

INDIAN WOODS P.U.D.

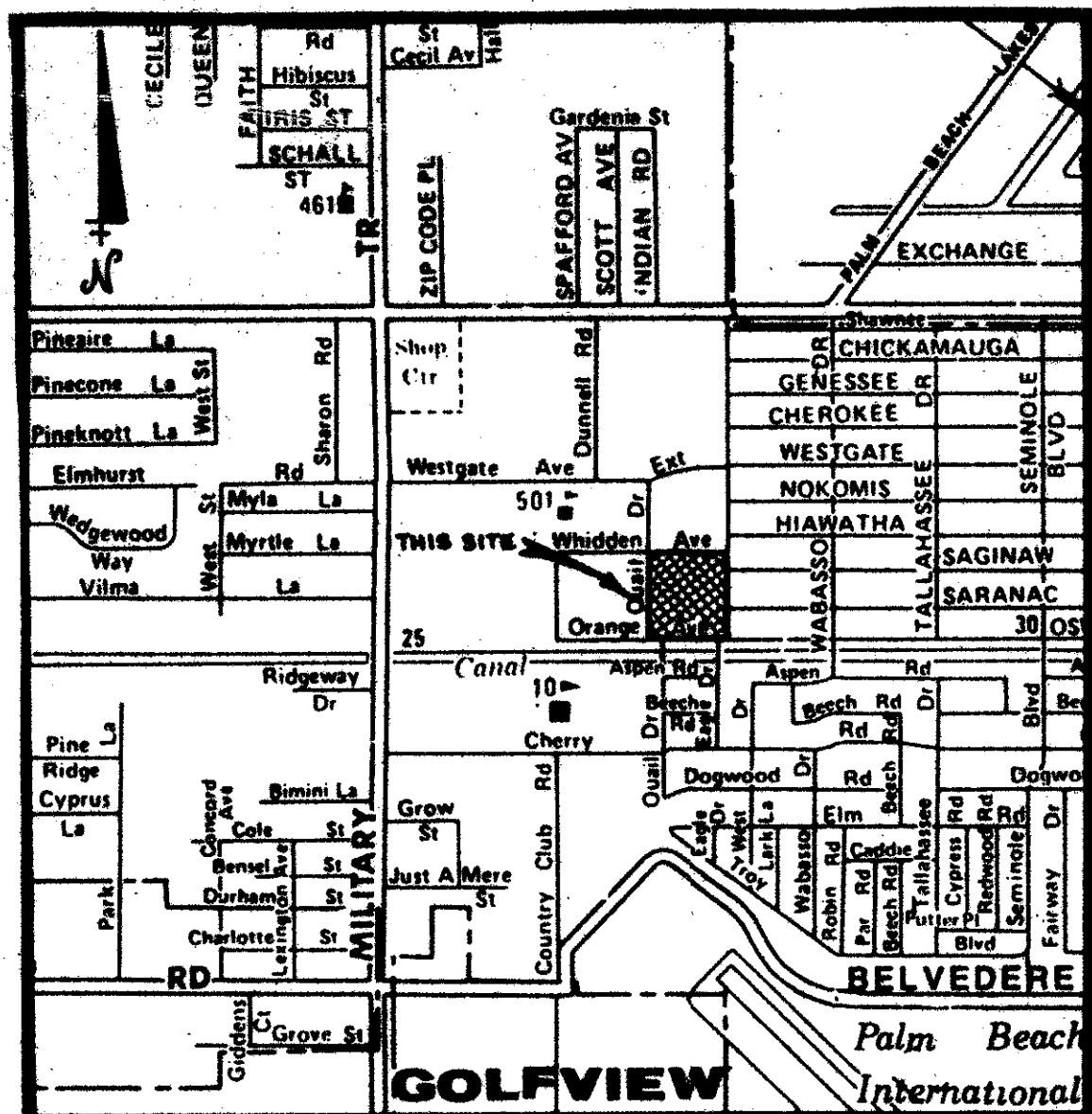
THE S.E. 1/4 OF THE SE. 1/4 OF THE NE 1/4 OF SECTION 25
TWP. 43 S., RGE. 42 E., PALM BEACH COUNTY, FLORIDA
SHEET 1 OF 2

PREPARED BY:
MICHAEL G. PURMORT & ASSOCIATES, INC.
LAND SURVEYORS PLANNERS
1300 E. HILLSBORO BLVD., EXECUTIVE PLAZA, SUITE 202,
DEERFIELD BEACH, FLORIDA, 33441

1

STATE OF FLORIDA
COUNTY OF PALM BEACH
This plat was filed for
record at 1:30 PM this 10th day
of August 1984, and duly
recorded in Plat Book No. 49
on Page 142.

JOHN B. DUNKLE
Clerk Circuit Court
By: *Michael G. Purmort, Inc.*



DESCRIPTION:
The Southeast one-quarter (S.E. 1/4) of the Southeast one-quarter (S.E. 1/4) of the Northeast one-quarter (N.E. 1/4) of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida.
Said lands situate, lying and being in Palm Beach County, Florida.
Containing 10.455 acres, more or less.

DEDICATION:
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)
KNOW ALL MEN BY THESE PRESENTS, that INDIAN WOODS ASSOCIATES, LTD. Owner of the land hereon as INDIAN WOODS P.U.D., lying in part of Section 25, Township 43 South, Range 42 East, Palm Beach County, Florida has caused the land to be surveyed and platted as shown hereon and do hereby dedicate as follows:
1.) The drainage and maintenance easement as shown is hereby dedicated to the Board of County Commissioners of Palm Beach County, Florida, for the perpetual use of the public for proper purposes.
2.) The L.W.D.D. Easement as shown is dedicated to the Lake Worth Drainage District for the proper purposes and are the perpetual maintenance obligation of said Drainage District.
3.) The utility easements shown hereon are hereby dedicated in perpetuity for the construction and maintenance of utilities.
In witness whereof, I, STEPHAN H. ALEX, General Partner do hereunto set my hand and seal this 12th day of JUNE, 1984.

By: *Stephan H. Alex*
STEPHAN H. ALEX
GENERAL PARTNER
WITNESS: *[Signature]*
WITNESS: *[Signature]*

ACKNOWLEDGEMENT:
State of Florida)
) SS
County of Palm Beach)
Before me personally appeared Stephan H. Alex, General Partner of Indian Woods Associates, Ltd., to me well known, and known to me to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purposes expressed therein.
WITNESS my hand and official seal, this 12th day of JUNE, 1984
My commission expires [Date]
[Signature]
Notary Public - State of Florida

TITLE CURATIVE:
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)
I, John P. White, A DULY LICENSED ATTORNEY in the State of Florida, do hereby Certify that I have examined the title to the hereon described property; that I find the title to the property is vested in INDIAN WOODS ASSOCIATES, LTD., that the property is encumbered by the mortgage shown hereon, that all mortgages are shown and are true and correct and there are no other encumbrances of record.
DATE 8/6/84
[Signature]
ATTORNEY AT LAW

NOTES:
All bearings are relative to the East line of said Section 25, Township 43 South, Range 42 East, being North 01°33'41" East.
Building Setback Lines shall be as required by Palm Beach County Zoning Regulations.
No buildings or any kind of construction shall be placed on utility or drainage easements.
No structures, trees or shrubs shall be placed on drainage easements.
Approval of landscaping on utility easements other than water and sewer shall be with approval of all utilities occupying same.
● denotes Permanent Reference Monument

APPROVAL
PALM BEACH COUNTY
BOARD OF COUNTY COMMISSIONERS
This plat is hereby approved for record, this 7 day of August, 1984.
By: *[Signature]*
Ken Spillios - Chairperson
Attest: JOHN B. DUNKLE, Clerk
By: *[Signature]*
Deputy Clerk

COUNTY ENGINEER
This plat is hereby approved for record, this 7 day of August, 1984.
By: *[Signature]*
County Engineer
[Signature] Assistant

MORTGAGEE CONSENT:
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)
The undersigned hereby certifies that it is the holder upon the property described hereon and do hereby join in and consent to the dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 4098, Page 0609 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by THOMAS C. FERGUSON EXEC. V.P., and attested to by JAMES E. ANTHONY CASNIER 19 day of APRIL, 1984.
ATTEST: *[Signature]*
FOR V.P. CASNIER
BY: *[Signature]*
EXEC. VICE PRES.
FLAGLER NATIONAL BANK OF THE PALM BEACHES.

MORTGAGEE ACKNOWLEDGEMENT:
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)
Before me, personally appeared, JAMES E. ANTHONY and THOMAS C. FERGUSON, to me well known and known to me to be the individuals described in and who executed the foregoing instrument as CASNIER and EXEC. V.P. PRESIDENT respectively, of the bank named FLAGLER NATIONAL BANK OF THE PALM BEACHES, and severally acknowledged to and before me that the foregoing instrument is the corporate seal of said Corporation, and that the seal affixed to the instrument by due and regular corporate authority, and that said instrument is the free act and deed of said Corporation.
WITNESS my hand and official seal this 19 day of APRIL, 1984.
My commission expires: JAN. 1, 1987
[Signature]
Notary Public State of Florida at large

SURVEYOR'S CERTIFICATE:
STATE OF FLORIDA)
) SS
COUNTY OF PALM BEACH)
This is to CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R.M.'s) Permanent Reference Monuments have been placed as required by law and that the survey data complies with all the requirements of Chapter 177, Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.
[Signature]
MICHAEL G. PURMORT
Professional Land Surveyor
Florida Certificate No. 2720

This instrument was prepared by:
MICHAEL G. PURMORT & ASSOCIATES, INC.
1300 East Hillsboro Boulevard, Suite 202
Deerfield Beach, Florida 33441

0384-000

49/1

INDIAN WOODS PUD

