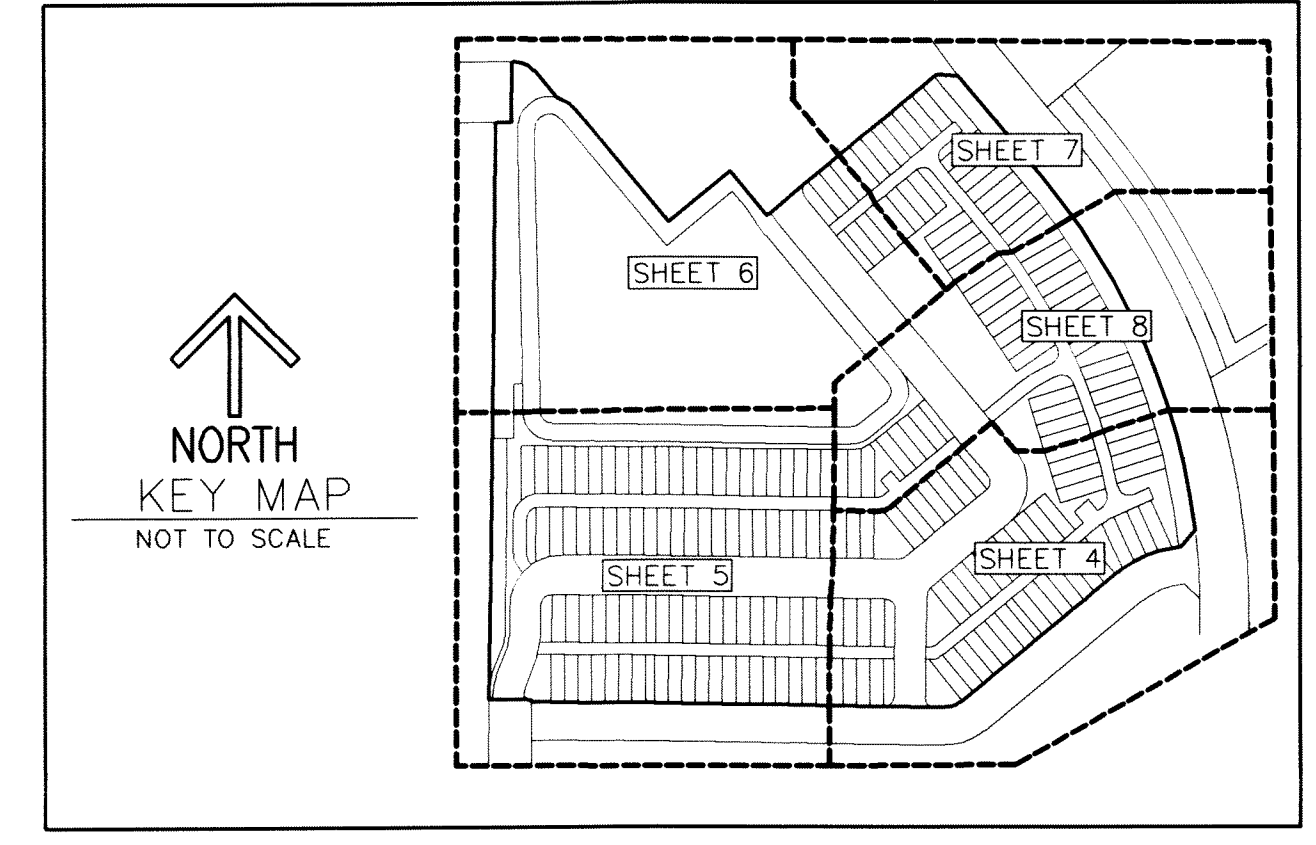


THIS INSTRUMENT PREPARED BY
 DAVID P. LINDLEY
 OF
CAULFIELD and WHEELER, INC.
 SURVEYORS - ENGINEERS - PLANNERS
 7900 GLADES ROAD, SUITE 100
 BOCA RATON, FLORIDA 33434 - (561)392-1991
 CERTIFICATE OF AUTHORIZATION NO. LB3591
 DECEMBER - 2017

ALTON NEIGHBORHOOD 4

BEING A REPLAT OF A PORTION OF TRACT "F", ALTON PCD-TRACTS DEF, AS RECORDED IN PLAT BOOK 124, PAGES 156 THROUGH 159
 OF PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LYING IN SECTIONS 26 AND 35, TOWNSHIP 41 SOUTH, RANGE 42 EAST,
 CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA

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SHEET 2 OF 8

ALTON NEIGHBORHOOD 4 ASSOCIATION, INC. ACCEPTANCE:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 THE ALTON NEIGHBORHOOD 4 ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT,
 HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND
 SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED
 HEREON, DATED THIS 12th DAY OF January, 2018.

WITNESS: [Signature]
 PRINT NAME: Scott Morgan
 BY: [Signature]
 PRINT NAME: Chris Schmitt
 ALTON NEIGHBORHOOD 4 ASSOCIATION, INC.
 A FLORIDA CORPORATION NOT FOR PROFIT
 BY: [Signature]
 RICK COVELL, PRESIDENT

ALTON NEIGHBORHOOD 4 ASSOCIATION, INC. ACKNOWLEDGEMENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 BEFORE ME PERSONALLY APPEARED RICK COVELL, WHO IS PERSONALLY KNOWN TO ME OR HAS
 PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE
 FOREGOING INSTRUMENT AS PRESIDENT OF THE ALTON NEIGHBORHOOD 4 ASSOCIATION, INC., A
 FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME
 THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE
 SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION
 AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY,
 AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF January, 2018.
 MY COMMISSION EXPIRES: 10-20-2021
 COMMISSION NUMBER: GG150411
[Signature]
 NOTARY PUBLIC
Francine Gutierrez
 PRINT NAME

ALTON PROPERTY OWNERS ASSOCIATION, INC. ACCEPTANCE:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 THE ALTON PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA CORPORATION NOT FOR PROFIT,
 HEREBY ACCEPTS THE DEDICATIONS AND RESERVATIONS TO SAID ASSOCIATION AS STATED AND
 SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED
 HEREON, DATED THIS 12th DAY OF January, 2018.

WITNESS: [Signature]
 PRINT NAME: Scott Morgan
 BY: [Signature]
 PRINT NAME: Chris Schmitt
 ALTON PROPERTY OWNERS ASSOCIATION, INC.
 A FLORIDA CORPORATION NOT FOR PROFIT
 BY: [Signature]
 RICK COVELL, PRESIDENT

ALTON PROPERTY OWNERS ASSOCIATION, INC. ACKNOWLEDGEMENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 BEFORE ME PERSONALLY APPEARED RICK COVELL, WHO IS PERSONALLY KNOWN TO ME OR HAVE
 PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE
 FOREGOING INSTRUMENT AS PRESIDENT OF THE ALTON PROPERTY OWNERS ASSOCIATION, INC., A
 FLORIDA CORPORATION NOT FOR PROFIT, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME
 THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID ASSOCIATION, AND THAT THE
 SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND
 THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND
 THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12th DAY OF January, 2018.
 MY COMMISSION EXPIRES: 10-20-2021
 COMMISSION NUMBER: GG150411
[Signature]
 NOTARY PUBLIC
Francine Gutierrez
 PRINT NAME

REGIONS BANK MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY
 DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND
 DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS
 RECORDED IN OFFICIAL RECORDS BOOK 26522, AT PAGE 244 OF THE PUBLIC RECORDS OF PALM
 BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY
 ITS EXECUTIVE VICE PRESIDENT THIS 17th DAY OF January, 2018.
[Signature]
 PRINT NAME: Nathaniel Wilmer
 BY: [Signature]
 SHEREE FOSTER HEARD
 VICE PRESIDENT
 REGIONS BANK
 AN ALABAMA BANKING CORPORATION
 WITNESS: [Signature]
 PRINT NAME: Sandra L Amsterdam

REGIONS BANK ACKNOWLEDGMENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 BEFORE ME PERSONALLY APPEARED SHEREE FOSTER HEARD, WHO IS PERSONALLY KNOWN TO ME
 OR HAS PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED
 THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF REGIONS BANK, AN ALABAMA BANKING
 CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT SHE EXECUTED SUCH INSTRUMENT AS
 SUCH OFFICER OF SAID COMPANY, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS
 THE SEAL OF SAID COMPANY AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND
 REGULAR COMPANY AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID
 COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF JANUARY, 2018.
 COMMISSION NUMBER: FF914685
 MY COMMISSION EXPIRES: 9/2/2019
[Signature]
 NOTARY PUBLIC
Sandra L. Amsterdam
 PRINT NAME

LESTER FAMILY MORTGAGEE'S CONSENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE
 PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF
 THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS
 MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 26522, PAGE 132 OF THE PUBLIC
 RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED OF THE DEDICATION
 SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID MORTGAGEES HAVE CAUSED THESE PRESENTS TO BE SIGNED BY
 ITS Charles Lubitz, OR THIS 23 DAY OF January, 2018.
[Signature]
 PRINT NAME: Alex DeRue
 BY: [Signature]
 CHARLES A. LUBITZ, ESQ.
 DESIGNATED REPRESENTATIVE
 WITNESS: [Signature]
 PRINT NAME: Clare M Mc Dermott
 THE LESTER FAMILY INVESTMENTS, L.P.
 THE THALL FAMILY PARTNERSHIP, L.P.
 ROMADE ASSET PARTNERS, L.P.
 PAUL H. BRIGER REVOCABLE TRUST AGREEMENT
 BRIGER PROPERTY, LLC
 THE DAVID MINKIN FLORIDA REALTY TRUST

LESTER FAMILY ACKNOWLEDGEMENT:

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)
 BEFORE ME PERSONALLY APPEARED CHARLES A. LUBITZ, ESQ., WHO IS PERSONALLY KNOWN TO ME
 OR WHO HAS PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT
 AS DESIGNATED REPRESENTATIVE OF THE LESTER FAMILY INVESTMENTS L.P., THE THALL FAMILY
 PARTNERSHIP, L.P., ROMADE ASSET PARTNERS, L.P., PAUL H. BRIGER REVOCABLE TRUST
 AGREEMENT, BRIGER PROPERTY, LLC, AND PATRICIA B. LESTER AND HOWARD LESTER, AS
 CO-TRUSTEE OF THE DAVID MINKIN FLORIDA REALTY TRUST DATED DECEMBER 12, 1996 AND
 ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT FOR THE PURPOSES EXPRESSED
 THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23 DAY OF January, 2018.
 COMMISSION NUMBER: GG154020
 MY COMMISSION EXPIRES: 2/8/2022
[Signature]
 NOTARY PUBLIC
Clare M Mc Dermott
 PRINT NAME

