55/98

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA

98

North

60' 30' 0' 60' 120' 180'

GRAPHIC SCALE IN FEET

SCALE: 1" = 60'

EAST LINE PLAT 10 ST ANDREWS COUNTRY CLUB P.B. 55 PG. 54-62

20' MAINTENANCE EASEMENT

PLAT NO. 10 ST. ANDREWS COUNTRY CLUB

LIMITS OF PLAT

N.01°03'40"W. 632.98' O.A.

SEE SHEET 2

MATCH LINE

QUEENFERRY CIRCLE

( PER P.B. 55 PGS 54 - 62 )

ALLENBURY COURT

PB. 55 PGS. 54-62

TRACT 11

10' UTILITY EASEMENT

12' DRAINAGE EASEMENT

671 670 669 668 667 666 665 664 663 662 661 660 659 658 657 656 655 654 653 652 651 650 649 648 707 708 709 710 711 712 713 714

LIMITS OF PLAT

PLAT NO. 10 ST. ANDREWS COUNTRY CLUB
P.B. 55 PGS. 54-62

502

501

NOTE: ALL 20' MAINTENANCE EASEMENTS SHOWN HEREON ARE PER PLAT 10 ST. ANDREWS COUNTRY CLUB.

4/1/87

33/46/87

SUBDIVISION # St Andrews Cc

BOOK 55 PAGE 98

FLOOD ZONE B FLOOD MAP # 215

ZIP CODE 33434

PUD NAME Plat 11

ADD. BY BT

CHECKED BY BT

North

KEY MAP NTS

0305-300

PLAT No. 11

ST. ANDREWS COUNTRY CLUB

( A P.U.D. )

CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS

9126 ALTERNATE A1A, LAKE PARK, FL 33403 - 305/844-4200

| | | | | | |
|---|---|---|---|---|---|
| FIELD | M. BROWN | JOB NO. | 86-172 | P.B. | PG. |
| OFFICE | R.M.R. | DATE | OCT. 1986 | DWG. NO. | 86-172 |
| C'K'D | D.J.M. | REF. | | SHEET | 1 OF 1 |

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