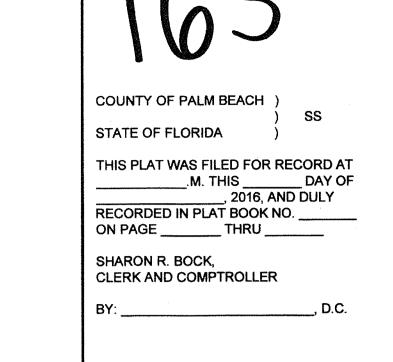
## **ALTON CLUB**

BEING A RE-PLAT OF A PORTION OF TRACT "DEF" AND A PORTION OF TRACT "O-10", ALTON PCD, AS RECORDED IN PLAT BOOK 118, PAGES 197 THROUGH 206, INCLUSIVE, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA LYING IN SECTION 26, TOWNSHIP 41 SOUTH, RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA. SHEET 3 OF 3 AUGUST, 2016



| TRACT "B"<br>ALTON PCD<br>P.B. 118, PAGES 197-206 | TRACT "O-10", TE<br>AND THE W. R    | P.O.B.  TION OF THE NW. LINE OF HE SE. LINE OF TRACT "B" JW LINE OF ALTON ROAD, (P.B. 118, PAGES 197-206)  N89°25'39"W (RADIAL)  N01°17'32"E 13.86' | R=110<br>Δ=0°4<br>L=13.5<br>50.00'  | 3'12"  <br>32'                                  |
|---|-------------------------------------|---|---|---|
| N65°  | 546.38' THE NW. LINE OF TRACT "O-TO | P.B. 118 OF TRACT "DE "W 384.04"  | W. R/W LINE OF ALTON ROAD  32"W 416.50"  ROAD (TRACT "S-1")  P.B. 118, PAGE 197                   | g. H. G. H. |
| 10' U.E. (S)  | TRACT "R"                           | No1°17'32"E<br>4.04'  12' S.U.A.E.<br>S88°42'28"E<br>22.00'  12' S.U.A.E. #9  P.B. 118, PAGE 197<br>S88°42'28"E 40.00'                              |   |   |
| ALTON PCD P.B. 118, PAGES 197-206                 | \$89°13'22"W 388.94'                | N89°13'22"E<br>30.00'<br>S35°27'59"W<br>8.46'<br>N00°46'38"W<br>3.62'<br>Q 10' U.E.   | R.B.E.<br>118, PAGE 197<br>50.00'<br>34.24'<br>S00°46'3<br>48.80'<br>S89°13'22"W 88.82'<br>10.44' | 5.71' N 700. 25' 00' 1                          |

EXISTING 10' U.E.

N35°27'59"E

16.91'

(P.B., 118, PG. 197)

C/L 10' U.E.

- 30' S.U.A.E.

LEGEND

P.B.

TYP.

C.L.

P.O.B. = POINT OF BEGINNING

D.B. = DEED BOOK

FND. = FOUND

= PLAT BOOK

= RIGHT OF WAY U.E. = UTILITY EASEMENT

= ARC LENGTH

= CHORD LENGTH

= TYPICAL

= RADIUS

C.B. = CHORD BEARING

I.R. = IRON ROD

P.O.C. = POINT OF COMMENCEMENT

= PALM BEACH COUNTY

= CURVE CENTRAL ANGLE

P.B.E. = PARKWAY BUFFER EASEMENT

R.B.E. = ROADWAY BUFFER EASEMENT

L.A.E. = LIMITED ACCESS EASEMENT

S.U.A.E. = SEACOAST UTILITY AUTHORITY EASEMENT

F.D.O.T. = FLORIDA DEPARTMENT OF TRANSPORTATION

NPBCID = NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT

= SET 4"X4"X24" CONCRETE MONUMENT WITH DISK,

STAMPED "SCHORAH AND ASSOCIATES PRM LB#2438"

FPL = FLORIDA POWER AND LIGHT COMPANY

PCD = PLANNED COMMUNITY DEVELOPMENT

W.M.E. = WATER MANAGEMENT EASEMENT

SUA = SEACOAST UTILITY AUTHORITY

= CENTERLINE

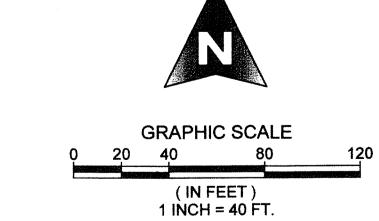
O.R.B. = OFFICIAL RECORD BOOK

P.R.M. = PERMANENT REFERENCE MONUMENT

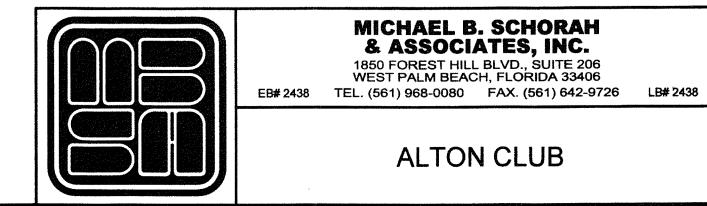
| AREA TABULATION      |             | FOR THE USE OF NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT |      |                       |  |
|----------------------|-------------|--|------|-----------------------|--|
| TRACT<br>DESIGNATION | ACREAGE     | LAND USE<br>CLASSIFICATION                                     | CODE | DESIGNATED<br>ACREAGE |  |
| TRÁCT "R"            | 3.190 ACRES | EXEMPT ACREAGE   |      |                       |  |
| TRACT "O-10A"        | 0.310 ACRES | EXEMPT ACREAGE   |      |                       |  |
| TOTAL                | 3.500 ACRES | ·  |      |                       |  |

## **SURVEYOR'S NOTES**

- 1. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY ORDINANCES OF THE CITY OF PALM BEACH GARDENS.
- 2. NO BUILDING OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS SHALL BE PLACED ON ANY EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE GRANTEES OF SUCH EASEMENTS AND ALL APPLICABLE CITY APPROVAL PERMITS AS REQUIRED FOR SUCH ENCROACHMENT.
- 3. IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS AND WATER MANAGEMENT EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY USE RIGHTS GRANTED.
- 4. ALL LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED.
- 5. NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN, AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- 6. BEARINGS AS SHOWN HEREON ARE BASED UPON THE NORTHWEST LINE OF TRACT "O-10", ALTON PCD, AS RECORDED IN PLAT BOOK 118, PAGE 197, PUBLIC RECORDS OF PALM BEACH COUNTY FLORIDA, HAVING A GRID BEARING OF NORTH 65°39'57" EAST, WHICH IS RELATIVE TO THE NORTH AMERICAN DATUM (N.A.D.) 83, 1990 ADJUSTMENT.



SHEET 3 OF 3



GRANDIFLORA

S89°13'22"W 88.82'

S. LINE ALTON ROAD (TRACT "S-1")

P.B. 118, PAGES 197-206

30' R.B.E. DETAIL

SCALE: 1" = 20'

P.B. 118, PAGE 197

- S00°46'38"E 10.44'

S00°46'38"E 5.18'

N89°13'22"E

S89°13'22"W

30.00'

- 30' R.B.E. -

20.00'

MICHAEL B. SCHORAH & ASSOCIATES, INC. 1850 FOREST HILL BLVD., SUITE 206 WEST PALM BEACH, FLORIDA 33406

**ALTON CLUB**