

DRAWING NUMBER 55/7

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

# BOCA WINDS - PARCEL N

A PART OF BAY WINDS, PLANNED UNIT DEVELOPMENT

LYING IN SECTIONS 22 & 27, TOWNSHIP 47 SOUTH, RANGE 41 EAST

BEING A REPLAT OF A PORTION OF TRACTS 7, 8 & 9, FLORIDA FRUITLANDS COMPANY'S SUBDIVISION NO 2, P.B. 1, PG. 102, OF THE PUBLIC RECORDS OF THE COUNTY OF PALM BEACH, STATE OF FLORIDA.

JULY 1985

This instrument was prepared by Wm R Van Campen, R.L.S. in and for the offices of Bench Mark Land Surveying and Mapping, Inc., Four Points Centre 50 South Military Trail, Suite 200, West Palm Beach, Florida 33415

7

State of Florida )  
County of Palm Beach )  
This plat was filed for record at this day of \_\_\_\_\_, A.D. 1986, and duly recorded in Plat Book \_\_\_\_\_ on pages \_\_\_\_\_  
John B. Dunkle,  
Clerk of the Circuit Court  
By: \_\_\_\_\_

SHEET 2 OF 3

### Mortgagee's Consent:

State of Florida )  
County of Palm Beach )

The Undersigned, Federal Savings And Loan Insurance Corporation, as receiver for Sunrise Savings and Loan Association a Federal Savings and Loan Association, Successor of Sunrise Savings and Loan Association of Florida, hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 4290 at page 998, as amended in Official Record Book 4463, at page 1034, and modified in Official Record Book 4899 at page 1702, all of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

In Witness Whereof, the said Corporation has caused these presents to be signed and sealed by its Special Representative, this 29th day of Oct., A.D. 1986

By: Millard A. Hall  
Special Representative  
WITNESS: [Signature]

### Acknowledgement:

State of Florida )  
County of Palm Beach )

Before Me, personally appeared Millard Hall, to me well known and known to me to be the individual described in and who executed the foregoing instrument as Special Representative of The Federal Savings And Loan Insurance Corporation, and acknowledged to and before me that he executed such instrument as Special Representative of said Corporation by due and regular authority, and that said instrument is the free act and deed of said Corporation.

Witness My Hand and official seal this 28th day of Oct., A.D. 1986

By: Cecilia E. Richardson  
Notary Public  
My commission expires \_\_\_\_\_

### Mortgagee's Consent:

State of Florida )  
County of Palm Beach )

The Undersigned, hereby certifies, that it is the holder of a three mortgages upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof, and agrees that its mortgages, which are recorded in Official Record Book 4804, at pages 436, 444, and 451, respectively, shall be subordinated to the dedication shown hereon.

In Witness Whereof, the said Association has caused these presents to be signed by its ~~SE. VICE PRESIDENT~~ and attested to by its ~~A. VICE PRESIDENT~~ and its seal to be affixed hereto by and with the authority of its Board of Directors this 20th day of Oct., A.D. 1986

PGA Savings & Loan Association  
Attest: [Signature]  
By: [Signature]  
Its ~~SE. VICE PRESIDENT~~ ~~A. VICE PRESIDENT~~

### Acknowledgement:

State of Florida )  
County of Palm Beach )

Before Me, personally appeared KAREN L. [Signature] and DAVID P. [Signature] to me well known and known to me to be the individuals described in and who executed the foregoing instrument as ~~SE. VICE PRESIDENT~~ and ~~ASST. VICE PRES.~~, respectively, of PGA Savings and Loan Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed by due and regular authority, and that said instrument is the free act and deed of said Association

Witness My Hand and official seal this 20th day of OCT. A.D. 1986

By: [Signature]  
Notary Public  
My commission expires \_\_\_\_\_

### Mortgagee's Consent:

State of Florida )  
County of Palm Beach )

The Undersigned, hereby certifies, that it is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof, and agrees that its mortgage, which is recorded in Official Record Book ~~5011~~ at page ~~16614~~ shall be subordinated to the dedication shown hereon.

In Witness Whereof, the said Association has caused these presents to be signed by its ~~Vice President~~ and attested to by its ~~SECRETARY~~ and its seal to be affixed hereto by and with the authority of its Board of Directors this 20th day of Oct. A.D. 1986

First Federal S & L Of The Palm Beaches  
Attest: [Signature]  
By: [Signature]  
Its ~~SECRETARY~~ ~~Vice President~~

### Acknowledgement:

State of Florida )  
County of Palm Beach )

Before Me, personally appeared Theresa [Signature] and Virginia [Signature] to me well known and known to me to be the individuals described in and who executed the foregoing instrument as ~~Vice President~~ and ~~SECRETARY~~, respectively, of First Federal S & L Of The Palm Beaches, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed by due and regular authority, and that said instrument is the free act and deed of said Association

Witness My Hand and official seal this 20th day of OCT. A.D. 1986

By: [Signature]  
Notary Public  
My commission expires \_\_\_\_\_

"Seal"  
Federal Savings And Loan Insurance Corporation

"Seal"  
Federal Savings And Loan Insurance Corporation Notary

"Seal"  
PGA Savings and Loan Association

"Seal"  
PGA Savings and Loan Association Notary

"Seal"  
First Federal S & L Of The Palm Beaches

"Seal"  
First Federal S & L Of The Palm Beaches Notary

NOTARY  
FOR SIGNATURE  
AND SEAL  
PAGE.

55/7

0201-008

**BENCH MARK**  
land surveying and mapping, inc.  
Record Plat  
Boca Winds - Parcel "N"

OWN	PB	CKD	WUX	DATE	6/18/85	W/O	NO
SCALE	N/A	SIZE	8 1/2	FB	0	SHEET	2