

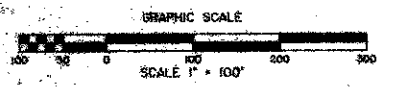
DRAWING NUMBER
48/140

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48

A PART OF A P.U.D.
LAKES AT BOCA RATON - PHASE I
A PLAT OF A PORTION OF SECTION 1, TOWNSHIP 47 SOUTH, RANGE 41 EAST
AND ALSO BEING A REPLAT OF A PORTION OF SAID SECTION 1 IN FLORIDA
FRUIT LANDS COMPANY'S SUBDIVISION NO. 2 AS RECORDED IN PLAT BOOK 1,
PAGE 102 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
PALM BEACH COUNTY, FLORIDA

JOHN A. GRANT, JR., INC. CONSULTING ENGINEERS AND LAND SURVEYORS BOCA RATON, FLORIDA

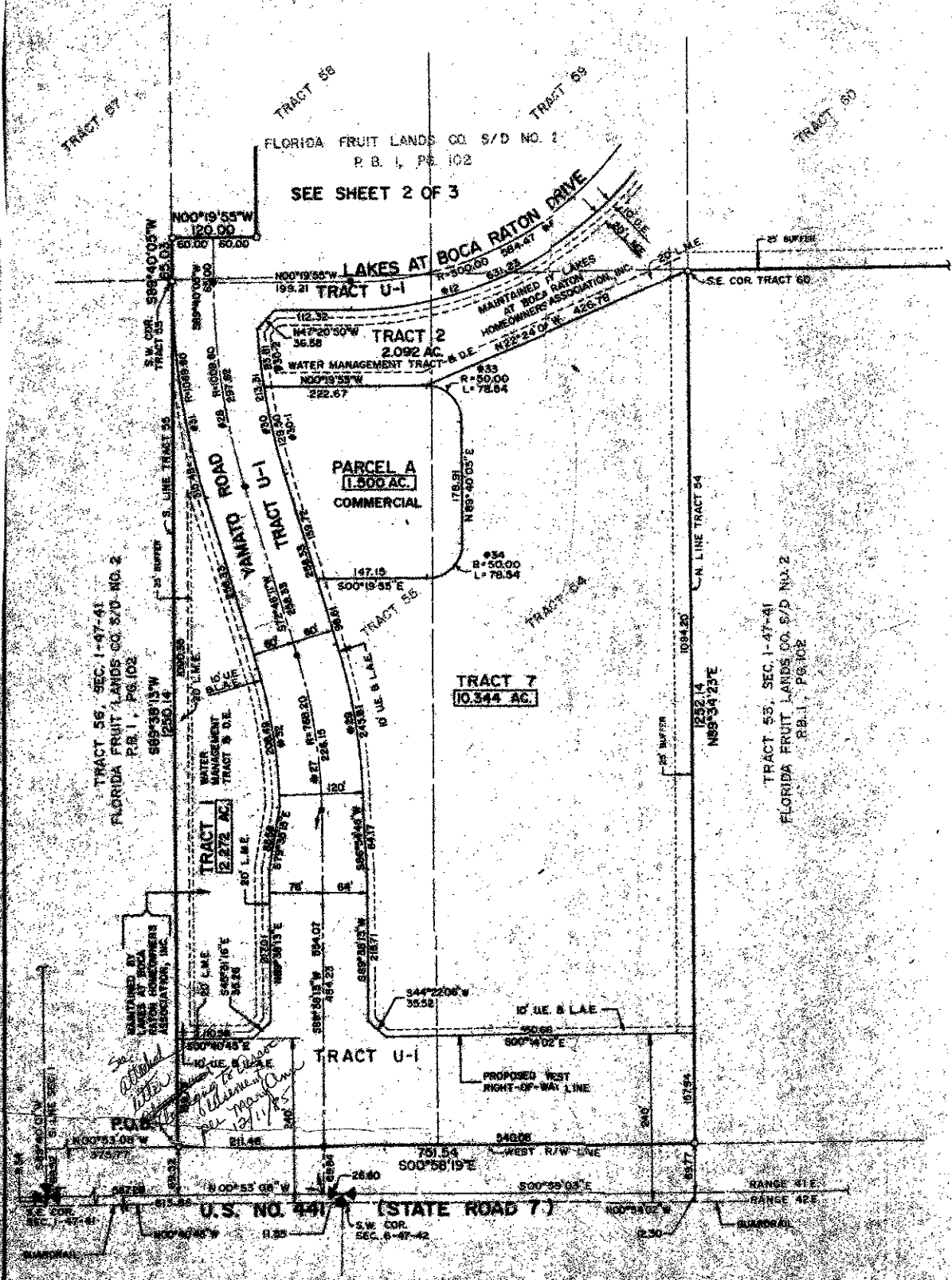
MARCH 1984
SHEET 2 OF 3



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MORTGAGE CERTIFICATE

STATE OF FLORIDA) ss The undersigned hereby certifies that it is the holder of a mortgage upon the
COUNTY OF PALM BEACH) property described hereon and does hereby join in and consent to the dedication of the
land described in said dedication by the owner thereof, and agrees that its mortgage, which is recorded in
Official Record Book 4236, at Page 474 of the public records of Palm Beach County, Florida, shall be
subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Vice President, PAUL
LEATHE, and its seal to be affixed hereon by and with the authority of its Board of Directors this 25th day
of March, 1984.

CARTERET SAVINGS & LOAN ASSOCIATION FA

Witness: _____
By: Paul Leathe
PAUL LEATHE, Vice President

ACKNOWLEDGMENT

STATE OF FLORIDA) ss BEFORE ME personally appeared PAUL LEATHE, to me well known and known to me to be
COUNTY OF PALM BEACH) the individual described in and who executed the foregoing instrument as Vice
President of CARTERET SAVINGS & LOAN ASSOCIATION FA, and acknowledged to and before me that he executed such
instrument as such officer of said Association, that the seal affixed to the foregoing instrument is the seal
of said Association, that it was affixed to said instrument by due and regular authority, and that said
instrument is the free act and deed of said Association.

WITNESS my hand and official seal this 25th day of March, 1984.
My commission expires: October 12, 1989
John A. Grant, Jr.
Notary Public, State of Florida

NOTES:

- Bearings shown hereon are based on a bearing of S00°59'03"E along the Range line (West line Sec. 6, T. 47 S., R. 42 E.) as obtained from the Section breakdown map - Sec. 1, T. 47 S., R. 41 E. from Palm Beach County.
- No buildings or any kind of construction shall be placed on utility or drainage easements.
- No structure, trees or shrubs shall be placed on drainage easements.
- Approval of landscaping on utility easements, other than water and sewer, shall be only with the approval of all utilities occupying same.

- P.R.M. Indicates Permanent Reference Monument.
- P.C.P. Indicates Permanent Control Point.
- U.E. Indicates Utility Easement.
- D.E. Indicates Drainage Easement.
- L.A.E. Indicates Limited Access Easement.
- L.M.E. Indicates Lake Maintenance Easement.

CURVE TABLE

| NUMBER | RADIUS | ARC | DELTA | TANGENT | CHORD | CHORD-BEARING |
|--------|---------|-----------|------------|---------|-------------|---------------|
| 27 | 768.20 | 226.15 | 016°32'02" | 113.90 | 226.33 | S81°12'12"W |
| 28 | 1008.80 | 297.82 | 016°33'54" | 130.00 | 296.74 | S81°13'06"W |
| 29 | 828.20 | 243.81 | 016°32'02" | 122.79 | 242.93 | S81°12'12"W |
| 30 | 949.80 | 213.31 | 016°52'05" | 107.11 | 212.87 | S78°12'14"W |
| 30-1 | 129.50 | 00°58'42" | 64.85 | 129.39 | S78°40'32"W | |
| 30-2 | 83.81 | 00°05'23" | 41.94 | 83.79 | S83°06'36"W | |
| 31 | 1069.80 | 315.48 | 016°53'48" | 158.90 | 314.34 | N81°13'05"E |
| 32 | 708.20 | 208.49 | 016°52'02" | 105.00 | 207.73 | N81°12'12"E |
| 33 | 50.00 | 78.54 | 090°00'00" | 50.00 | 70.71 | N44°40'08"E |
| 34 | 50.00 | 78.54 | 090°00'00" | 50.00 | 70.71 | S45°19'55"E |

0388-000

48/140
LAKES OF
Boca Raton
PH I

This instrument was prepared by
John A. Grant, Jr., John A. Grant, Jr., Inc.
2333 North Federal Highway, Boca Raton, Florida