

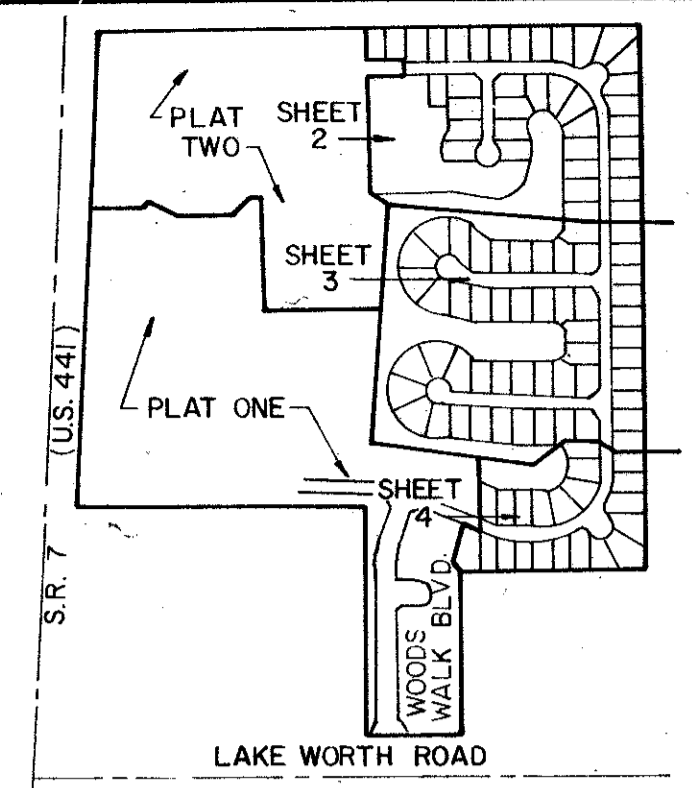
# WOODS WALK PLAT THREE

BEING A REPLAT OF A PORTION OF BLOCK 25 OF PALM BEACH FARMS COMPANY PLAT NO. 3  
PART OF WOODS WALK P.U.D.  
SITUATE IN SECTIONS 19 & 30, TOWNSHIP 44 SOUTH, RANGE 42 EAST  
PALM BEACH COUNTY, FLORIDA

FEBRUARY, 1989

SHEET 1 OF 4

0315



STATE OF FLORIDA  
COUNTY OF PALM BEACH  
THIS PLAT WAS FILED FOR  
RECORD 2:36 P.M.  
THIS 3 DAY OF July  
AD, 1989 AND DULY RECORDED  
IN PLAT BOOK 63 ON PAGES  
43 742 40  
JOHN B. DUNKLE, CLERK  
BY: Richard J. Hart, D.C.

APPROVALS  
PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS  
PALM BEACH COUNTY, FLORIDA

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 27<sup>th</sup> DAY OF JUNE  
1989  
BY: Carol Elmqvist  
CAROL J. ELMQUIST, CHAIR

ATTEST:  
JOHN B. DUNKLE, CLERK  
BY: Julia Stewart  
DEPUTY CLERK

COUNTY ENGINEER  
THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 27<sup>th</sup> DAY OF JUNE  
1989.  
BY: Herbert F. Kahlert  
HERBERT F. KAHLERT, P.E., COUNTY ENGINEER

SURVEYOR'S NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF N90°00'00"E ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE LAKE WORTH DRAINAGE DISTRICT LATERAL CANAL NO. L-11  
U.E. DENOTES UTILITY EASEMENT.  
D.E. DENOTES DRAINAGE EASEMENT.  
L.A.E. DENOTES LIMITED ACCESS EASEMENT.  
P.R.M. DENOTES PERMANENT REFERENCE MONUMENT, SHOWN THUS: .  
P.C.P. DENOTES PERMANENT CONTROL POINT, SHOWN THUS: .

2. THERE SHALL BE NO BUILDINGS OR ANY KIND OF CONSTRUCTION PLACED ON UTILITY OR DRAINAGE EASEMENTS. CONSTRUCTION UPON MAINTENANCE OR MAINTENANCE ACCESS EASEMENTS MUST BE IN CONFORMANCE WITH ORDINANCE 88-21 AND ALL OTHER BUILDING AND ZONING CODES AND/OR ORDINANCES OF PALM BEACH COUNTY.  
THERE SHALL BE NO TREES OR SHRUBS PLACED ON UTILITY EASEMENTS WHICH ARE PROVIDED FOR WATER AND SEWER USE OR UPON DRAINAGE, MAINTENANCE OR MAINTENANCE ACCESS EASEMENTS.

LANDSCAPING ON OTHER UTILITY EASEMENTS SHALL BE ALLOWED ONLY AFTER CONSENT OF ALL UTILITY COMPANIES OCCUPYING SAME.  
IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY, UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY, AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY THE USE RIGHTS GRANTED.

3. ALL LINES WHICH INTERSECT CURVES ARE RADIAL TO THOSE CURVES UNLESS OTHERWISE NOTED (N.R.) OR NON-RADIAL.  
4. THE BUILDING SETBACK LINE SHALL BE AS REQUIRED BY CURRENT PALM BEACH COUNTY ZONING REGULATIONS.  
5. Notice: There may be additional restrictions that are not recorded on this plat that may be found in the Public Records of Palm Beach County, Florida.  
THIS INSTRUMENT WAS PREPARED BY MARY HANNA CLOFFELTER IN THE OFFICES OF STANLEY/MERIDIAN SURVEYING AND MAPPING, INC., 2000 LOMBARD STREET, WEST PALM BEACH, FLORIDA 33407.

P.U.D. TABLE

TOTAL ACREAGE	39.67 AC.
DENSITY	2.75 DU/AC.
TOTAL DWELLING UNITS	109 DU
BUILDING COVERAGE	8,508 AC.
WATER AREA	7,498 AC.
OPEN SPACE	25,713 AC.
ROADS	5,445 AC.

ZONING PETITION NO. 8571A

SEAL REQUIRED

63/43

Meridian Surveying and mapping inc. 2000 LOMBARD STREET WEST PALM BEACH, FL.

DRAWN	DATE
BY: M.H.C.	JULY 1989
CHECKED	SCALE
BY: M.H.C.	NONE
DRAWING NO.	

WOODS WALK PLAT THREE  
PART OF  
WOODS WALK P.U.D.

86-PS-103

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BMC DEVELOPMENT AT WOODS WALK, INC., A FLORIDA CORPORATION, OWNERS OF THE LAND SHOWN HEREON AS "WOODS WALK PLAT THREE", SITUATE IN SECTIONS 19 AND 30, TOWNSHIP 44 SOUTH, RANGE 42 EAST, BEING A PORTION OF BLOCK 25 OF "PALM BEACH FARMS COMPANY PLAT NO. 3", AS RECORDED IN PLAT BOOK 2, PAGES 45 THROUGH 54 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 47 OF SAID BLOCK 25, SAID POINT ALSO BEING THE POINT OF BEGINNING OF "WOODS WALK PLAT ONE", AS RECORDED IN PLAT BOOK 58 AT PAGES 1 THROUGH 5 OF SAID PUBLIC RECORDS; THENCE ALONG A PORTION OF THE EASTERN BOUNDARY LINE OF SAID PLAT, N24°15'16"W, A DISTANCE OF 51.67 FEET; THENCE N19°00'00"E, A DISTANCE OF 116.00 FEET; THENCE S71°00'00"E, A DISTANCE OF 56.24 FEET; THENCE N00°00'00"E, A DISTANCE OF 286.95 FEET; THENCE N78°58'11"W, A DISTANCE OF 402.83 FEET; THENCE N00°01'00"W, A DISTANCE OF 89.00 FEET; THENCE N07°05'51"E, A DISTANCE OF 734.13 FEET; THENCE CONTINUING ALONG THE EASTERN BOUNDARY LINE OF "WOODS WALK PLAT TWO", AS RECORDED IN PLAT BOOK 2 AT PAGES 45 THROUGH 54 OF SAID PUBLIC RECORDS, N70°34'20"W, A DISTANCE OF 71.05 FEET; THENCE N47°43'35"W, A DISTANCE OF 24.33 FEET; THENCE N00°00'00"E, A DISTANCE OF 420.00 FEET; THENCE N90°00'00"E, A DISTANCE OF 154.70 FEET; THENCE N00°00'00"W, A DISTANCE OF 50.00 FEET; THENCE S90°00'00"W, A DISTANCE OF 150.00 FEET; THENCE N00°00'00"W, A DISTANCE OF 115.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF THE LAKE WORTH DRAINAGE DISTRICT LATERAL CANAL NO. L-11; THENCE DEPARTING FROM SAID EASTERN BOUNDARY LINE OF "WOODS WALK PLAT TWO" AND ALONG SAID RIGHT-OF-WAY OF SAID CANAL, SAID LINE ALSO BEING 65.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF TRACTS 33, 34, AND 35 OF SAID BLOCK 25 N90°00'00"E, A DISTANCE OF 990.30 FEET TO A POINT ON THE CENTERLINE OF AN ABANDONED PALM BEACH FARMS RIGHT-OF-WAY BEING 30.00 FEET IN WIDTH; THENCE ALONG SAID CENTERLINE AND RUNNING ALONG A LINE 15.00 FEET WEST OF AND PARALLEL WITH THE PERIMETER OF "CYPRESS TRAILS, P.U.D.", AS RECORDED IN PLAT BOOK 42, AT PAGES 28 THROUGH 30 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA S00°00'00"W, A DISTANCE OF 1945.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT 47; THENCE ALONG SAID SOUTH LINE S90°00'00"W, A DISTANCE OF 675.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 39.67 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

- TRACT A, THE STREETS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE PERPETUAL USE OF THE PUBLIC FOR PROPER PURPOSES.
- TRACT B, THE WATER MANAGEMENT TRACT, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE WOODS WALK HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR WATER MANAGEMENT, DRAINAGE PURPOSES AND OTHER PROPER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- THE MAINTENANCE EASEMENT IS HEREBY DEDICATED TO THE WOODS WALK HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR MAINTENANCE OF THE WATER MANAGEMENT TRACT AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF THE SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- TRACT G, THE CONSERVATION AREA, AS SHOWN HEREON IS HEREBY DEDICATED TO THE WOODS WALK HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR CONSERVATION AREA PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES (INCLUDING CABLE TELEVISION SYSTEMS).
- THE DRAINAGE EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO THE WOODS WALK HOMEOWNERS' ASSOCIATION, INC., ITS SUCCESSORS AND ASSIGNS, FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, WITHOUT RECOURSE TO PALM BEACH COUNTY.
- PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC ROADS.

IN WITNESS WHEREOF, BMC DEVELOPMENT AT WOODS WALK, INC., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND THE CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 13<sup>th</sup> DAY OF August, 1987.

WITNESS: Genaro R. Garcia BY: Genaro R. Garcia  
GENARO R. GARCIA, PRESIDENT  
WITNESS: Julia Stewart

SEAL BMC DEVELOPMENT AT WOODS WALK, INC. SEAL NOTARY PUBLIC SEAL WOODS WALK ASSOCIATES, LTD.

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
COUNTY OF DADE )

BEFORE ME PERSONALLY APPEARED GENARO R. GARCIA, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF BMC DEVELOPMENT AT WOODS WALK, INC., A FLORIDA CORPORATION, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13<sup>th</sup> DAY OF August, 1987.  
MY COMMISSION EXPIRES: April 06, 1990  
Law Calderon  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

WOODS WALK ASSOCIATES, LTD., A FLORIDA LIMITED PARTNERSHIP, HEREBY CERTIFIES THAT IT IS THE HOLDER OF THREE MORTGAGES UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGES WHICH ARE DESCRIBED IN OFFICIAL RECORD BOOK 5115 AT PAGE 630, MORTGAGES WHICH ARE DESCRIBED IN OFFICIAL RECORD BOOK 5115 AT PAGE 642, AND OFFICIAL RECORD BOOK 5115 AT PAGE 654 ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, ARE HEREBY SUBORDINATED TO THE DEDICATION.

IN WITNESS WHEREOF, PINES GROUP, INC., A FLORIDA CORPORATION, A GENERAL PARTNER OF WOODS WALK ASSOCIATES, LTD., A FLORIDA LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED TO BY ITS Asst. Secretary AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 13<sup>th</sup> DAY OF August, 1987.

ATTEST: Ricardo Pines, Jr. BY: Ricardo Pines, Jr.  
RICHARDO PINES, JR., ASST. SECRETARY RICHARDO PINES, PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED RICARDO PINES AND RICARDO PINES, JR., TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Vice Pres. AND Asst. Secretary OF PINES GROUP, INC., AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13<sup>th</sup> DAY OF August, 1987.  
MY COMMISSION EXPIRES: 8/14/89  
Antonio  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLORIDA )  
COUNTY OF DADE )

BARNETT BANK OF SOUTH FLORIDA, N.A., HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORD BOOK 5339 AT PAGE 1842, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IS HEREBY SUBORDINATED TO THE DEDICATION.

IN WITNESS WHEREOF, BARNETT BANK OF SOUTH FLORIDA, N.A., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Vice Pres. AND ATTESTED TO BY ITS Asst. Secy. AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 20 DAY OF August, 1987.

ATTEST: Lyne Cotton BY: Aracel Madira  
Lyne Cotton, Assistant Secretary Aracel Madira, Vice President

SEAL PINES GROUP, INC. SEAL NOTARY PUBLIC SEAL FLORIDA NATIONAL BANK OF MIAMI SEAL NOTARY PUBLIC

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
COUNTY OF DADE )

BEFORE ME PERSONALLY APPEARED Carol Elmqvist AND Lyne Cotton TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Vice Pres. AND Asst. Secy. OF BARNETT BANK OF SOUTH FLORIDA, N.A., AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 20<sup>th</sup> DAY OF August, 1987.  
MY COMMISSION EXPIRES: 11-17-90  
Timothy  
NOTARY PUBLIC

### MORTGAGEE'S CONSENT

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

FLORIDA NATIONAL BANK OF MIAMI, HEREBY CERTIFIES THAT IT IS THE HOLDER OF TWO MORTGAGES UPON THE PROPERTY HEREON DESCRIBED AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF SAID LANDS BY THE OWNERS THEREOF, AS SHOWN HEREON, AND AGREES THAT ITS MORTGAGES WHICH ARE DESCRIBED IN OFFICIAL RECORD BOOK 3711 AT PAGE 624, AS MODIFIED BY THAT CERTAIN AGREEMENT RECORDED IN OFFICIAL RECORD BOOK 4035 AT PAGE 1723, AND ADDITIONALLY MODIFIED IN OFFICIAL RECORD BOOK 4363 AT PAGE 591, AND OFFICIAL RECORD BOOK 4997 AT PAGE 673; TOGETHER WITH THAT CERTAIN UCC-1 (FINANCING STATEMENT) RECORDED AS AN ADDITIONAL SECURITY INSTRUMENT IN OFFICIAL RECORD BOOK 3711 AT PAGE 650; AS ALL WERE MODIFIED BY THAT CERTAIN PARTIAL RELEASE RECORDED IN OFFICIAL RECORD BOOK 4732 AT PAGE 1144, AND TOGETHER WITH THAT CERTAIN ASSIGNMENT OF RENTS WHICH IS FILED IN OFFICIAL RECORD BOOK 4997 AT PAGE 667, IN O.R.B. 4997 AT PAGE 656, AS MODIFIED IN O.R.B. 4997 AT PAGE 673, ALL OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IS HEREBY SUBORDINATED TO THE DEDICATION.

IN WITNESS WHEREOF, FLORIDA NATIONAL BANK OF MIAMI, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS vice pres. AND ATTESTED TO BY ITS vice pres. AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 13 DAY OF August, 1987.

ATTEST: John McLarion BY: John McLarion  
JOHN MCLARION, VICE PRESIDENT JOHN MCLARION, VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED John McLarion AND Steve Sanzone TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Vice Pres. AND Vice Pres. OF FLORIDA NATIONAL BANK OF MIAMI, AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED HERETO BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF August, 1987.  
MY COMMISSION EXPIRES: August 25, 1989  
Betty J. Hawkins  
NOTARY PUBLIC

### TITLE CERTIFICATION

I, LYNDA J. HARRIS, ESQ., A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED IN BMC DEVELOPMENT AT WOODS WALK, INC., A FLORIDA CORPORATION, THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES AND SHOWN HEREON; THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT, AND THERE ARE NO OTHER ENCUMBRANCES OF RECORD WHICH AFFECT THE DIVISION OF THE PROPERTY.  
DATE: April 28, 1989  
Lynda J. Harris  
LYNDA J. HARRIS, ESQ.

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY COMPLIES WITH CHAPTER 21HH-6 OF THE FLORIDA ADMINISTRATIVE CODE AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET; THAT PERMANENT CONTROL POINTS (P.C.P.'S) WILL BE SET UNDER GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF PALM BEACH COUNTY, FLORIDA.  
THIS 22<sup>nd</sup> DAY OF FEBRUARY, 1989.

ATTEST: Robin B. Petzold BY: Robin B. Petzold  
ROBIN B. PETZOLD, PROFESSIONAL LAND SURVEYOR  
FLORIDA CERTIFICATE NO. 4567

SEAL BARNETT BANK OF SOUTH FLORIDA, N.A. SEAL NOTARY PUBLIC SEAL PROFESSIONAL LAND SURVEYOR SEAL COUNTY ENGINEER

SUBDIVISION \* Woods Walk Plat 3  
BOOK 63 PAGE 43  
FLOOD MAP # 1004170  
ZONING # 85-71  
ZIP CODE 33467  
TAX 735