

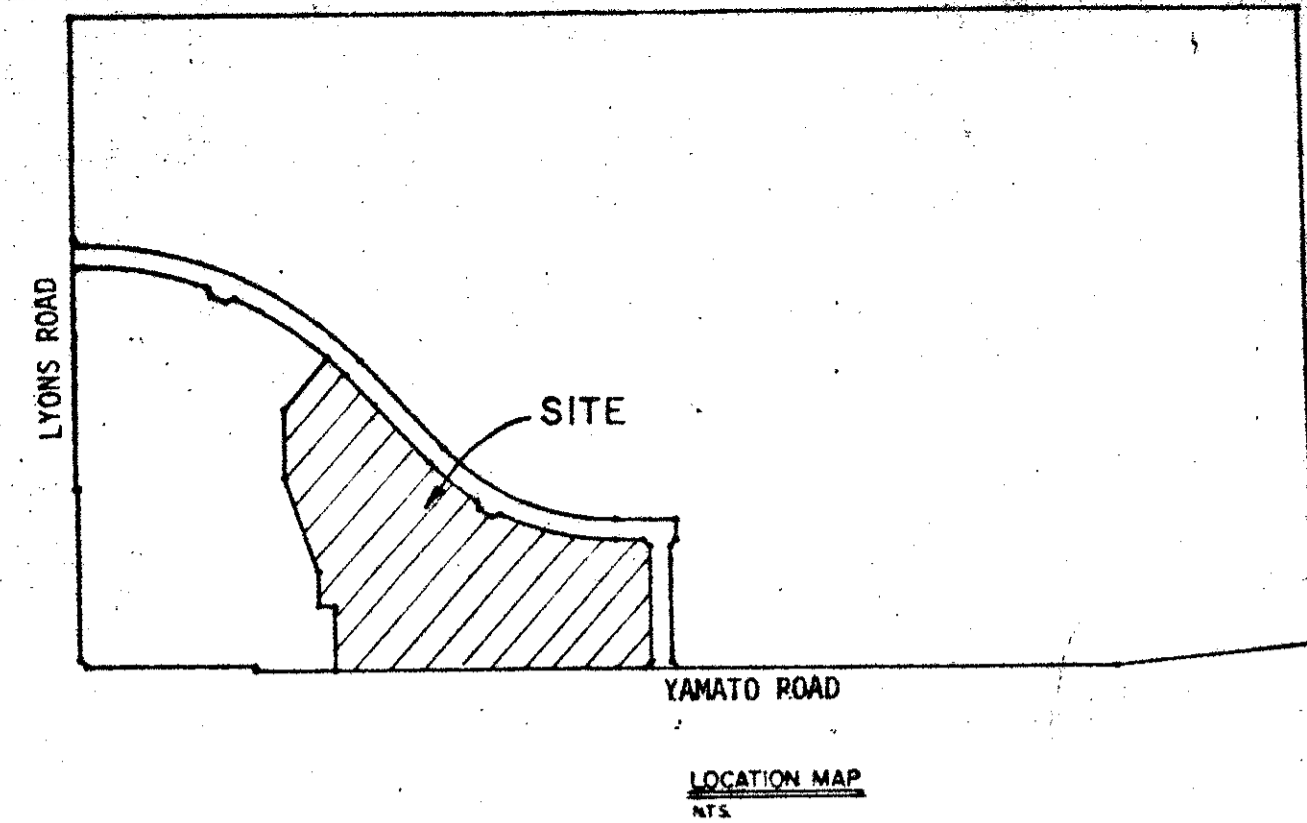
47/119

WHISPER WALK SECTION A, PLAT NO. 2 (PART OF A P.U.D.)

SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42
EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT
OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF
WHISPER WALK (P.B. 43, P. 189-191).

JANUARY, 1984

SHEET 1 OF 3



119

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR
RECORD AT 2:22 PM
THIS 15 DAY OF MARCH
AD, 1984 AND DULY RECORDED
IN PLAT BOOK 47 ON PAGES
119 AND 120-121.

JOHN B. DUNKLE, CLERK
CIRCUIT COURT
BY: *[Signature]*

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ORIOLE-BOCA, INC., A CORPORATION OF THE STATE OF FLORIDA, OWNER OF THE LAND SHOWN HEREON, SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS WHISPER WALK, SECTION A, PLAT NO. 2, A P.U.D., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF LYONS ROAD AND YAMATO ROAD AS SHOWN ON THE BOUNDARY PLAT OF WHISPER WALK, A P.U.D., ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 43 ON PAGES 189 THROUGH 191 OF THE PUBLIC RECORDS OF SAID PALM BEACH COUNTY, THENCE S 89°55'48"E A DISTANCE OF 1063.24 FEET; THENCE N 00°04'12"E, PERPENDICULAR TO THE PREVIOUS COURSE A DISTANCE OF 60.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID YAMATO ROAD AND THE POINT OF BEGINNING;

FROM THE POINT OF BEGINNING, THENCE S 89°55'48"E, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1208.70 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WHISPER WALK BOULEVARD AS SHOWN ON ROADWAY PLAT NO. 1 OF WHISPER WALK AS RECORDED IN PLAT BOOK ON PAGES THROUGH OF THE AFORESAID PUBLIC RECORDS; THENCE N 45°04'12"E, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 35.36 FEET; THENCE N 00°04'12"E A DISTANCE OF 440.00 FEET; THENCE N 44°55'48"W CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 35.36 FEET; THENCE N 89°55'48"W A DISTANCE OF 105.00 FEET TO THE BEGINNING OF A CURVE, HAVING A RADIUS OF 1020.00 FEET, FROM WHICH A RADIAL LINE BEARS N 00°04'12"E; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 45°13'34", A DISTANCE OF 805.13 FEET, TO THE END OF SAID CURVE; THENCE N 44°42'14"W A DISTANCE OF 465.24 FEET TO THE BEGINNING OF A CURVE, HAVING A RADIUS OF 1420.00 FEET, FROM WHICH A RADIAL LINE BEARS S 45°17'46"W; THENCE NORTHWESTERLY, ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 03°56'01", A DISTANCE OF 97.49 FEET; THENCE DEPARTING FROM SAID RIGHT-OF-WAY LINE, S 41°21'45"W, RADIAL TO LAST SAID CURVE, A DISTANCE OF 257.89 FEET; THENCE S 00°04'12"W A DISTANCE OF 258.39 FEET; THENCE S 19°25'22"E A DISTANCE OF 381.34 FEET; THENCE S 00°04'12"W A DISTANCE OF 129.53 FEET; THENCE S 89°55'48"E A DISTANCE OF 67.98 FEET; THENCE S 00°04'12"W A DISTANCE OF 247.50 FEET TO A POINT ON THE AFORESAID NORTHERLY RIGHT-OF-WAY LINE OF YAMATO ROAD AND THE POINT OF BEGINNING.

CONTAINING 22.5549 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACT A AND THE ACCESS TRACTS ARE HEREBY DEDICATED TO THE "WHISPER WALK SECTION A ASSOCIATION, INC.", FOR INGRESS AND EGRESS, UTILITY AND DRAINAGE PURPOSES, AND OTHER PROPER PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- THE MAINTENANCE OBLIGATION FOR TRACTS B, C AND D SHALL BE AS SET FORTH IN "REPLAT DECLARATION FOR SECTION A OF WHISPER WALK".
- THE WATER MANAGEMENT TRACT IS HEREBY DEDICATED AS A PERPETUAL DRAINAGE EASEMENT TO THE "WHISPER WALK ASSOCIATION, INC.", AND SHALL BE AVAILABLE TO SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, FOR OTHER PROPER AND NON-CONFLICTING PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- TRACTS E & F ARE HEREBY DEDICATED TO THE "WHISPER WALK ASSOCIATION, INC.", AND SHALL BE THE MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- THE LIMITED ACCESS EASEMENTS ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
- PORTIONS OF THIS PLAT CONTAINING OPEN SPACES, AFTER IMPROVEMENT OF THE PROPERTY MAY NOT BE VACATED IN WHOLE OR IN PART UNLESS THE ENTIRE PLAT IS VACATED EXCEPT AS PERMITTED BY PALM BEACH COUNTY, FLORIDA, IN ACCORDANCE WITH ITS LAWS, RULES, ORDINANCES, AND RESOLUTIONS, AS EVIDENCED BY THE SIGNATURE OF A DULY AUTHORIZED COUNTY OFFICIAL.
- THE UTILITY AND DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY AND DRAINAGE FACILITIES. THE DRAINAGE EASEMENTS SHALL BE THE MAINTENANCE OBLIGATION OF THE "WHISPER WALK SECTION A ASSOCIATION, INC.", THEIR SUCCESSORS OR ASSIGNS.

IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 29th DAY OF MARCH, 1982.

ORIOLE-BOCA, INC., A CORPORATION OF THE STATE OF FLORIDA.
ATTEST: *[Signature]* BY: *[Signature]*
A. NUNEZ, ASST. SECY. R.D. LEVY, PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF BOCA } SS

BEFORE ME PERSONALLY APPEARED R.D. LEVY AND A. NUNEZ, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND ASSISTANT SECRETARY OF ORIOLE-BOCA, INC., A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DEED AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF MARCH, 1982.
MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 16 1984
BONDED 2000.00 CAPITAL 1000.00 UNDERWRITERS

MORTGAGEE'S CONSENT

STATE OF FLA
COUNTY OF POLK } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JOSEPHINE M. PITTS, DO HEREUNTO SET MY HAND AND SEAL THIS 27th DAY OF April, 1982.

[Signature] JOSEPHINE M. PITTS
WITNESS: *[Signature]*

[Signature]
WITNESS: *[Signature]*

SATISFIED

ACKNOWLEDGEMENT

STATE OF FLA
COUNTY OF POLK } SS

BEFORE ME PERSONALLY APPEARED JOSEPHINE M. PITTS, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22 DAY OF April, 1982.

MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 16 1984
BONDED 2000.00 CAPITAL 1000.00 UNDERWRITERS

MORTGAGEE'S CONSENT

STATE OF FLA
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, JO ETTA ANTILL GALBRAITH, DO HEREUNTO SET MY HAND AND SEAL THIS 12 DAY OF May, 1982.

[Signature] JO ETTA ANTILL GALBRAITH
WITNESS: *[Signature]*

[Signature]
WITNESS: *[Signature]*

SATISFIED

ACKNOWLEDGEMENT

STATE OF FLA
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED JO ETTA ANTILL GALBRAITH, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 16 1984
BONDED 2000.00 CAPITAL 1000.00 UNDERWRITERS

MORTGAGEE'S CONSENT

STATE OF FLA
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, VIRGINIA M. JANA, DO HEREUNTO SET MY HAND AND SEAL THIS 12 DAY OF May, 1982.

[Signature] VIRGINIA M. JANA
WITNESS: *[Signature]*

[Signature]
WITNESS: *[Signature]*

SATISFIED

ACKNOWLEDGEMENT

STATE OF FLA
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED VIRGINIA M. JANA, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 16 1984
BONDED 2000.00 CAPITAL 1000.00 UNDERWRITERS

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF DADE } SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 2821 AT PAGE 1890 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF I, ALVA M. HARMS, DO HEREUNTO SET MY HAND AND SEAL THIS 17 DAY OF May, 1982.

[Signature] ALVA M. HARMS
WITNESS: *[Signature]*

[Signature]
WITNESS: *[Signature]*

SATISFIED

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF DADE } SS

BEFORE ME PERSONALLY APPEARED ALVA M. HARMS, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 17 DAY OF May, 1982.

MY COMMISSION EXPIRES: *[Signature]*
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 16 1984
BONDED 2000.00 CAPITAL 1000.00 UNDERWRITERS

47/119 0339-301

Meridian Surveying and mapping inc.

WEST PALM BEACH, FLORIDA

DRAWN: _____ DATE: JANUARY 19 82

CHECKED: _____ SCALE: _____

DRAWING NO: 81-P-068-2

SHEET 1 OF 3 SIGNATURE SHEET
SHEET 2 OF 3 SIGNATURE SHEET
SHEET 3 OF 3 MAP SHEET

WHISPER WALK SECTION A,
PLAT NO. 2 (PART OF A P.U.D.)

SEAL ORIOLE-BOCA, INC.

SEAL NOTARY PUBLIC

SEAL NOTARY PUBLIC

SEAL NOTARY PUBLIC

SEAL NOTARY PUBLIC