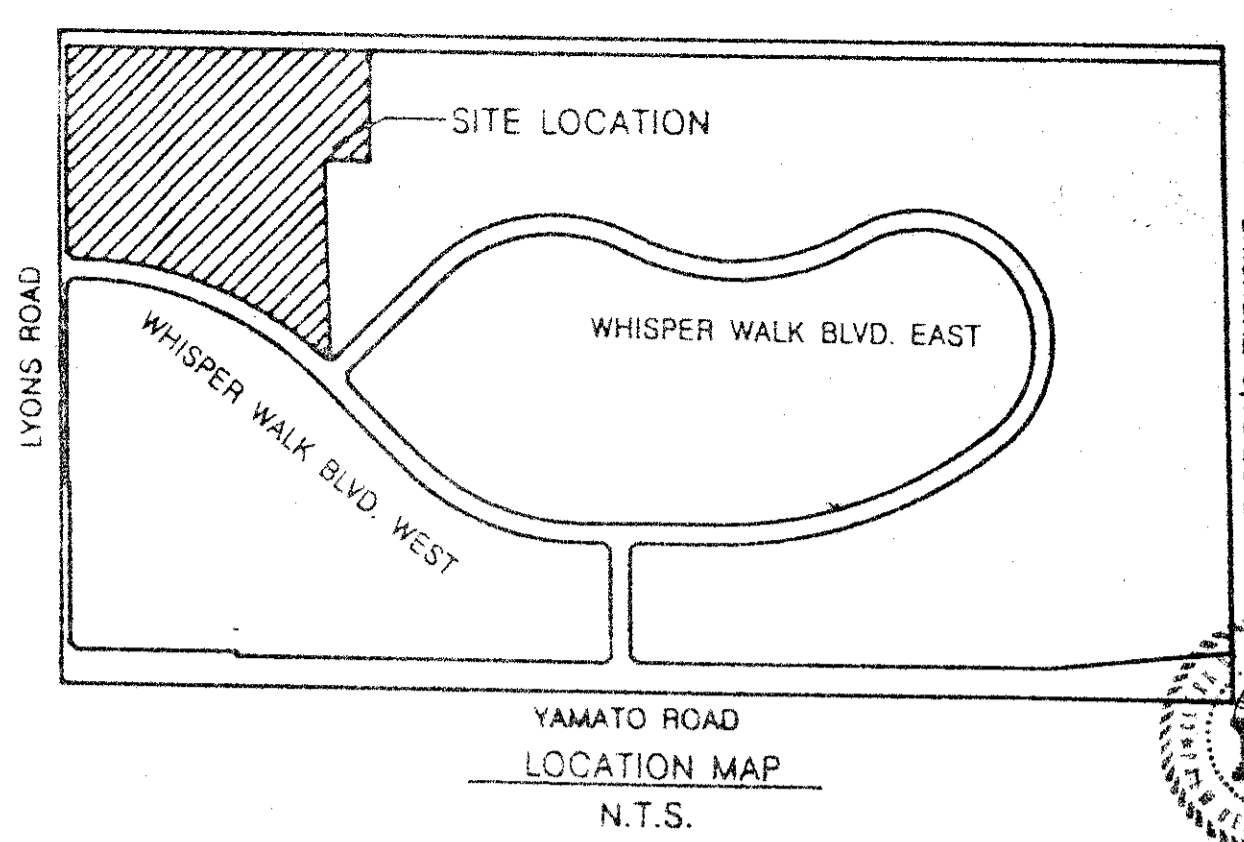


DRAWING NUMBER 52/135

WHISPER WALK SECTION B PLAT NO.1 (PART OF A P.U.D.) SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK (P.B.43, P.189-191) SHEET 1 OF 2

P.U.D. TABULAR DATA

TOTAL ACRES	26.55 AC.
TOTAL UNITS	168 UNITS
GROSS DENSITY	6.33 DU/AC.
BUILDING COVERAGE	4.50 AC.
STREETS & UNCOVERED PARKING	7.129 AC.
WATER BODIES	5.35 AC.
TOTAL OPEN SPACE	14.918 AC.



135

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD AT 10:21 AM THIS 23rd DAY OF JANUARY AD, 1986 AND DULY RECORDED IN PLAT BOOK 53 ON PAGES 135 AND 137.

JOHN B. DUNKLE, CLERK
CIRCUIT COURT
P.O. BOX 1000
WEST PALM BEACH, FLORIDA 33406

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA, OWNER OF THE LAND SHOWN HEREON AS WHISPER WALK SECTION B, PLAT NO. 1 (PART OF A P.U.D.), SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK, AS RECORDED IN PLAT BOOK 43, PAGES 189 THROUGH 191, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF WHISPER WALK BOULEVARD WEST AND THE EASTERLY RIGHT-OF-WAY LINE OF LYONS ROAD AS SHOWN ON THE PLAT OF WHISPER WALK ROADWAY PLAT NO. 1 (PART OF A P.U.D.), AS RECORDED IN PLAT BOOK 45, PAGES 60 THROUGH 62, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N00°07'51"E, ALONG SAID RIGHT-OF-WAY LINE OF LYONS ROAD, A DISTANCE OF 844.94 FEET TO THE INTERSECTION OF SAID RIGHT-OF-WAY LINE WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF THE L-41 CANAL, AS RECORDED IN OFFICIAL RECORDS BOOK 3600, PAGE 1966, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N90°00'00"E, DEPARTING LYONS ROAD AND RUNNING ALONG SAID SOUTHERLY CANAL RIGHT-OF-WAY LINE, A DISTANCE OF 1265.00 FEET; THENCE S00°00'00"E, DEPARTING FROM SAID CANAL RIGHT-OF-WAY, A DISTANCE OF 435.00 FEET; THENCE N90°00'00"W A DISTANCE OF 181.50 FEET; THENCE S00°00'00"E A DISTANCE OF 835.10 FEET; THENCE S89°04'29"W A DISTANCE OF 15.80 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF WHISPER WALK BOULEVARD WEST, AS SHOWN ON SAID WHISPER WALK ROADWAY PLAT NO. 1, AND THE BEGINNING OF A CURVE, HAVING A RADIUS OF 1500.00 FEET FROM WHICH A RADIAL LINE BEARS S42°51'12"W; THENCE ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 42°51'12", A DISTANCE OF 1121.89 FEET; THENCE N90°00'00"W A DISTANCE OF 24.45 FEET; THENCE N44°56'05"W A DISTANCE OF 35.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 26.54702 ACRES MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACT A, AS SHOWN HEREON, IS HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE ROAD PURPOSES, AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- THE ACCESS TRACTS AS SHOWN HEREON ARE HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK SECTION B ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, FOR INGRESS, EGRESS, UTILITY, DRAINAGE, AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES.
- THE DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK SECTION B ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- TRACTS E1, E1A, E1B, F, G, H, I, J1, AND K1, ARE HEREBY RESERVED FOR RESIDENTIAL HOUSING PURPOSES, OR AS SET FORTH IN "REPLAT DECLARATION FOR SECTION B OF WHISPER WALK".
- TRACTS V, W1, AND X1, THE WATER MANAGEMENT TRACTS, ARE HEREBY DEDICATED AS PERPETUAL DRAINAGE EASEMENTS TO "WHISPER WALK ASSOCIATION INC.", AND SHALL BE AVAILABLE TO SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, FOR OTHER PROPER AND NON-CONFLICTING PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
- THE LIMITED ACCESS EASEMENTS (L.A.E.'S) SHOWN HEREON ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
- THE MAINTENANCE EASEMENTS AND MAINTENANCE ACCESS EASEMENTS ARE HEREBY RESERVED FOR ACCESS TO AND MAINTENANCE OF THE WATER MANAGEMENT TRACTS AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF WHISPER WALK ASSOCIATION INC.
- TRACT E1C, THE BERM AND LANDSCAPE BUFFER, IS HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK SECTION B ASSOCIATION INC."

IN WITNESS WHEREOF, ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 14 DAY OF JUNE 1984.

ATTEST: [Signature] BY: [Signature]
A. NUNEZ, ASST. SECY. R. D. LEVY, PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED R. D. LEVY AND A. NUNEZ, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND ASSISTANT SECRETARY OF ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JUNE 1984.
MY COMMISSION EXPIRES: JAN 14, 1986 [Signature]
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA CORPORATION, HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HERON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORDS BOOK 3522 AT PAGE 1535 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO SAID DEDICATION.

IN WITNESS WHEREOF, FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASSISTANT VICE PRES. AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14TH DAY OF JUNE 1984.

ATTEST: [Signature] BY: [Signature]
Rebecca J. Haug, Asst. Vice Pres. JOHN D. STERLING, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED JOHN D. STERLING & REBECCA HAUG, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND OF FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JUNE 1984.
MY COMMISSION EXPIRES: 9-23-86 [Signature]
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF BROWARD

THE UNDERSIGNED, HEREBY CERTIFIES THAT SHE IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HERON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT HER MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORDS BOOK 3522 AT PAGE 1512 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO SAID DEDICATION.

IN WITNESS WHEREOF, I DO HERETO SET MY HAND AND SEAL THIS 19TH DAY OF JUNE 1984.

WITNESS: [Signature] [Signature]
Jimmie R. Gregory, MC DONALD, TRUSTEE OF THE BOCA TRUST
W/K/R Jimmie R. Gregory

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED JIMMIE R. GREGORY MC DONALD, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF JUNE 1984.
MY COMMISSION EXPIRES: JAN 14, 1986 [Signature]
NOTARY PUBLIC

TITLE CERTIFICATION

WE, ALPHA TITLE COMPANY, A TITLE INSURANCE COMPANY DULY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HERON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE-BOCA, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT, AND THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

ALPHA TITLE COMPANY
DATE: DECEMBER 10TH, 1985 BY: [Signature]
EDWARD F. JOYCE, VICE PRESIDENT

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-6 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET; THAT PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET UNDER GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

THIS 21ST DAY OF JUNE 1984. [Signature]
WESLEY B. HAAS
PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NO. 3708

APPROVALS

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 21 DAY OF JUNE 1986.

BY: [Signature]
KAREN T. MARCUS CHAIR

ATTEST: JOHN B. DUNKLE, CLERK
BY: [Signature]
DEPUTY CLERK

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 21 DAY OF JUNE 1986.

BY: [Signature]
HERBERT F. KAHLERT, P.E., COUNTY ENGINEER

SURVEYORS NOTES:

- ALL BEARINGS SHOWN HEREON ARE EQUAL TO THE BEARING DATUM OF THE BOUNDARY PLAT OF WHISPER WALK A P.U.D. AS RECORDED IN PLAT BOOK 43, PAGES 189 THROUGH 191, OF THE PUBLIC RECORDS, OF PALM BEACH COUNTY, FLORIDA.
U.E. DENOTES UTILITY EASEMENT.
D.E. DENOTES DRAINAGE EASEMENT.
L.A.E. DENOTES LIMITED ACCESS EASEMENT.
P.R.M. DENOTES PERMANENT REFERENCE MONUMENT AND THEY ARE SHOWN THUS: (FOUND) SHOWN THUS:
P.C.P. DENOTES PERMANENT CONTROL POINT AND THEY ARE SHOWN THUS:
- THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON UTILITY OR DRAINAGE EASEMENTS.
- THERE SHALL BE NO TREES OR SHRUBS PLACED ON UTILITY EASEMENTS WHICH ARE PROVIDED FOR WATER AND SEWER USE OR UPON DRAINAGE EASEMENTS.
LANDSCAPING ON OTHER UTILITY EASEMENTS SHALL BE ALLOWED ONLY AFTER CONSENT OF ALL UTILITY COMPANIES OCCUPYING SAME.
- THE BUILDING SETBACK LINE SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.

THIS INSTRUMENT WAS PREPARED BY DIANE M. WAAL IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING, INC., 2328 SOUTH CONGRESS AVENUE, WEST PALM BEACH, FLORIDA 33406.

SEAL ORIOLE-BOCA, INC.

SEAL NOTARY

SEAL FIRST AMERICAN BANK OF PALM BEACH, COUNTY

SEAL NOTARY

SEAL NOTARY

SEAL PROFESSIONAL LAND SURVEYOR

SEAL COUNTY ENGINEER

0339-302

Meridian Surveying and mapping inc. WEST PALM BEACH, FLORIDA

DRAWN	M.E.J.	DATE	MARCH 1984
CHECKED		SCALE	
DRAWING NO.	3-P-130	WHISPER WALK SECTION B PLAT NO. (PART OF A P.U.D.)	

52/135

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER