

REPLAT OF FRENCHMAN'S CREEK PLAT NO. 1 (A P.U.D.)

41

BEING A REPLAT OF PORTIONS OF THE FOLLOWING PLATS IN FRENCHMAN'S CREEK
P.U.D. : PLAT No. 1, AS RECORDED IN P.B. 30, PGS. 241-243; PORTIONS OF TRACT "Z",
PLAT No. 2, AS RECORDED IN P.B. 35, PGS. 71-75; AND PORTIONS OF TRACT 'A', PLAT No. 6
AS RECORDED IN P.B. 44, PGS. 133-137; ALL RECORDED IN THE PUBLIC RECORDS OF PALM
BEACH COUNTY, FLORIDA. TOGETHER WITH OTHER LANDS LYING AND BEING IN SECTION 30,
TOWNSHIP 41 SOUTH, RANGE 43 EAST, PALM BEACH COUNTY, FLORIDA.

MORTGAGEE'S CONSENT

STATE OF Illinois
COUNTY OF Cook

The undersigned hereby certifies that it is the holder of a mortgage, upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage, which is recorded in Official Record Book 4752 at page 1647 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and attested to by its Secretary and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 23rd day of November, 1986.

John D. and Catherine T. MacArthur Foundation, an Illinois, not for profit, corporation.

By: Lourence S. Martin
Vice President - Real Estate

ATTEST: William L. Koff
SECRETARY

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF Cook

BEFORE ME personally appeared Lourence S. Martin and William L. Koff to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as V.P. - Real Estate and Secretary of the John D. and Catherine T. MacArthur Foundation, an Illinois, not for profit, corporation and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 23rd day of November, 1986.

My commission expires: 4-2-87
Lourence S. Martin
Notary Public

MORTGAGEE'S CONSENT

STATE OF Florida
COUNTY OF Palm Beach

The undersigned hereby certifies that it is the holder of a mortgage, upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage, which is recorded in Official Record Book 4833 at page 1761-1892 of the public records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 13th day of November, 1986.

Rochester Community Savings Bank, corporation of the State of New York.

By: Timothy J. Moran

WITNESS: [Signature]

WITNESS: Jan F. Fina

ACKNOWLEDGEMENT

STATE OF Florida
COUNTY OF Palm Beach

BEFORE ME personally appeared Timothy J. Moran and [Signature] to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as [Signature] and [Signature] of Rochester Community Savings Bank, a corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 13th day of November, 1986.

My commission expires: 4/23/90
Christina Schraiger
Notary Public

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF Palm Beach

We, Boose, Casey, Cihlin, Lubitz, Martens, McNamee and O'Connell, P.A., (duly licensed attorneys in the State of Florida) do hereby certify that we have examined the title to the hereon described property; that we find the title to the property is vested to Next-Gaines Associates, a Florida General Partnership; that the current taxes have been paid; and that the property is encumbered by the mortgages shown hereon, and that we find that all mortgages are shown and are true and correct.

Robert Crane
Attorney-at-Law
Licensed in the State of Florida
Date: 4/3/87

APPROVALS:

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA

This plat is hereby approved for record this 19th day of March, 1987.

By: Carol A. Roberts
Honorable Chair
Carol A. Roberts

Attest: John B. Dunkle, Clerk

By: Kathryn S. Miller
Deputy Clerk

COUNTY ENGINEER

This plat is hereby approved for record this 10 day of March, 1987.

By: Herbert F. Kahlert
Herbert F. Kahlert, P.E.
County Engineer

SURVEYOR'S CERTIFICATE

This is to certify that the plat shown hereon is a true and correct representation of a survey made under my responsible direction and supervision and that said survey is accurate to the best of my knowledge and belief and that (P.R.M.'s) Permanent Reference Monuments and (P.C.P.'s) Permanent Control Points have been placed as required by law and that (P.C.P.'s) will be set under the guarantee posted with Palm Beach County for the Required Improvements and further that the survey data complies with all the requirements of Chapter 177 Florida Statutes, as amended, and ordinances of Palm Beach County, Florida.

Craig L. Wallace
Craig L. Wallace
Registered Surveyor No. 3357
State of Florida

This instrument was prepared by Craig L. Wallace, in the offices of William G. Wallace, Inc., 9176 Alternate A-1-A, Lake Park, Florida, 33403.

30/41/43

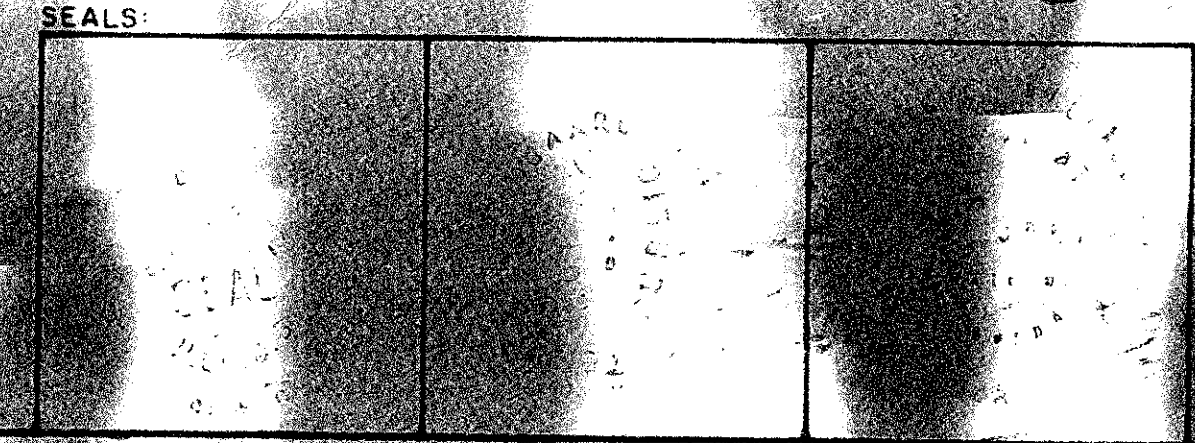
SUBDIVISION # Frenchman's Creek
BOOK # 56 PAGE 41
FLOOD ZONE # B FLOOD MAP # 41.7B
ROAD # 12 ZONING
CE # 23910
PUB MAP # 0248-002

REPLAT OF
FRENCHMAN'S CREEK
PLAT NO. 1

WILLIAM G. WALLACE, INC.
CONSULTING ENGINEERS AND PLANNERS
9176 ALTERNATE A-1-A LAKE PARK, FL 33410

FIELD	JOB NO 86-003 "J"	F8	F9
OFFICE	DATE APRIL, 1986	CHKD	86-003 "J"
CK'D	REF	SHEET	OF 3

56/41



PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPRODUCED BY NUMBER 07348
 PERFORMED BY PLAN HOLD CORPORATION
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPRODUCED BY NUMBER 07348
 PERFORMED BY PLAN HOLD CORPORATION
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REPRODUCED BY NUMBER 07348
 PERFORMED BY PLAN HOLD CORPORATION