

LAKEFIELD OF THE LANDINGS AT WELLINGTON P.U.D. - PLAT 3A

0269-006

34

MORTGAGEE CONSENT

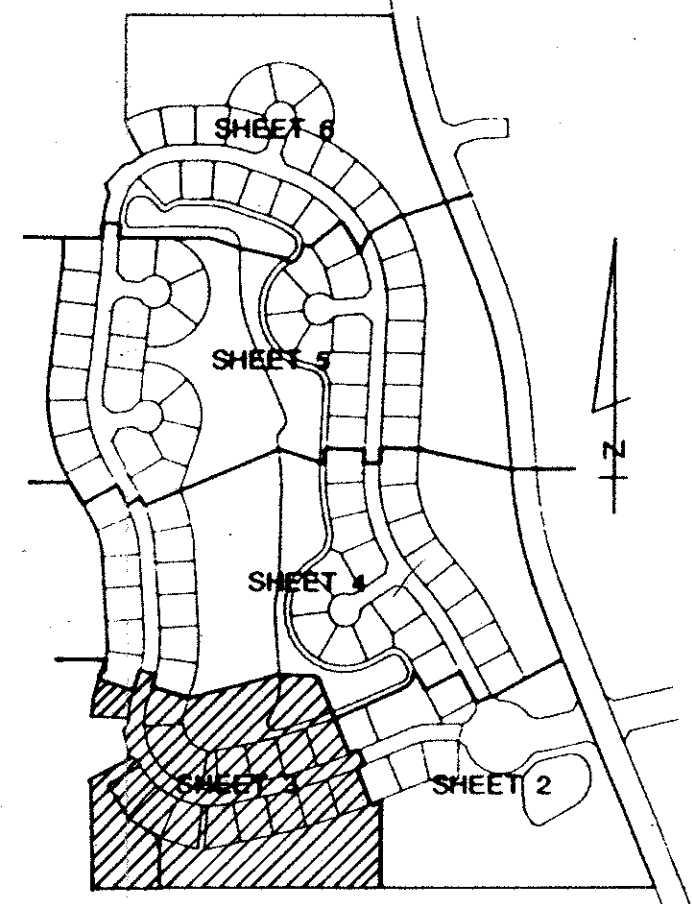
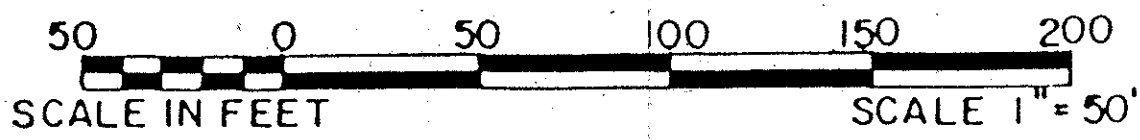
IN PART OF SECTION 7, TOWNSHIP 44 SOUTH, RANGE 41 EAST

PALM BEACH COUNTY, FLORIDA
IN SIX SHEETS SHEET NO. 3

GEE & JENSON
ENGINEERS - ARCHITECTS - PLANNERS, INC.
WEST PALM BEACH, FLORIDA
AUGUST 1988

STATE OF FLORIDA
COUNTY OF BROWARD
The undersigned hereby certifies that it is the holder of a mortgage, and mortgage assignment, upon a portion of the property described hereon and does hereby join in and consent to the dedication of the lands described in the dedication hereon, by the owner thereof and agrees that both its blanket mortgage which is recorded in Official Record Book 4447 at Page 0032 and its rights as collateral assignee of that certain purchase money mortgage recorded in Official Record Book 5990 at Page 1460 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.
IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Senior Vice President and attested to by its Assistant Vice President and its corporate seal to be affixed hereon by and with authority of its Board of Directors this 23 day of May, 1989.

SOUTHEAST BANK, N.A., a National Banking Association
Attest: *[Signature]* By: *[Signature]*
Diane L. Ross, Asst. Vice President David A. Christianson, Jr., Senior Vice President



STATE OF FLORIDA
COUNTY OF PALM BEACH
This plat was filed for record at _____ M. this _____ day of _____ 1989, and duly recorded in Plat Book No. _____ on Pages _____ thru _____.
JOHN B. DUNKLE
Clerk Circuit Court
By: _____ D.C.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME personally appeared David A. Christianson, Jr., and Diane L. Ross, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Senior Vice President and Assistant Vice President of SOUTHEAST BANK, N.A., a National Banking Association, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.
WITNESS my hand and official seal this 23 day of May, 1989.

MORTGAGEE CONSENT

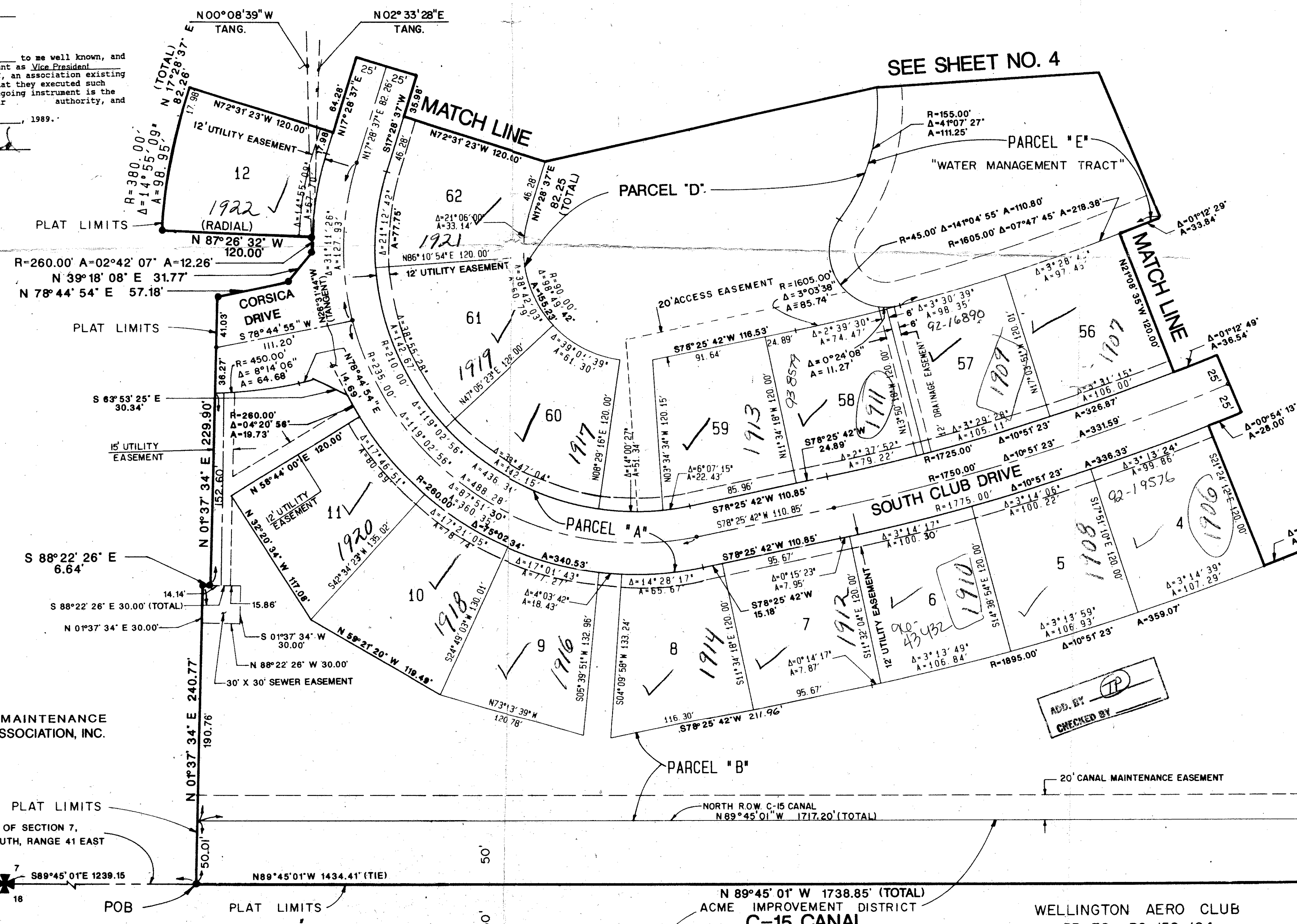
STATE OF FLORIDA
COUNTY OF PALM BEACH
The undersigned hereby certifies that it is the holder of a mortgage upon a portion of the property described hereon and does hereby join in and consent to the dedication of the lands described in the dedication hereon, by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6046 at Page 0787 of the Public Records of Palm Beach County, Florida, shall be subordinate to the dedication shown hereon.
IN WITNESS WHEREOF, the said Association has caused these presents to be signed by its Vice President and attested to by its Asst. Vice President and its official seal to be affixed hereon by and with authority of its Board of Directors this 30th day of May, 1989.

SECURITY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, an Association Existing under the laws of the State of Florida
Attest: *[Signature]* By: *[Signature]*
Jean M. Maggio, Asst. Vice President Stephen A. Ripley, Vice President

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH
BEFORE ME personally appeared Stephen A. Ripley and Jean M. Maggio to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Vice President of SECURITY FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, an association existing under the laws of the State of Florida, and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed to the foregoing instrument is the seal of said Association, and that it was affixed to said instrument by due and regular authority, and that said instrument is the free act and deed of said Association.
WITNESS my hand and official seal this 30 day of May, 1989.

UNPLATTED



LAKEFIELD OF THE LANDINGS
SUBDIVISION *at Wellington P.U.D. Plat 3A
BOOK 63 FLOOR ZONE B
QUAD # 77 PLAT # 78-287
PUD CODE 33414
PUD NAME SOME O.D. SUB

COMPUTED DWL/CAR
DRAWN DWL/CAR
CHECKED JHD
APPROVED JHD
REVISION

0269-006
Pt. 78-287
63/34

NOTE: ALL LINES ARE NON-RADIAL UNLESS OTHERWISE NOTED.