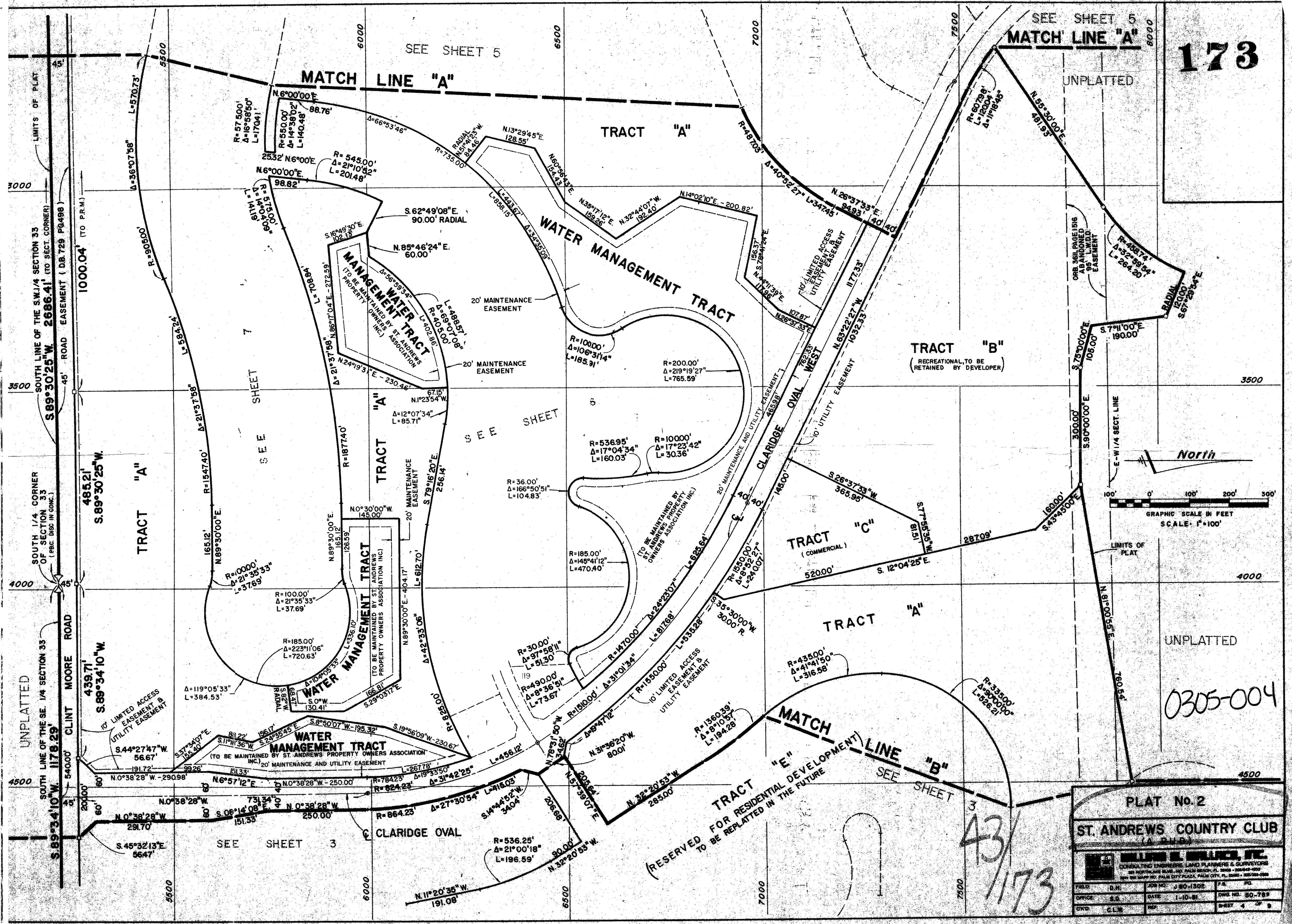


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SEE SHEET 5
MATCH LINE "A"

PLAT No. 2
ST. ANDREWS COUNTRY CLUB
(A.D.D.)

FIELD	D.M.	JOB NO.	J-80-1502
DATE	1-10-81	DWG. NO.	80-789
BY	CLB	SHEET	4 OF 9

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0305-004

UNPLATTED

SOUTH LINE OF THE S.W. 1/4 SECTION 33
S 89°30'25"W 2686.41' (TO SECT. CORNER)

45' ROAD EASEMENT (DB. 729 P.0498)

1000.04' (TO P.R.M.)

SOUTH 1/4 CORNER OF SECTION 33 (P.B.C. DISC IN CONC.)

S 89°30'25"W 1178.29'

5400' CLINT MOORE ROAD

UNPLATTED

SOUTH LINE OF THE SE. 1/4 SECTION 33

S 89°34'10"W 439.71'

S 89°30'25"W 485.21'

SEE SHEET 3

SEE SHEET 5

SEE SHEET 7

SEE SHEET 8

SEE SHEET 9

SEE SHEET 10

SEE SHEET 11

SEE SHEET 12

SEE SHEET 13

SEE SHEET 14

SEE SHEET 15

SEE SHEET 16

SEE SHEET 17

SEE SHEET 18

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SEE SHEET 100