STATE ROAD 80 (SOUTHERN BOULEVARD) MILE BEND

ARDEN P.U.D. POD A EAST AND POD B EAST

BEING A REPLAT OF A PORTION OF TRACT "FD", ARDEN PLAT 1, AS RECORDED IN PLAT BOOK 122, PAGES 32 THROUGH 51, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND LYING IN SECTIONS, 28 AND 33, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA.

THIS PLAT WAS FILED FOR RECORD AT , 2016, AND DULY RECORDED IN PLAT BOOK NO. \_

ON PAGE \_\_\_\_\_THRU \_\_\_\_ SHARON R. BOCK, CLERK AND COMPTROLLER

### COORDINATES NOTE:

STATE PLANE COORDINATES SHOWN ARE GRID DATUM = NAD 83, 1990 ADJUSTMENT ZONE = FLORIDA EAST LINEAR UNITS = US SURVEY FOOT COORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION ALL DISTANCES ARE GROUND PROJECT SCALE FACTOR = 0.99999219 GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE BEARINGS AS SHOWN HEREON ARE GRID DATUM, NAD 83 1990 ADJUSTMENT, FLORIDA EAST ZONE.

#### MORTGAGEE'S JOINDER AND CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 27947 AT PAGE 492 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED 

NVR, INC., D/B/A/ RYAN HOMES,

## MORTGAGEE ACKNOWLEDGMENT

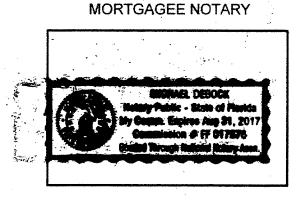
STATE OF FLORIDA COUNTY OF PALM BEACH

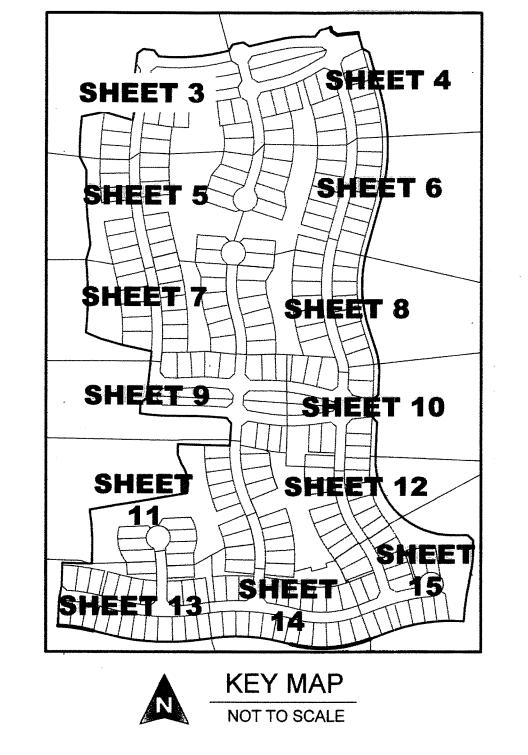
BEFORE ME PERSONALLY APPEARED ROBERT P. SMITHWICK II, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF NVR, INC., D/B/A RYAN HOMES, A VIRGINIA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL (IF APPLICABLE) OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

MY COMMISSION EXPIRES: 8/31/17

NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. FF 0) 7676

MORTGAGEE





-	SITE DATA
APPLICATION NAME	ARDEN P.U.D. POD A EAST AND POD B EAST
APPLICATION NUME	ER DRO-2014-02512

## AREA TABULATION

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TRACT "B-2" EXEMPT ACREAGE TRACT "O-1" EXEMPT ACREAGE TRACT "O-2" EXEMPT ACREAGE TRACT "O-3" EXEMPT ACREAGE TRACT "O-4" EXEMPT ACREAGE TRACT "O-5" EXEMPT ACREAGE TRACT "O-6" EXEMPT ACREAGE	(EXZ)       0.452 ACRES         (EXZ)       0.360 ACRES         (EXZ)       2.989 ACRES         (EXZ)       8.970 ACRES         (EXZ)       0.268 ACRES         (EXZ)       0.610 ACRES         (EXZ)       0.489 ACRES         (EXZ)       0.412 ACRES         (EXZ)       0.544 ACRES         (EXZ)       0.017 ACRES         (EXZ)       0.021 ACRES	
LOTS 1-105 SINGLE FAMILY-ZERO LOT	T LINE (SFZ 105 DWELLING UNITS (DU) 18.854 ACRES	
LOTS 106-223 SINGLE FAMILY-TRADITI	TIONAL (SFT) 118 DWELLING UNIT (DU) 24.751 ACRES	
TOTAL LOTS 1-223	223 DWELLING UNITS (DU) 43.605 ACRES	
TOTAL ACREAGE		
DENSITY (GROSS)	2.56 DWELLING UNITS PER ACRE	

#### SURVEYOR'S NOTES:

1. NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENT

2. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS, WATER MANAGEMENT EASEMENTS AND WATER MANAGEMENT MAINTENANCE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.

3. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN, AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

4. BEARINGS, AS SHOWN HEREON, ARE BASED UPON THE WEST LINE OF SECTION 28, TOWNSHIP 43 SOUTH, RANGE 40 EAST, PALM BEACH COUNTY, FLORIDA, HAVING A GRID BEARING OF NORTH 01°12'22" EAST, WHICH IS RELATIVE TO THE NORTH AMERICAN DATUM (N.A.D.) 83, 1990 ADJUSTMENT.

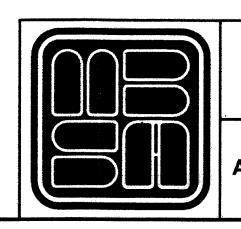
5. ALL LINES INTERSECTING CURVES ARE NON-RADIAL UNLESS OTHERWISE NOTED AS RADIAL

6. BUILDINGS SETBACK LINES SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS

### LEGEND

LEGEND		
P.O.C.	=	POINT OF COMMENCEMENT
P.O.B.	-	POINT OF BEGINNING
P.C.P.	=	PERMANENT CONTROL POINT
P.R.M.	=	PERMANENT REFERENCE MONUMENT
O.R.B.	=	OFFICIAL RECORD BOOK
P.B.	=	PLAT BOOK
PGS.	=	PAGES
D.B.	==	DEED BOOK
P.B.C.	=	PALM BEACH COUNTY
R/W	=	RIGHT OF WAY
<u>Ç</u>	=	CENTERLINE
U.E.	=	UTILITY EASEMENT
D.E.	=	DRAINAGE EASEMENT
R	=	RADIUS
L	=	ARC LENGTH
Δ		CURVE CENTRAL ANGLE
		DENOTES FOUND PALM BEACH
G		COUNTY DISK IN CONCRETE
•		SET NAIL AND ALUMINUM DISK.
•		STAMPED P.C.P. L.B. 2438
***	=	SET 4"x4"x24" C.M. WITH ALUMINUM DISK.
		STAMPED P.R.M. L.B. 2438
	=	DENOTES FOUND P.R.M. (AS SHOWN IF ANY)
C.L.	=	CHORD LENGTH
C.B.	=	CHORD BEARING
L.M.A.E.	=	LAKE MAINTENANCE ACCESS EASEMENT
R.L.	=	RADIAL LINE
N	=	NORTHING, WHEN USED WITH COORDINATES
E	=	EASTING, WHEN USED WITH COORDINATES
L.A.E.		LIMITED ACCESS EASEMENT LIFT STATION EASEMENT
L.S.E. FD.	=	FOUND
OA.	=	OVERALL
C.M.	=	CONCRETE MONUMENT
F.P.L.	=	FLORIDA POWER AND LIGHT
L.E.	=	LANDSCAPE EASEMENT
P.E.	=	PATHWAY EASEMENT
P.B.C.U.E.	=	PALM BEACH COUNTY UTILITY EASEMENT
W.M.E.	=	WATER MANAGEMENT EASEMENT
W.M.A.E	=	WATER MANAGEMENT ACCESS EASEMENT
OHME	=	OVERHANG MAINTENANCE EASEMENT
P.S.M.	=	PROFESSIONAL SURVEYOR AND MAPPER
NO.	=	NUMBER
P.U.D.	=	PLAN UNIT DEVELOPMENT
		FINT OTHER DEVELOTING

SHEET 2 OF 15



OVERHANG MAINTENANCE EASEMENT

# **MICHAEL B. SCHORAH** & ASSOCIATES, INC.

1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH, FLORIDA 33406 EB# 2438 TEL. (561) 968-0080 FAX. (561) 642-9726 LB# 2438

ARDEN P.U.D. POD A EAST AND POD B EAST