

PLAT OF **GOLF COLONY**
A PART OF PIPERS GLEN, A P.U.D.

BEING A REPLAT OF TRACT 'B', TOGETHER WITH PORTIONS OF TRACTS 'G' AND '3' OF PIPERS GLEN PLAT N° 1 (P.B. 43, PGS. 97 THROUGH 101), LYING IN SECTION 3, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA

MARCH 1988

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 STATE OF FLORIDA
 COUNTY OF PALM BEACH

This instrument was filed for record at _____ M. this day of _____, 19____ and duly recorded in official record book _____ on page _____
 JIM B. DUNKLE,
 Clerk Circuit Court
 BY: _____, D.C.

MORTGAGEE'S CONSENT

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 5500 AT PAGE 310 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAD CAUSED THESE PRESENTS TO SIGNED BY ITS SR. VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 31 DAY OF MARCH, A.D., 1988

REPUBLIC NATIONAL BANK OF MIAMI
 (A NATIONAL BANKING ASSOCIATION)

BY: *[Signature]*
 FERNANDO J. MARTINEZ
 SR. VICE PRESIDENT

ATTEST: *[Signature]*
 MARIA CONCHA DE LA PORTILLA
 ASST. VICE PRESIDENT

MORTGAGEE'S CONSENT

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)

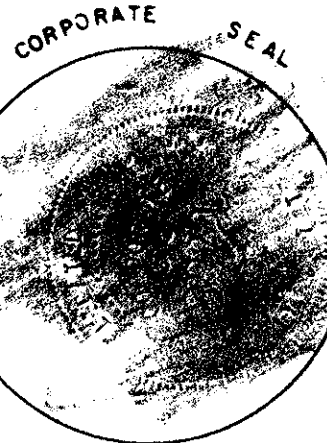
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 5486 AT PAGE 1433 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAD CAUSED THESE PRESENTS TO SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASST. CASHIER AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 31st DAY OF MARCH, A.D., 1988

CONSOLIDATED BANK, N.A.
 (A NATIONAL BANKING ASSOCIATION)

BY: *[Signature]*
 SONIA OLARTE, VICE PRESIDENT

ATTEST: *[Signature]*
 VIRGINIA M. NOVELA, ASST. CASHIER



ACKNOWLEDGEMENT

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED FERNANDO J. MARTINEZ AND MARIA L. DE LA PORTILLA TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF THE ABOVE NAMED CORPORATION, A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH VICE PRESIDENT AND ASSISTANT VICE PRESIDENT, RESPECTIVELY, OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 31st DAY OF MARCH, A.D., 1988.

[Signature]
 MY COMMISSION EXPIRES MAR. 27, 1989

ACKNOWLEDGEMENT

STATE OF FLORIDA)
 COUNTY OF PALM BEACH)

BEFORE ME PERSONALLY APPEARED SONIA OLARTE AND VIRGINIA M. NOVELA TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASST. CASHIER OF THE ABOVE NAMED CORPORATION, A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH VICE PRESIDENT AND ASST. CASHIER, RESPECTIVELY, OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 31st DAY OF MARCH, A.D., 1988.

[Signature]
 MY COMMISSION EXPIRES OCTOBER 22, 1988

SUBDIVISION # Golf Colony
 BOOK 59 PAGE 114
 FLOOD ZONE B FLOOD MAP # 200 A
 QUAD # 36 ZONING RT
 SE AND 80-212 ZIP CODE 33413
 PUD NAME Pipers Glen P.U.D.
 TAZ 456

0298-010



THIS INSTRUMENT PREPARED BY
 LEE IN THE OFFICE OF
SHALLOWAY
 INC.
 DATE 3-21-88
 DRAWN A.R.
 CHECKED G.R.
 JOB NO. 86077

GOLF COLONY

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