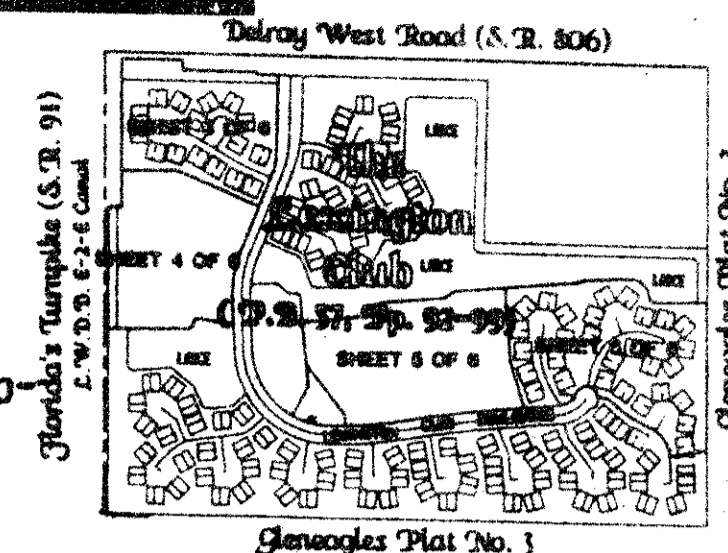


# -The Lexington Club Plat No. 2-

-A Part Of Hamilton Place, A Planned Unit Development, Lying In Section 21, Township 46 South, Range 42 East-  
 Being A Replat Of A Part Of "The Lexington Club", ( P. B. 57 Pp. 92-99) Public Records, Palm Beach County, Florida.

July, A. D., Nineteen Hundred Eighty Seven



State Of Florida )  
 County Of Palm Beach )  
 This Plat was filed for record  
 at \_\_\_\_\_ this \_\_\_\_\_ day of  
 \_\_\_\_\_ A.D. 1987 and  
 duly recorded in Plat Book  
 \_\_\_\_\_ on Pages \_\_\_\_\_ through  
 \_\_\_\_\_  
 John B. Dunkle,  
 Clerk of the Circuit Court  
 By \_\_\_\_\_  
 Deputy Clerk

**Mortgagee's Consent:**

State of Florida )  
 County of Dade )

The Undersigned, hereby certifies that he is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgage, which is recorded in Official Record Book 3202, at Page 1067 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Murray M. Friedman, As Trustee

In Witness Whereof, I Murray M. Friedman, as Trustee do hereunto set my hand and seal this 18<sup>th</sup> day of December, A.D. 1987.

Witness \_\_\_\_\_ By: Murray M. Friedman  
 Murray M. Friedman, as Trustee

**Acknowledgement:**

State of Florida )  
 County of Dade )

Before Me personally appeared Murray M. Friedman, as Trustee to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purpose expressed therein.

Witness my hand and official seal this 18<sup>th</sup> day of December, A.D. 1987.

My commission expires \_\_\_\_\_ Notary Public

**Mortgagee's Consent:**

State of Florida )  
 County of Palm Beach )

The Undersigned, hereby certifies that it is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgage, which is recorded in Official Record Book 4874, at Page 1067 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Federated Realty, Inc.  
 A Florida Corporation

In Witness Whereof, the said Corporation has caused these presents to be signed by its President, and Attested by its Assistant Secretary and its seal to be affixed hereto by and with the authority of its Board of Directors this 27<sup>th</sup> day of December, A.D. 1987.

Attest: John Caspo By: Harvey Geller  
 JOHN CASPO, ASST. SEC. Harvey Geller, President

**Acknowledgement:**

State of Florida )  
 County of Palm Beach )

Before Me personally appeared Harvey Geller and John Caspo to me well known and known to me to be the individual described in and who executed the foregoing instrument as President and Assistant Secretary respectively, of said Corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed hereto is the Seal of said Corporation, and that it was affixed by due and regular authority, and that said instrument is a free act and deed of said Corporation.

Witness my hand and official seal this 27<sup>th</sup> day of December, A.D. 1987.

My commission expires \_\_\_\_\_ Notary Public

**Mortgagee's Consent:**

State of Florida )  
 County of Palm Beach )

The Undersigned, hereby certifies that he is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that his mortgage, which is recorded in Official Record Book 4874, at Page 1067 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

William R. Boose III, as Trustee

In Witness Whereof, I William R. Boose, III, as Trustee do hereunto set my hand and seal this 18<sup>th</sup> day of December, A.D. 1987.

Witness \_\_\_\_\_ By: William R. Boose, III  
 William R. Boose, III, as Trustee

**Acknowledgement:**

State of Florida )  
 County of Palm Beach )

Before Me personally appeared William R. Boose, III, as Trustee to me well known and known to me to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purpose expressed herein.

Witness my hand and official seal this 18<sup>th</sup> day of December, A.D. 1987.

My commission expires \_\_\_\_\_ Notary Public

**Mortgagee's Consent:**

State of Florida )  
 County of Palm Beach )

The Undersigned, hereby certifies that it is the holder of two (2) mortgages upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgages, which are recorded in Official Record Book 4874, at Page 1079, et. seq. and Official Record Book 5011, at Page 13, et. seq., both in the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Florida National Bank  
 A National Banking Association

In Witness Whereof, the said Association has caused these presents to be signed by its Vice President, and Attested by its Vice President and its seal to be affixed hereto by and with the authority of its Board of Directors this 18<sup>th</sup> day of December, A.D. 1987.

Attest: Robert F. Tighe By: Sanford Miller  
 ROBERT F. TIGHE, VICE PRESIDENT Sanford Miller, Vice President

**Acknowledgement:**

State of Florida )  
 County of Palm Beach )

Before Me personally appeared Sanford Miller and Robert F. Tighe to me well known and known to me to be the individual described in and who executed the foregoing instrument as Vice President and VICE PRESIDENT respectively, of said Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed hereto is the Seal of said Association, and that it was affixed by due and regular authority, and that said instrument is a free act and deed of said Association.

Witness my hand and official seal this 18<sup>th</sup> day of December, A.D. 1987.

My commission expires \_\_\_\_\_ Notary Public

**Mortgagee's Consent:**

State of New Jersey )  
 County of Monmouth )

The Undersigned, hereby certifies that it is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgage, which is recorded in Official Record Book 874, at Page 1048 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Delray Associates  
 A New Jersey Limited Partnership

In Witness Whereof, the said Limited Partnership has caused these presents to be signed by its general partner on behalf of the Limited Partnership this 14<sup>th</sup> day of December, A.D. 1987.

Witness \_\_\_\_\_ By: Fouad Anis  
 Fouad Anis, General Partner

**Acknowledgement:**

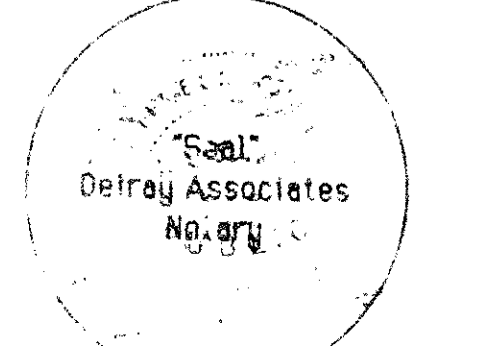
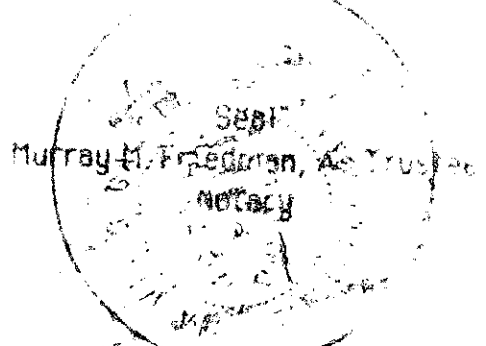
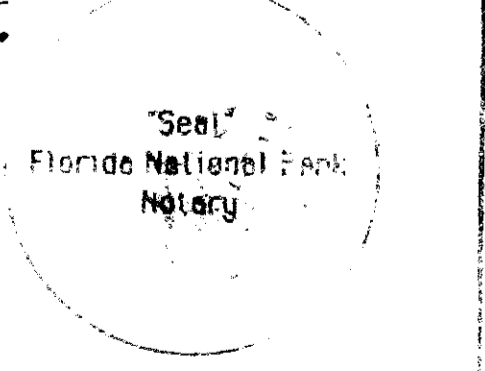
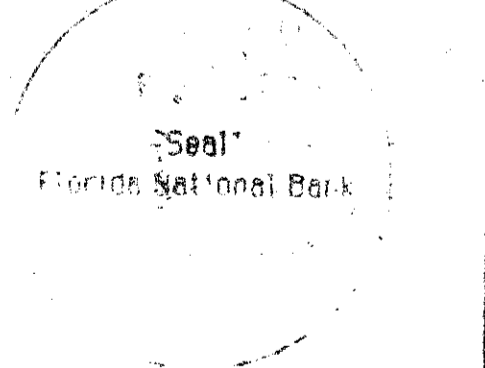
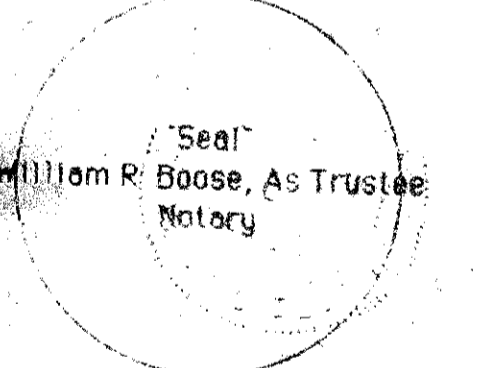
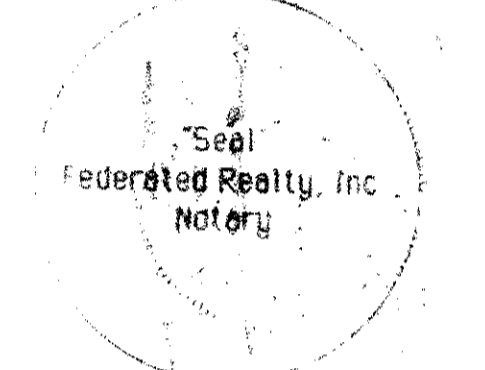
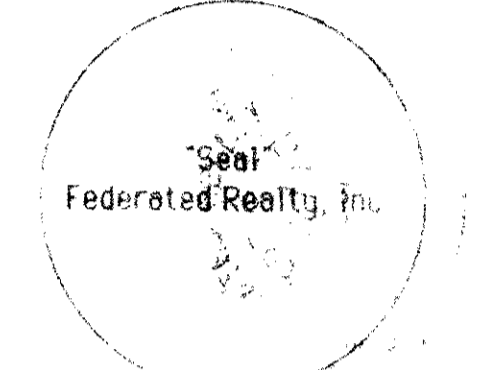
State of New Jersey )  
 County of Monmouth )

Before Me personally appeared Fouad Anis, to me well known and known to me to be the individual described in and who executed the foregoing instrument as general partner of Delray Associates, A New Jersey Limited Partnership, and acknowledged to and before me that he executed such instrument as general partner of said Partnership, and that said instrument is a free act and deed of said Limited Partnership.

Witness my hand and official seal this 14<sup>th</sup> day of December, A.D. 1987.

My commission expires April 13, 1988 Caroleen Bauer  
 Notary Public

SUBDIVISION # Lexington Club  
 BOOK 52  
 FLOOD ZONE B  
 QUAD # 52  
 SEPT # 86-6  
 PUD NAME RS  
 MAP # 33446



59/19

This instrument was prepared by Wm. R. Van Campen, and for the offices of Bench Mark Land Surveying & Mapping, 4152 W. Blue Heron Boulevard, Suite 100, Riviera Beach, Florida 33404.

