

A PART OF CYPRESS WOODS, PLANNED UNIT DEVELOPMENT
 "CYPRESS WOODS II"
 LYING IN PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 44 SOUTH, RANGE 42 EAST,
 BEING A REPLAT OF A PORTION OF TRACTS 33, 34, 36, 45, 46, 47, 51, 52 AND 62,
 BLOCK 24 OF "PALM BEACH FARMS COMPANY PLAT NO. 3", PLAT BOOK 2, PAGES 45-54,
 INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.
 MARCH 1989

THIS INSTRUMENT WAS PREPARED BY RONALD E. ROONEY
 IN AND FOR THE OFFICES OF CONSUL-TECH ENGINEERING, INC.
 50 EAST SAMPLE ROAD, 4th FLOOR
 POMPANO BEACH, FLORIDA 33064

148

STATE OF FLORIDA SS
 COUNTY OF PALM BEACH

THIS PLAT WAS FILED FOR RECORD
 AT _____ THIS _____ DAY
 OF _____, AD. 1989, AND
 DULY RECORDED IN PLAT BOOK
 _____ ON PAGES _____ THRU _____

JOHN B. DUNKLE,
 CLERK OF THE CIRCUIT COURT

EA _____ ! d.c.

SHEET 2 OF 5

TITLE CERTIFICATION:

STATE OF Florida SS
 COUNTY OF Palm Beach
 WE, ALPHA TITLE CO., A TITLE INSURANCE COMPANY DULY LICENSED IN THE STATE OF
 FLORIDA, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON
 DESCRIBED PROPERTY, THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED TO ORIOLE
 HOMES CORP.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND WE FIND THAT THE
 PROPERTY IS NOT ENCUMBERED BY ANY MORTGAGES OR OTHER ENCUMBRANCES OF RECORD,
 OTHER THAN THOSE SET FORTH BELOW.

ALPHA TITLE COMPANY
 DATE: March 24, 1989 BY: Edward F. Joyce
 EDWARD F. JOYCE, VICE PRESIDENT

MORTGAGEE'S CONSENT:

STATE OF Florida SS
 COUNTY OF Palm Beach
 THE UNDERSIGNED, TOM MC CARTHY, JR., AS TRUSTEE, BEING HOLDER OF THAT
 CERTAIN MORTGAGE DEED UPON THE PROPERTY DESCRIBED HEREON, AND DOES HEREBY JOIN
 IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE
 OWNER THEREOF AND AGREES THAT SAID MORTGAGE, WHICH IS RECORDED IN OFFICIAL
 RECORD BOOK 4834, AT PAGE 1920 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY,
 FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, I SET MY HAND AND SEAL THIS 28th DAY OF MARCH, AD. 1989.

BY: Tom McCarthy Jr WITNESS: Dianne Halanda
 WITNESS: Nancy A. Camp

ACKNOWLEDGEMENT:

STATE OF Florida SS
 COUNTY OF Palm Beach
 BEFORE ME PERSONALLY APPEARED TOM MC CARTHY, JR., AS TRUSTEE, TO ME WELL
 KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE
 FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID
 INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF March,
 1989.

MY COMMISSION EXPIRES: 9-28-1991 Marie Jean Jannotti
 NOTARY PUBLIC

MORTGAGEE'S CONSENT:

STATE OF Florida SS
 COUNTY OF Palm Beach
 THE UNDERSIGNED, GROVETON, N.V. INC., A NETHERLANDS ANTILLES CORPORATION, AUTHORIZED TO DO
 BUSINESS IN THE STATE OF FLORIDA, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE
 PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF
 THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS
 MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 5360, PAGE 912 OF THE PUBLIC
 RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION
 SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED
 BY ITS Vice-President AND ATTESTED TO BY ITS Asst. Secretary AND ITS
 CORPORATE SEAL AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS
 THIS 22nd DAY OF March, 1989.

GROVETON, N.V., INC. A NETHERLAND ANTILLES CORPORATION
 BY: Genaro R. Garcia ATTEST: Lynda J. Harris
 VICE - PRESIDENT ASSISTANT SECRETARY

ACKNOWLEDGEMENT:

STATE OF Florida SS
 COUNTY OF Palm Beach
 BEFORE ME PERSONALLY APPEARED Genaro R. Garcia AND Lynda J. Harris, TO
 ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO
 EXECUTED THE FOREGOING INSTRUMENT AS Vice-President AND Asst. Secretary
 OF GROVETON, N.V. INC., A CORPORATION, AND SEVERALLY
 ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH
 OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING
 INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO
 SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID
 INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF March,
 1989.

MY COMMISSION EXPIRES: November 8, 1992 Donna Scott
 NOTARY PUBLIC

SUBDIVISION * Cypress Woods II
 BOOK 62- PAGE 148-151
 FLOOD MAP # 1601110
 ZONING RT'S
 QUAD #
 SE 86.98 ZIP CODE 33467
 PUD NAME Cypress Woods II TAZ 734



0515-003
 "O" for schools see att'd
 letter 5/24/91

62/148

Cypress Woods II

CONSUL-TECH ENGINEERING, INC.
 CONSULTING ENGINEERS • PLANNERS • LAND SURVEYORS
 FOURTH FLOOR
 50 EAST SAMPLE ROAD
 POMPANO BEACH, FLORIDA 33064