

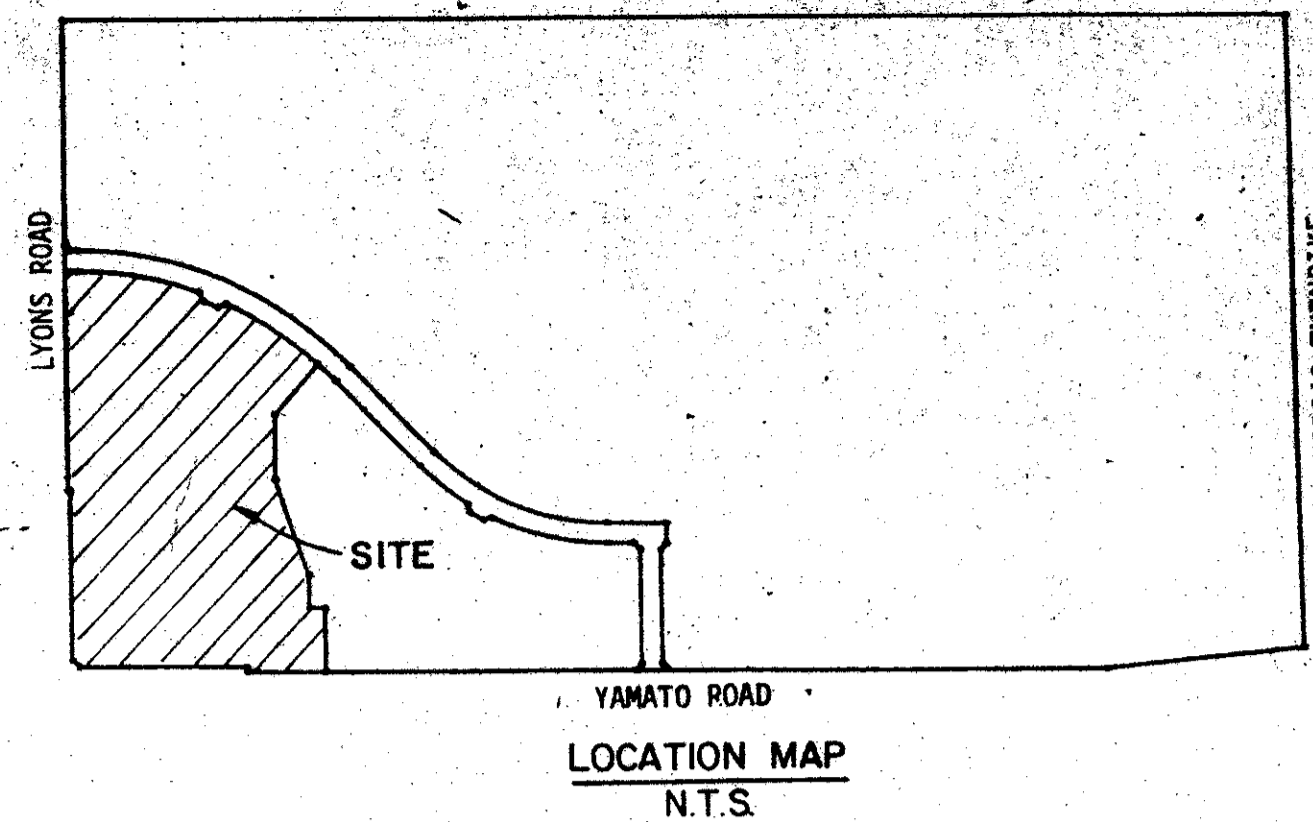
45/63

# WHISPER WALK SECTION A, PLAT NO. 1 (PART OF A P.U.D.)

SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42  
EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT  
OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF  
WHISPER WALK (P.B. 43, P. 189-191).

JANUARY, 1983

SHEET 1 OF 3



# 63

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR  
RECORD AT 10:07 AM  
THIS 27 DAY OF JANUARY  
AD. 1983 AND DULY RECORDED  
IN PLAT BOOK 45 ON PAGES  
64 AND 65.

JOHN B. DUNKLE, CLERK  
CIRCUIT COURT  
BY: *[Signature]*

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ORIOLE-BOCA, INC., A CORPORATION OF THE STATE OF FLORIDA, OWNER OF THE LAND SHOWN HEREON, SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS WHISPER WALK, SECTION A, PLAT NO. 1, A P.U.D., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF LYONS ROAD AND YAMATO ROAD AS SHOWN ON THE BOUNDARY PLAT OF WHISPER WALK, A P.U.D., ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 43 ON PAGES 189 THROUGH 191 OF THE PUBLIC RECORDS OF SAID PALM BEACH COUNTY, THENCE S 89°55'48"E ALONG THE CENTERLINE OF SAID YAMATO ROAD A DISTANCE OF 1063.24 FEET; THENCE N 00°04'12"E PERPENDICULAR TO THE PREVIOUS COURSE, 60.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID YAMATO ROAD, AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL.

FROM THE POINT OF BEGINNING, THENCE WESTERLY, ALONG SAID RIGHT-OF-WAY LINE, N 89°55'48"W A DISTANCE OF 309.18 FEET; THENCE N 00°04'12"E A DISTANCE OF 20.00 FEET; THENCE N 89°55'48"W A DISTANCE OF 664.95 FEET; THENCE N 44°53'58"W A DISTANCE OF 35.37 FEET; THENCE N 00°07'51"E, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF LYONS ROAD, A DISTANCE OF 654.96 FEET; THENCE N 89°52'09"W A DISTANCE OF 10.00 FEET; THENCE N 00°07'51"E A DISTANCE OF 816.75 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF WHISPER WALK BOULEVARD, ACCORDING TO ROADWAY PLAT NO. 1 OF WHISPER WALK AS RECORDED IN PLAT BOOK ON PAGES THROUGH OF THE AFORESAID PUBLIC RECORDS; THENCE N 45°03'55"E ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 35.31 FEET; THENCE S 90°00'00"E A DISTANCE OF 24.75 FEET TO THE BEGINNING OF A CURVE, HAVING A RADIUS OF 1420.00 FEET, FROM WHICH A RADIAL LINE BEARS S 00°00'00"E; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 41°21'45", A DISTANCE OF 1025.11 FEET; THENCE, DEPARTING FROM SAID RIGHT-OF-WAY LINE, S 41°21'45" RADIAL TO SAID CURVE, A DISTANCE OF 257.89 FEET; THENCE S 00°04'12"W A DISTANCE OF 258.39 FEET; THENCE S 19°25'22"E A DISTANCE OF 381.34 FEET; THENCE S 00°04'12"W A DISTANCE OF 129.53 FEET; THENCE S 89°55'48"E A DISTANCE OF 61.98 FEET; THENCE S 00°04'12"W A DISTANCE OF 247.50 FEET TO A POINT ON THE AFORESAID NORTHERLY RIGHT-OF-WAY LINE OF YAMATO ROAD AND THE POINT OF BEGINNING.

CONTAINING 29.8096 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACT A AND THE ACCESS TRACTS ARE HEREBY DEDICATED TO THE "WHISPER WALK SECTION A ASSOCIATION, INC.", FOR INGRESS AND EGRESS, UTILITY AND DRAINAGE PURPOSES, AND OTHER PROPER PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- THE MAINTENANCE OBLIGATION FOR TRACT B SHALL BE AS SET FORTH IN THE "AGREEMENT FOR OPERATING SECTION A LEASEHOLD INTEREST" AND FOR TRACTS C THROUGH J, INCLUSIVE AS SET FORTH IN "REPLAT DECLARATION FOR SECTION A OF WHISPER WALK."
- THE WATER MANAGEMENT TRACT IS HEREBY DEDICATED AS A PERPETUAL DRAINAGE EASEMENT TO THE "WHISPER WALK ASSOCIATION, INC.", AND SHALL BE AVAILABLE TO SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, FOR OTHER PROPER AND NON-CONFLICTING PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- TRACTS L & K ARE HEREBY DEDICATED TO THE "WHISPER WALK ASSOCIATION, INC.", AND SHALL BE THE MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- THE LIMITED ACCESS EASEMENTS ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
- PORTIONS OF THIS PLAT CONTAINING OPEN SPACES, AFTER IMPROVEMENT OF THE PROPERTY MAY NOT BE VACATED IN WHOLE OR IN PART UNLESS THE ENTIRE PLAT IS VACATED EXCEPT AS PERMITTED BY PALM BEACH COUNTY, FLORIDA, IN ACCORDANCE WITH ITS LAWS, RULES, ORDINANCES, AND RESOLUTIONS, AS EVIDENCED BY THE SIGNATURE OF A DULY AUTHORIZED COUNTY OFFICIAL.
- THE UTILITY AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY AND DRAINAGE FACILITIES. THE DRAINAGE EASEMENTS SHALL BE THE MAINTENANCE OBLIGATION OF THE "WHISPER WALK SECTION A ASSOCIATION, INC.", THEIR SUCCESSORS OR ASSIGNS.

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 29th DAY OF MARCH, 1982.

ORIOLE-BOCA, INC., A CORPORATION OF THE STATE OF FLORIDA.

ATTEST: *[Signature]* A. NUNEZ, ASST. SECY.  
BY: *[Signature]* R.D. LEVY, PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLA. }  
COUNTY OF BROWARD } SS

BEFORE ME PERSONALLY APPEARED R.D. LEVY AND A. NUNEZ, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND ASSISTANT SECRETARY OF ORIOLE - BOCA, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF MARCH, 1982.

MY COMMISSION EXPIRES: *[Signature]*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 12-31-85  
RECORDED 1982 JAN 29 10:07 AM

### MORTGAGEE'S CONSENT

STATE OF FLA }  
COUNTY OF POLK } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JOSEPHINE M. PITTS, DO HEREUNTO SET MY HAND AND SEAL THIS 22nd DAY OF April, 1982.

*[Signature]*  
JOSEPHINE M. PITTS

*[Signature]*  
WITNESS

### ACKNOWLEDGEMENT

STATE OF FLA }  
COUNTY OF POLK } SS

BEFORE ME PERSONALLY APPEARED JOSEPHINE M. PITTS, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF April, 1982.

MY COMMISSION EXPIRES: *[Signature]*  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLA }  
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2221 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JO ETTA ANTILL GALBRAITH, DO HEREUNTO SET MY HAND AND SEAL THIS 12 DAY OF May, 1982.

*[Signature]*  
JO ETTA ANTILL GALBRAITH

*[Signature]*  
WITNESS

### ACKNOWLEDGEMENT

STATE OF FLA }  
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED JO ETTA ANTILL GALBRAITH, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 12-31-85  
RECORDED 1982 JAN 29 10:07 AM

### MORTGAGEE'S CONSENT

STATE OF FLA }  
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, VIRGINIA M. JANA, DO HEREUNTO SET MY HAND AND SEAL THIS 12 DAY OF May, 1982.

*[Signature]*  
VIRGINIA M. JANA

*[Signature]*  
WITNESS

### ACKNOWLEDGEMENT

STATE OF FLA }  
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED VIRGINIA M. JANA, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 12-31-85  
RECORDED 1982 JAN 29 10:07 AM

### MORTGAGEE'S CONSENT

STATE OF FLORIDA }  
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2221 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, ALVA M. HARMS, DO HEREUNTO SET MY HAND AND SEAL THIS 7 DAY OF May, 1982.

*[Signature]*  
ALVA M. HARMS

*[Signature]*  
WITNESS

### ACKNOWLEDGEMENT

STATE OF FLORIDA }  
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED ALVA M. HARMS, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17th DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES 12-31-85  
RECORDED 1982 JAN 29 10:07 AM

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5-47-42

45/63

Meridian Surveying and mapping inc. WEST PALM BEACH, FLORIDA

DATE: JANUARY, 1982

SCALE:

DRAWING NO. 81-P-068-1

SHEET 1 OF 3 SIGNATURE SHEET  
SHEET 2 OF 3 SIGNATURE SHEET  
SHEET 3 OF 3 MAP SHEET

WHISPER WALK SECTION A,  
PLAT NO. 1 (PART OF A P.U.D.)

