

LOCATION MAP

**LEGAL DESCRIPTION**

STATE OF FLORIDA  
COUNTY OF PALM BEACH (S.S.)

A PARCEL OF LAND LYING IN THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 13, THENCE, S 88°23'48" E, ALONG THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 13, A DISTANCE OF 516.62 FEET; THENCE S 01°38'43" W, DEPARTING SAID NORTH LINE A DISTANCE OF 40.00 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF ROEBUCK ROAD, (80 FEET ROAD RIGHT OF WAY, AS NOW LAID OUT AND IN USE) AS RECORDED IN DEED BOOK 722, PAGE 205, AND OFFICIAL RECORD BOOK 846, PAGE 205; PUBLIC RECORDS, PALM BEACH COUNTY, SAID POINT BEING THE NORTHWEST CORNER OF TRACT "B" (CLASSIC AVENUE) OF THE PALM CLUB WEST VILLAGE II, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 50, PAGES 105 THROUGH 107. (INCLUSIVE, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA, SAID POINT BEING THE POINT OF BEGINNING;

THENCE, S 43°22'03" W, ALONG THE WESTERLY BOUNDARY OF SAID TRACT "B", A DISTANCE OF 35.37 FEET; THENCE S 01°38'43" W, CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID TRACT "B", A DISTANCE OF 515.07 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET; THENCE, SOUTHERLY AND WESTERLY ALONG SAID CURVE, CONTINUING ALONG THE WESTERLY BOUNDARY OF SAID TRACT "B" THROUGH A CENTRAL ANGLE OF 78°20'00", A DISTANCE OF 68.36 FEET TO THE SOUTHWESTERLY CORNER OF SAID TRACT "B"; THENCE, CONTINUING WESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 111°00", A DISTANCE OF 10.18 FEET TO THE POINT OF TANGENCY, AND THE INTERSECTION THEREOF WITH THE NORTH LINE OF FOXWOOD ESTATES PLAT NO. 2 OF LAKESIDE GREEN, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 36, PAGES 32 THROUGH 35, INCLUSIVE, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA; THENCE, N 88°21'17" W, ALONG SAID NORTH LINE, A DISTANCE OF 212.64 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT HAVING A RADIUS OF 100.00 FEET; THENCE, WESTERLY, CONTINUING ALONG SAID CURVE AND ALONG SAID NORTH LINE THROUGH A CENTRAL ANGLE OF 26°01'19" A DISTANCE OF 45.42 FEET TO THE END OF SAID CURVE; THENCE, N 88°23'48" W, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 185.13 FEET TO THE NORTHWEST CORNER OF SAID PLAT, AND THE INTERSECTION THEREOF WITH THE EASTERLY RIGHT OF WAY LINE OF HAVERHILL ROAD; THENCE, N 01°38'43" E, ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID HAVERHILL ROAD, AND ALONG A LINE 50.00 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 13, A DISTANCE OF 600.00 FEET TO THE INTERSECTION THEREOF WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID ROEBUCK ROAD; THENCE, S 83°23'48" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG A LINE, 40.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SAID SECTION 13, A DISTANCE OF 466.62 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.385 ACRES

SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS-OF-WAY OF RECORD.

**DEDICATION**

STATE OF TENNESSEE  
COUNTY OF SHELBY (S.S.)

KNOWN ALL MEN BY THESE PRESENTS THAT UNITED STATES POSTAL SERVICE, OWNER OF THE LAND SHOWN HEREON AS U.S. POST OFFICE - HAVERHILL BRANCH, SITUATE IN SECTION 13, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, AND MORE FULLY DESCRIBED ABOVE, HAS CAUSED SAID LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

(1) LIMITED ACCESS EASEMENT

THE LIMITED ACCESS EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY FOR CONTROL AND JURISDICTION OF ACCESS RIGHTS.

(2) THE 4 FOOT WIDE STRIP OF LAND TOGETHER WITH 25 FEET SAFE CORNER ABUTTING HAVERHILL ROAD AS SHOWN HEREON IS HEREBY DEDICATED TO PALM BEACH COUNTY, FOR ADDITIONAL ROAD RIGHT-OF-WAY PURPOSES.

(3) THE 25.00 FOOT BUFFER SHOWN HEREON IS HEREBY DEDICATED TO THE UNITED STATES POSTAL SERVICE AND SHALL BE THEIR PERPETUAL MAINTENANCE OBLIGATION.

IN WITNESS WHEREOF, I, WINSTON M. GUTHRIE - MANAGER HERE UNTO SET MY HAND AND SEAL THIS 9th DAY OF Oct. A.D., 1987.

*Debbie Walker*  
WITNESS (1)  
*D. Gene Edwards*  
WITNESS (2)

BY: *Winston M. Guthrie*  
WINSTON M. GUTHRIE-MANAGER

**ACKNOWLEDGEMENT**

STATE OF TENNESSEE  
COUNTY OF SHELBY (S.S.)

BEFORE ME PERSONALLY APPEARED WINSTON M. GUTHRIE, MANAGER, REALTY ACQUISITION BRANCH, TO ME WELL KNOWN AND KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 9th DAY OF Oct. A.D., 1987.

NOTARY PUBLIC *Mantle D. Felts*  
MY COMMISSION EXPIRES *May 12, 1990*

PLAT OF

**U.S. POST OFFICE - HAVERHILL BRANCH**

A PART OF LAKESIDE GREEN- P.U.D.

SITUATE IN SECTION 13, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

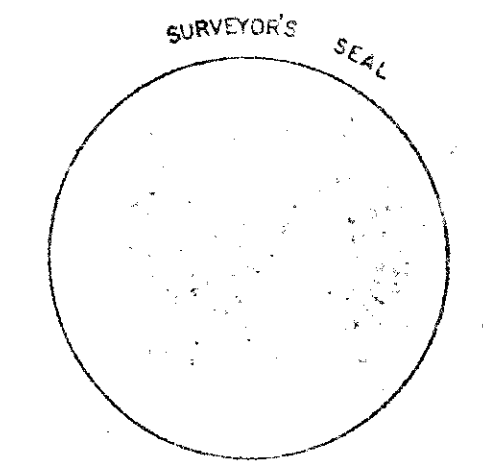
**SEPTEMBER 1987**

**SURVEYOR'S CERTIFICATE**

STATE OF FLORIDA  
COUNTY OF PALM BEACH (S.S.)

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE REST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S), PERMANENT REFERENCE MONUMENTS HAVE BEEN SET, AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

*G.M.F. Jayman*  
GARY M.F. JAYMAN  
REGISTERED LAND SURVEYOR  
STATE OF FLORIDA #2633

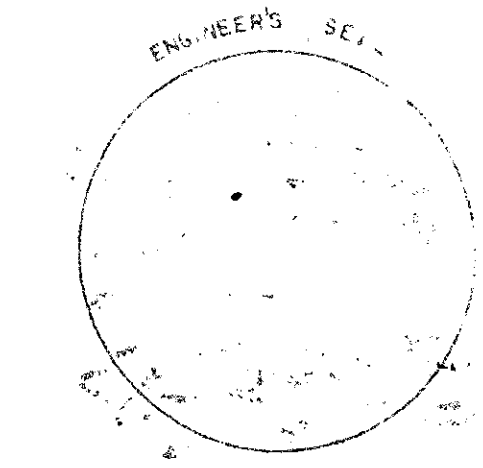


**TITLE CERTIFICATION**

STATE OF FLORIDA  
COUNTY OF PALM BEACH (S.S.)

WE, TICOR TITLE, A TITLE INSURANCE COMPANY, DULY LICENSED IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO UNITED STATES POSTAL SERVICE, THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS NOT ENCUMBERED BY ANY MORTGAGES.

*October 13, 1987*  
DATE  
JIM CARETS - TICOR TITLE  
ADDRESS: 1601 CORPORATE WAY - SUITE 415  
WEST PALM BEACH, FL 33407



**COUNTY APPROVALS**

BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 27th DAY OF Oct. A.D., 1987.

BY: *Carol A. Roberts*  
CAROL A. ROBERTS - CHAIR

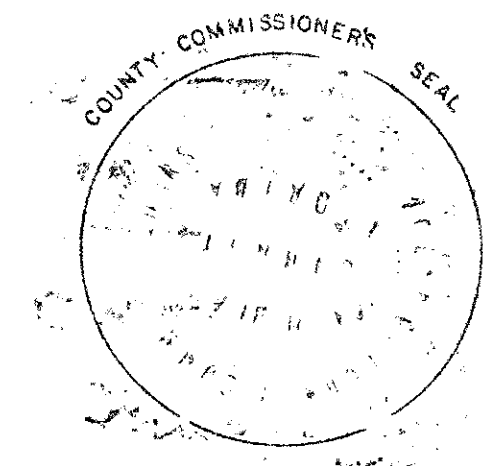
ATTEST:  
JOHN B. DUNKLE - CLERK

BY: *Richard H. Compton*  
DEPUTY CLERK

COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 27th DAY OF Oct. A.D., 1987.

BY: *Herbert F. Kahlert*  
HERBERT F. KAHLERT, P.E.



0265-003

THIS INSTRUMENT PREPARED BY  
R. LEE IN THE OFFICE OF:

DATE	7-24-87	S	1
DRAWN	A.R.	H	1
BY	GR.	T	2
NO.	87044		

**U.S. POST OFFICE - HAVERHILL BRANCH**

13/19/87  
 SUBDIVISION # 15 B  
 BOOK 58  
 PAGE 76  
 PLAT MAP # 15 B  
 PLAT # 30  
 P.U.D. # 33417  
 P.U.D. NAME

