LYING LOT LINES. WILL BE VACATED AND ABANDONED BY THE RECORDING OF THIS PLAT. THERE ARE NO PLATTED EASEMENTS OR OTHER EASEMENTS CREATED BY A SEPARATE INSTRUMENT DISCLOSED BY THE TITLE COMMITMENT ON THIS LAND.

5.) THIS INSTRUMENT WAS PREPARED BY LORI CHRISTIANO. IN AND FOR THE OFFICES OF LIDBERG LAND SURVEYING, INC., 675 WEST INDIANTOWN ROAD, SUITE 200, JUPITER, FLORIDA 33458. TELEPHONE (561) 746-8454.

SURVEYOR'S CERTIFICATION:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION: THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.'s"), HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT AND MONUMENTS ACCORDING TO SEC. 177.091(9), F.S., HAVE BEEN PLACED AS REQUIRED BY LAW AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE TOWN OF JUPITER FLORIDA.

DATE: SULY 8, 2015 BY: WAYIN C. LIDBERG. P.S.M. LICENSE NO. 3613 STATE OF FLORIDA



TOWN OF JUPITER

ENGINEER

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18 Fred 1999 12

TOWN OF JUPITER

As considerable to the

PROFESSIONAL SURVEYOR AND MAPPER

AREA TABULATION		
DESCRIPTION	SQUARE FEET	ACREAGE
LOT 1A	18.259	0.420
LOT 2A,	12.567	0.288
LOT 3A	23,924	0.549
TOTAL	54,750	1,257



K:\UST \ 064143 \ 22-56 \ 14-101-306-1 \ 14-101-306-1.DGN 14-101-306-1 DATE 04/28/15 SHEET 1 OF 2