

DRAWING NUMBER 53/97

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DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA, OWNER OF THE LAND SHOWN HEREON AS WHISPER WALK SECTION B, PLAT NO. 2 (PART OF A P.U.D.), SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK, AS RECORDED IN PLAT BOOK 43, PAGES 189 THROUGH 191, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF WHISPER WALK BOULEVARD WEST AND THE EASTERLY RIGHT-OF-WAY LINE OF LYONS ROAD AS SHOWN ON THE PLAT OF WHISPER WALK ROADWAY PLAT NO. 1 (PART OF A P.U.D.), AS RECORDED IN PLAT BOOK 45, PAGES 50 THROUGH 52, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N00°07'51"E, ALONG SAID RIGHT-OF-WAY LINE OF LYONS ROAD, A DISTANCE OF 844.34 FEET TO THE INTERSECTION OF SAID RIGHT-OF-WAY LINE WITH THE SOUTHERLY RIGHT-OF-WAY LINE OF THE L-41 CANAL, AS RECORDED IN OFFICIAL RECORDS BOOK 3600, PAGE 1966, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE N90°00'00"E, DEPARTING LYONS ROAD AND RUNNING ALONG SAID SOUTHERLY CANAL RIGHT-OF-WAY LINE, A DISTANCE OF 1255.00 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND.

FROM THE POINT OF BEGINNING, THENCE S00°00'00"E, DEPARTING FROM SAID CANAL RIGHT-OF-WAY LINE, A DISTANCE OF 455.00 FEET; THENCE N80°00'00"W A DISTANCE OF 181.50 FEET; THENCE S00°00'00"E A DISTANCE OF 895.10 FEET; THENCE N89°04'39"E A DISTANCE OF 19.78 FEET; THENCE N45°17'43"E A DISTANCE OF 578.70 FEET TO THE BEGINNING OF A CURVE, HAVING A RADIUS OF 710.00 FEET FROM WHICH A RADIAL LINE BEARS S44°42'14"E, THENCE ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 72°14'40", A DISTANCE OF 854.52 FEET TO THE POINT OF REVERSE CURVATURE AND THE BEGINNING OF A CURVE, HAVING A RADIUS OF 610.00 FEET FROM WHICH A RADIAL LINE BEARS N07°29'55"E, THENCE ALONG THE ARC OF SAID CURVE, SUBTENDING A CENTRAL ANGLE OF 49°18'49", A DISTANCE OF 205.30 FEET; THENCE N40°00'00"E A DISTANCE OF 830.72 FEET TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF THE L-41 CANAL; THENCE N90°00'00"W, ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 1365.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 27.46053 ACRES MORE OR LESS. HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- 1. THE 8' BIKE PATH EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF "WHISPER WALK ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS FOR BIKE PATH PURPOSES WITHOUT RECOURSE TO PALM BEACH COUNTY.
2. TRACTS B AND C, AS SHOWN HEREON, ARE HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, FOR PRIVATE ROAD PURPOSES AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
3. THE ACCESS TRACTS AS SHOWN HEREON ARE HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS FOR INGRESS, EGRESS, UTILITY, DRAINAGE, AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
4. THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES.
5. THE DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
6. TRACTS D2, E2, K2, J2, L, M, N, G, P, AND Q, ARE HEREBY RESERVED FOR RESIDENTIAL HOUSING PURPOSES, AS SET FORTH IN "REPLAT DECLARATION FOR SECTION B OF WHISPER WALK".
7. TRACTS J2 AND K2, THE WATER MANAGEMENT TRACTS, ARE HEREBY DEDICATED AS PERPETUAL DRAINAGE EASEMENTS TO "WHISPER WALK ASSOCIATION INC.", AND SHALL BE AVAILABLE TO SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS, FOR OTHER PROPER AND NON-CONFLICTING PURPOSES, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, THEIR SUCCESSORS OR ASSIGNS.
8. THE LIMITED ACCESS EASEMENTS (L.A.E.'S) SHOWN HEREON ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
9. THE MAINTENANCE EASEMENTS AND MAINTENANCE ACCESS EASEMENTS ARE HEREBY RESERVED FOR ACCESS TO AND MAINTENANCE OF THE WATER MANAGEMENT TRACTS AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF WHISPER WALK ASSOCIATION INC.
10. THE RECREATION TRACT, TRACT D1, IS HEREBY DEDICATED TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF, "WHISPER WALK SECTION B ASSOCIATION INC.", ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, SAID TRACT SHALL BE USED IN ACCORDANCE WITH THE PROVISIONS OF THE REPLAT DECLARATION FOR SECTION B OF WHISPER WALK, TO BE RECORDED AMONG THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

IN WITNESS WHEREOF, ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 14th DAY OF JUNE 1984.

ATTEST: A. NUNEZ, ASST. SEC. BY: R.D. LEVY, PRESIDENT

STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED R.D. LEVY AND A. NUNEZ, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND ASSISTANT SECRETARY OF ORIOLE-BOCA, INC., A CORPORATION IN THE STATE OF FLORIDA, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF JUNE 1984. MY COMMISSION EXPIRES: Jan 14, 1986

WHISPER WALK SECTION B PLAT NO.2 (PART OF A P.U.D.) SITUATE IN SECTION 5, TOWNSHIP 47 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING A REPLAT OF A PORTION OF TRACT A OF THE BOUNDARY PLAT OF WHISPER WALK (P.B.43, P.189-191) SHEET 1 OF 2

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF PALM BEACH

FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORID CORPORATION, HEREBY CERTIFIES THAT IT IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORDS BOOK 3522 AT PAGE 153 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO SAID DEDICATION.

IN WITNESS WHEREOF, FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS ASST. VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11th DAY OF JUNE 1984.

ATTEST: Rebecca J. Haug, REBECCA J. HAUG, ASST. VICE PRESIDENT; John D. Sterling, JOHN D. STERLING, VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED John D. Sterling & Rebecca J. Haug, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AS ASST. VICE PRES. OF FIRST AMERICAN BANK OF PALM BEACH COUNTY, A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF JUNE 1984.

MY COMMISSION EXPIRES: 9-22-85

MORTGAGEE'S CONSENT

STATE OF FLORIDA COUNTY OF BROWARD

THE UNDERSIGNED, HEREBY CERTIFIES THAT SHE IS A HOLDER OF A MORTGAGE UPON THE PROPERTY HEREON DESCRIBED, AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT HER MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORDS BOOK 3522 AT PAGE 153 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO SAID DEDICATION.

IN WITNESS WHEREOF, I DO HERETO SET MY HAND AND SEAL THIS 19th DAY OF JUNE 1984.

Witnesses: Jimmie R. Gregory, JIMMIE R. GREGORY, TRUSTEE OF HE BOCA TRUST; James C. Hahn, JAMES C. HAHN, TRUSTEE OF HE BOCA TRUST

ACKNOWLEDGEMENT

STATE OF FLORIDA COUNTY OF BROWARD

BEFORE ME PERSONALLY APPEARED JIMMIE R. GREGORY MCDONALD, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 19th DAY OF JUNE 1984. MY COMMISSION EXPIRES: JAN. 14, 1986

TITLE CERTIFICATION

WE, ALPHA TITLE COMPANY, A TITLE INSURANCE COMPANY LICENSED IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINE THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE-BOCA, INC., THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT, AND THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

ALPHA TITLE COMPANY DATE: APRIL 17, 1986 BY: Edward F. Joyce, EDWARD F. JOYCE, VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY DIANE M. WAAL IN THE OFFICES OF MERIDIAN SURVEYING AND MAPPING, INC., 2328 SOUTH CONGRESS AVENUE, WEST PALM BEACH, FLORIDA 33409.

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-8 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET; THAT PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET UNDER GUARANTEE POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

THIS 21st DAY OF JUNE 1984. Wesley B. Haas, WESLEY B. HAAS, PROFESSIONAL LAND SURVEYOR, FLORIDA CERTIFICATE NO. 3708.

SURVEYORS NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE EQUAL TO THE BEARING DATUM OF THE BOUNDARY PLAT OF WHISPER WALK A P.U.D. AS RECORDED IN PLAT BOOK 43, PAGES 189 THROUGH 191, OF THE PUBLIC RECORDS, OF PALM BEACH COUNTY, FLORIDA.
2. THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON UTILITY OR DRAINAGE EASEMENTS.
3. THE BUILDING SETBACK LINE SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.

APPROVALS

PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 23rd DAY OF May 1986. BY: Karen T. Marcus, KAREN T. MARCUS, CHAIR

ATTEST: JOHN B. DUNKLE, CLERK, BOARD OF COUNTY COMMISSIONERS

BY: Kathryn S. Miller, KATHRYN S. MILLER, DEPUTY CLERK

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 23rd DAY OF May 1986. BY: Herbert F. Kahler, HERBERT F. KAHLER, P.E., COUNTY ENGINEER

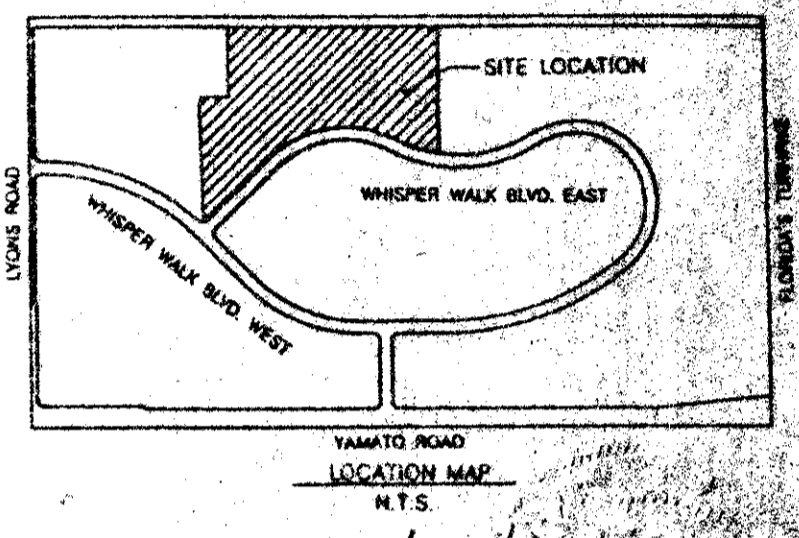
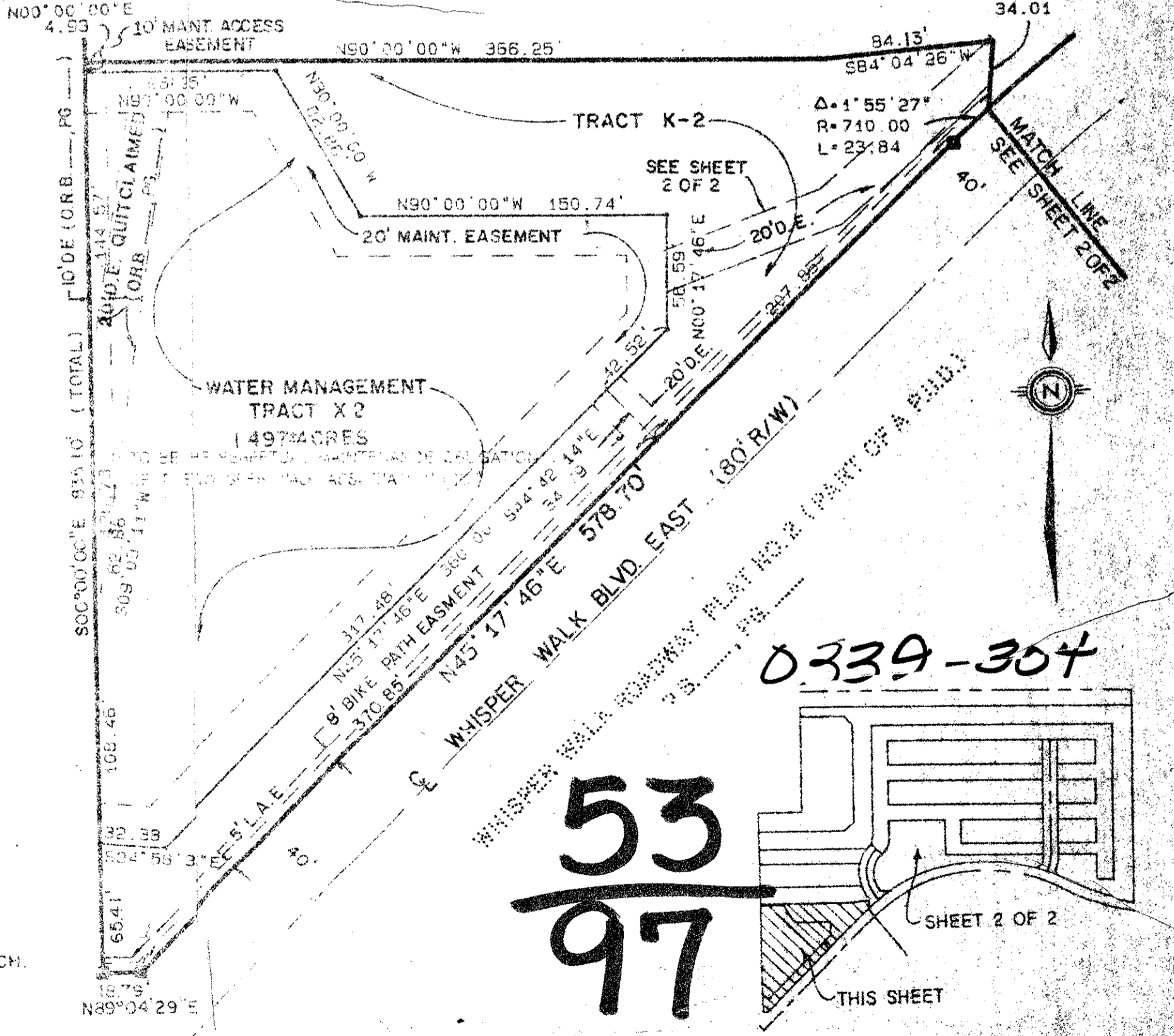


Table with subdivision information: SUBDIVISION # Whisper Walk 1/1984, BOOK 53, PAGE 97, FLOOD ZONE B, QUAD # 53, ZONING, ZIP CODE 33414, PUB NAME.



Meridian Surveying and Mapping Inc. logo and contact information, including drawing number 83-P-130 and date MARCH, 1984.

Seals of various entities: ORIOLE-BOCA, INC., FIRST AMERICAN BANK OF PALM BEACH COUNTY, NOTARY, SEAL, PROFESSIONAL LAND SURVEYOR, COUNTY ENGINEER.