

REPLAT OF PARCEL G1 FRENCHMAN'S CREEK (A P.U.D.)

BEING A REPLAT OF A PORTION OF PARCEL G1 FRENCHMAN'S CREEK,
A P.U.D. LYING IN SECTION 30, TOWNSHIP 41 SOUTH, RANGE 43 EAST,
PALM BEACH COUNTY, FLORIDA.
MAY, 1988

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 4987 AT PAGE 1743 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SR. Vice Pres AND ATTESTED TO BY ITS Vice Pres AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 24th DAY OF August, 1988.

BANKATLANTIC, A FEDERAL SAVINGS BANK, A CORPORATION OF THE STATE OF FLORIDA, F/K/A ATLANTIC FEDERAL SAVINGS AND LOAN ASSOCIATION OF FORT LAUDERDALE

By: John W. Thompson
ATTEST: Holly L. Smith
V.P.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED John W. Thompson AND Holly L. Smith, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS SR. Vice Pres and Vice Pres OF BANKATLANTIC, A FEDERAL SAVINGS BANK AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID ASSOCIATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 24th DAY OF August, 1988.

My Commission Expires: 4-8-91 Leo A. Powers
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF New York
COUNTY OF Madison

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 423 AT PAGES 1808-1837 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS President AND ATTESTED TO BY ITS Corporate Secretary AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 15th DAY OF August, 1988.

ROCHESTER COMMUNITY SAVINGS BANK,
A CORPORATION OF THE STATE OF NEW YORK

By: Timothy G. Hanna
ATTEST: Colin J. Parnis

ACKNOWLEDGEMENT

STATE OF New York
COUNTY OF Madison

BEFORE ME PERSONALLY APPEARED Timothy G. Hanna AND Colin J. Parnis, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS President AND Corporate Secretary OF THE ROCHESTER COMMUNITY SAVINGS BANK, A CORPORATION OF THE STATE OF NEW YORK AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15 DAY OF August, 1988.

My Commission Expires: 1-1-89 Joseph B. Sarski
NOTARY PUBLIC

NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT HEREBY ACKNOWLEDGES THAT THERE ARE NO DEDICATIONS TO THE SAID DISTRICT NOR IS THE DISTRICT INCURRING ANY MAINTENANCE RESPONSIBILITIES IN THE DEDICATION AND NOTES AS CITED HEREON.

BOARD OF SUPERVISORS
NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT

By: William L. Kerslake
WILLIAM L. KERSLAKE, PRESIDENT
ATTEST: Peter L. Pimentel
PETER L. PIMENTEL, SECRETARY

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

BEFORE ME PERSONALLY APPEARED WILLIAM L. KERSLAKE AND PETER L. PIMENTEL, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND SECRETARY OF THE BOARD OF SUPERVISORS OF THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID BOARD, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID WATER CONTROL DISTRICT AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID BOARD.

WITNESS MY HAND AND OFFICIAL SEAL THIS 25th DAY OF October, 1988.

My Commission Expires: _____
NOTARY PUBLIC

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF PALM BEACH

WE, BOOSE, CASEY, CIKLIN, LUBITZ, MARTENS, MCBANE AND O'CONNELL (DULY LICENSED ATTORNEYS IN THE STATE OF FLORIDA) DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO HAFT-GAINES ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT WE FIND THAT ALL MORTGAGES ARE shown and are TRUE AND CORRECT AND THAT ALL EASEMENTS ENCUMBERING THE PROPERTY ARE SHOWN HEREON.

ROBERT CRANE, ATTORNEY-AT-LAW
LICENSED IN THE STATE OF FLORIDA
DATE: SEPTEMBER 8, 1988

APPROVALS:

BOARD OF COUNTY COMMISSIONERS
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 25th DAY OF OCTOBER, 1988.
By: Carol Roberts
HONORABLE CAROL A. ROBERTS, CHAIR

ATTEST: JOHN B. DUNKLE, CLERK

By: Debra Casaret
DEPUTY CLERK

COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 25th DAY OF OCTOBER, 1988.
By: Herbert F. Kahler
HERBERT F. KAHLER, P.E.
COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN-HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND THAT (P.C.P.'S) PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH PALM BEACH COUNTY FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

Francis Gryta
FRANCIS GRYTA
REGISTERED SURVEYOR NO. 4351
STATE OF FLORIDA

THIS INSTRUMENT PREPARED BY: FRANCIS GRYTA
WALLACE SURVEYING CORPORATION, 9176 ALTERNATE A-1-A,
LAKE PARK, FLORIDA 33403

NOTES:

1. NO BUILDINGS OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY EASEMENTS.
2. THE NORTHERLY LINE OF TRACT D ACCORDING TO FRENCHMAN'S CREEK PLAT NO. 6 IS ASSUMED TO BEAR N 90°00'00"W. AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
3. — = DENOTES PERMANENT REFERENCE MONUMENT (P.R.M)
4. (R) = DENOTES RADIAL LINE
5. (N.R.) = DENOTES NON-RADIAL LINE
6. (U.E.) = DENOTES UTILITY EASEMENT
7. WHERE UTILITY AND DRAINAGE EASEMENTS INTERSECT, THE DRAINAGE EASEMENT SHALL TAKE PRECEDENCE.
8. LANDSCAPING ON UTILITY EASEMENTS SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME.
9. ALL BUILDING SETBACKS SHALL CONFORM TO THE PALM BEACH COUNTY ZONING CODE.
10. LANDSCAPING WILL NOT BE PERMITTED ON ANY UTILITY EASEMENTS FOR WATER AND SEWER.

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

TAZ 48
20/4/88
SUBDIVISION # Frenchman's Creek
BOOK 61 PAGE 57
FLOOR B
BLK. 2573-90
SEAL # 33410
DATE 5/10/88

COUNTY COMMISSIONER	BANKATLANTIC	NOTARY	N.P.B.C.W.C.D.	NOTARY	ROCHESTER	NOTARY	CLERK	COUNTY ENGINEER	SURVEYOR

REPLAT OF
PARCEL G1
FRENCHMAN'S CREEK, A P.U.D.
WALLACE SURVEYING CORPORATION
9176 ALTERNATE A1A, LAKE PARK, FLORIDA 33403 • 305/842-4233

FIELD	W.B.	JOB NO.	88-1085 "A"	F.B.	FC	PG.
OFFICE	R.M.R.	DATE	MAY, 1988	DWG. NO.	88-1085 "A"	
CK'D	F.G.	REF		SHEET	2 OF 3	