

LAKEFIELD OF THE LANDINGS AT WELLINGTON P.U.D. - PLAT 1

BEING THE ABANDONED NORTH CLUB DRIVE AND SOUTH CLUB ROAD, A PORTION OF AERO CLUB DRIVE OF THE LANDINGS, AT WELLINGTON P.U.D., RECORDED IN PLAT BOOK 53, PAGES 159 AND 160 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA AND OTHER LANDS.

IN PART OF SECTION 7, TOWNSHIP 44 SOUTH, RANGE 41 EAST

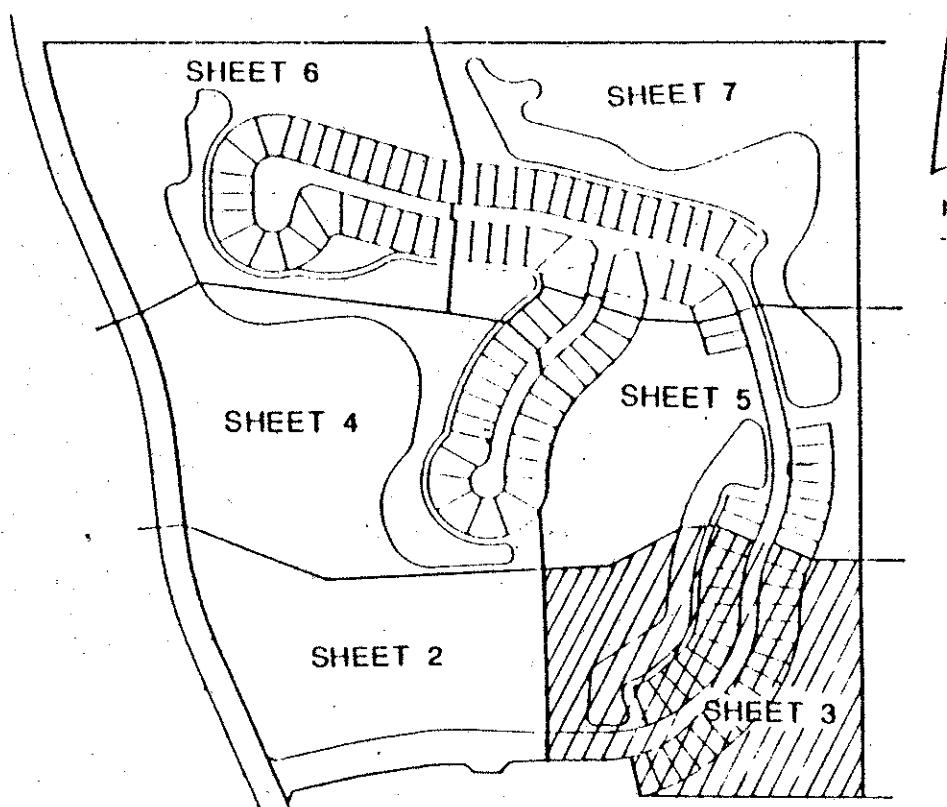
PALM BEACH COUNTY, FLORIDA
IN SEVEN SHEETS SHEET NO. 3

GEE & JENSON
ENGINEERS - ARCHITECTS - PLANNERS, INC.
WEST PALM BEACH, FLORIDA
AUGUST 1988

50 0 50 100 150 200
SCALE IN FEET SCALE 1" = 50'

22

STATE OF FLORIDA
COUNTY OF PALM BEACH
This plat was filed for record at _____ M. this _____ day of _____ 1989, and duly recorded in Plat Book No. _____ on Pages _____ thru _____
JOHN B. DUNKLE
Clerk Circuit Court
By: _____ D.C.



KEY MAP

MATCH LINE

NO. 2

SEE SHEET

MATCH LINE

PARCEL "F"

PARCEL "B"

PARCEL "G"

PARCEL "A"

PLAT LIMITS

UNPLATTED

SEE

SHEET

NO. 5

O.R.B. 2742 PAGES 1521-1523

C-2 CANAL

WEST R/W LINE C-2 CANAL

ACME IMPROVEMENT DISTRICT

50'

80'

EAST LINE SECTION 7 1000.00' (TIE TO P.R.M. - TOTAL)

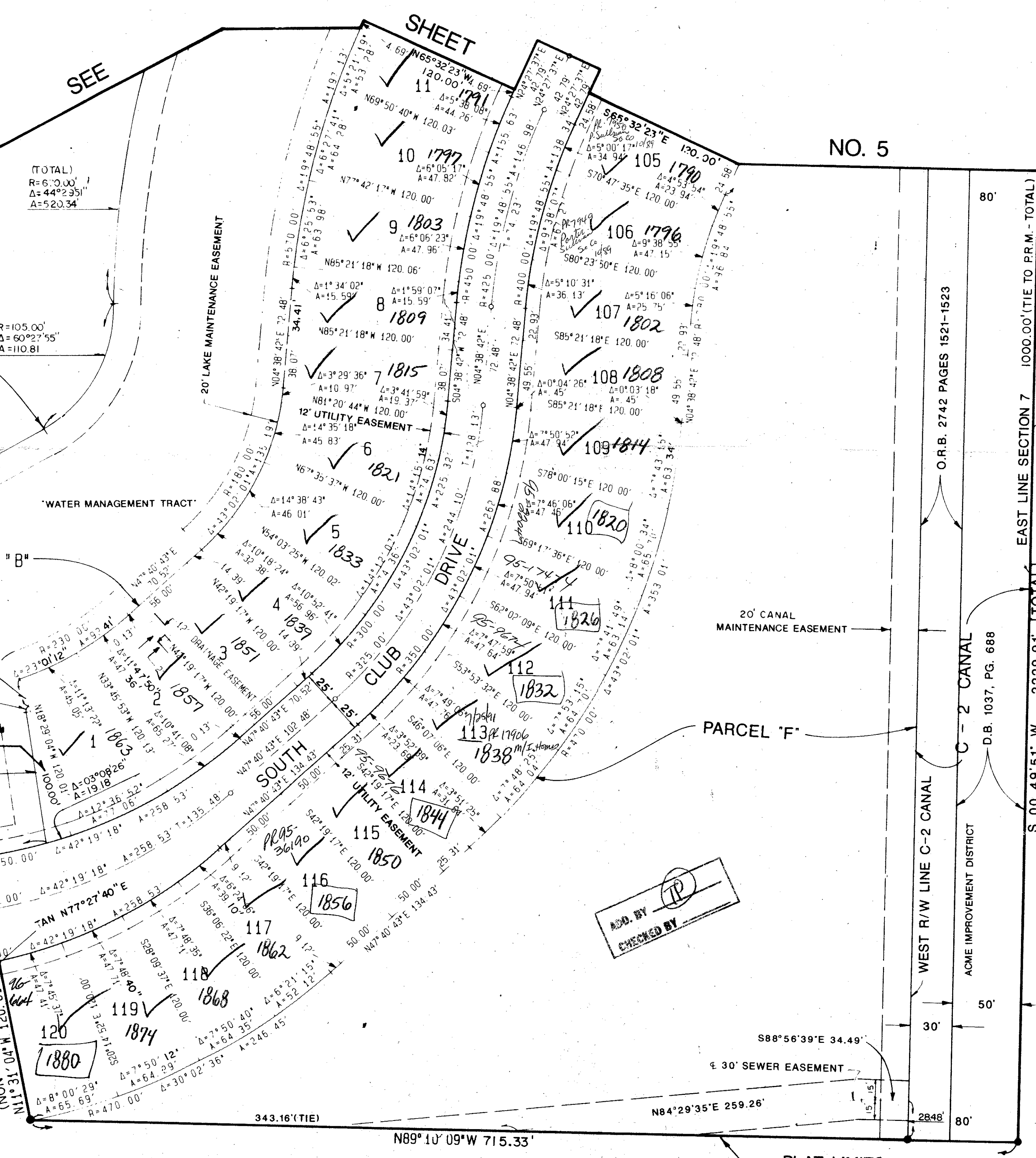
PADDOCK PARK NO. 2 P.B. 41, PGS. 99-101 INCLUSIVE

S 00 49' 51" W 2229.91' (TOTAL)

30'

80'

PLAT LIMITS



Subdivision * Lakeland of the Landings at Wellington P.U.D.
BOOK 63 PAGE 77
RE 78-287
PUB NAME Same as Subd
35414

COMPUTED P.L.L.C.
DRAWN L.H.L.C.A.U.
CHECKED J.H.D.
APPROVED J.H.D.

NOTE: ALL LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED

UNPLATTED

LAKES MAINTAINED BY: FOURTH WELLINGTON, INC.

LAKEFIELD OF THE LANDINGS AT WELLINGTON - PLAT 1

STATE OF FLORIDA
COUNTY OF BROWARD
MORTGAGEE CONSENT
The undersigned hereby certifies that it is the holder of a mortgage, and mortgage assignment, upon a portion of the property described hereon and does hereby join in and consent to the dedication of the lands described in the dedication hereon, by the owner thereof and agrees that both its blanket mortgage which is recorded in Official Record Book 4447 at Page 0032 and its rights as collateral assignee of that certain purchase money mortgage recorded in Official Record Book 5870, at Page 1645 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.
IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Senior Vice President and attested to by its Assistant Vice President and its corporate seal to be affixed hereon by and with authority of its Board of Directors this 18 day of MAY, 1989.

Attest: _____
Diane L. Ross, Asst. Vice President

STATE OF FLORIDA
COUNTY OF BROWARD
ACKNOWLEDGEMENT
BEFORE ME personally appeared David A. Christianson, Jr., and Diane L. Ross, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Senior Vice President and Assistant Vice President of SOUTHEAST BANK, N.A., a National Banking Association and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.
WITNESS my hand and official seal this 18 day of MAY, 1989.

My Commission Expires: 11-11-91
Notary Public

STATE OF FLORIDA
COUNTY OF PALM BEACH
MORTGAGEE CONSENT
The undersigned hereby certifies that it is the holder of a mortgage, upon a portion of the property described hereon and does hereby join in and consent to the dedication of the lands described in the dedication hereon, by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6007 at Page 738 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.
IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Vice President and attested to by its Vice President and its corporate seal to be affixed hereon by and with authority of its Board of Directors this 18 day of MAY, 1989.

Attest: _____
Albert Fils, Vice President

STATE OF FLORIDA
COUNTY OF PALM BEACH
ACKNOWLEDGEMENT
BEFORE ME personally appeared John W. White and Albert Fils, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Vice President of FIRST UNION NATIONAL BANK OF FLORIDA, a National Banking Association and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.
WITNESS my hand and official seal this 18 day of MAY, 1989.

My Commission Expires: 11-11-91
Notary Public

STATE OF FLORIDA
COUNTY OF PALM BEACH
MORTGAGEE CONSENT
The undersigned hereby certifies that it is the holder of a mortgage, upon a portion of the property described hereon and does hereby join in and consent to the dedication of the lands described in the dedication hereon, by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 5874 at Page 901 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.
IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its President and attested to by its Vice President and its corporate seal to be affixed hereon by and with authority of its Board of Directors this 18 day of MAY, 1989.

Attest: _____
Ricardo Vadia, Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH
ACKNOWLEDGEMENT
BEFORE ME personally appeared George de Guardiola and Ricardo Vadia, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Secretary of COREPOINT CORP., a Florida Corporation and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed to the foregoing instrument is the seal of said Corporation and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Corporation.
WITNESS my hand and official seal this 18 day of MAY, 1989.

My Commission Expires: May 24, 1991
Notary Public

COREPOINT SEAL
63/22
NOTARY SEAL