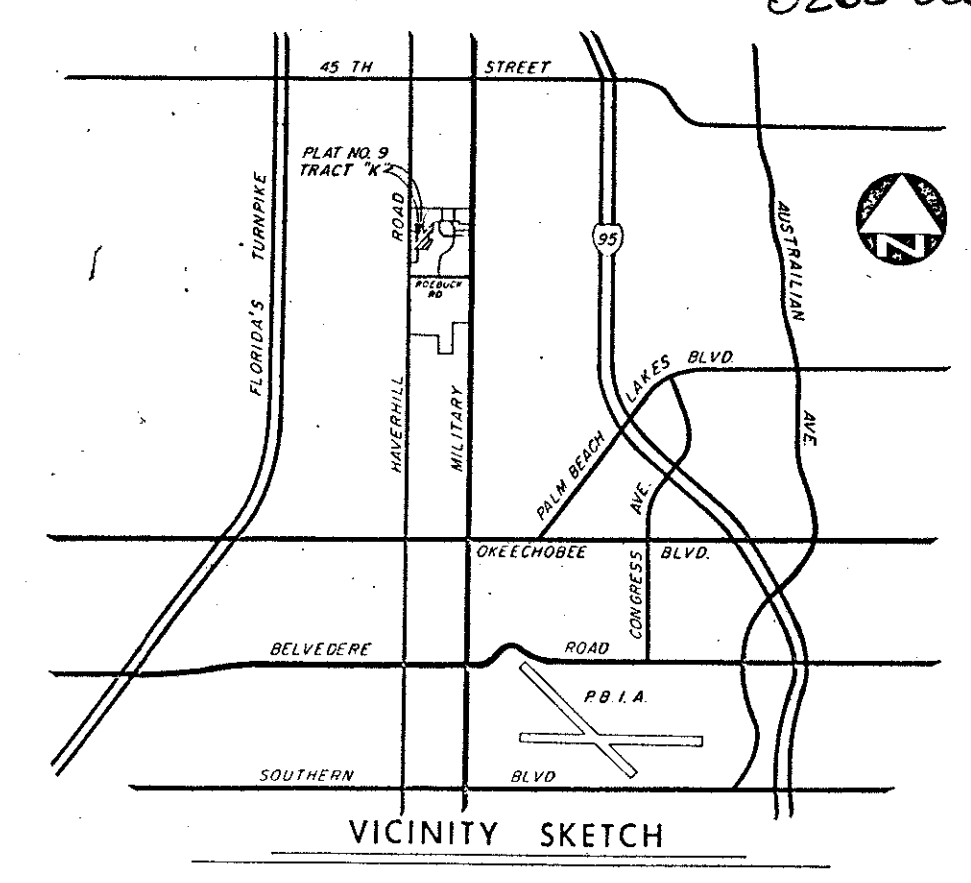


A PORTION OF A P.U.D. LAKESIDE GREEN - PLAT NO. 9 SECTION 12, TOWNSHIP 43 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA IN 2 SHEETS, SHEET NO. 2



STATE OF FLORIDA COUNTY OF PALM BEACH This Plat was filed for record at 11:50 AM this 20 day of DEC 1989, and duly recorded in Plat Book No. 64 on pages 139 & 140 JOHN B. DUNKLE, Clerk Circuit Court By Barbara D. Platt, D.C.

P.U.D. DENSITY TABULATION Table with columns: PLAT, AREA ACRES, NO. OF UNITS, PLAT DENSITY D.U./ACRE, AGGR. ACRES, NO. OF UNITS, OVERALL DENSITY D.U./ACRE. Rows include PLAT NO. 1 through PLAT NO. 9.

PETITION NO. 77-87E UNIT TYPE: SINGLE FAMILY PATIO HOMES DESCRIPTION STATE OF FLORIDA SS COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT THE ENGLE GROUP, INC., A FLORIDA CORPORATION, OWNER OF THE LAND SHOWN HEREON, BEING IN SECTION 12, TOWNSHIP 43 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS LAKESIDE GREEN - PLAT NO. 9, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTH WEST CORNER OF SECTION 12, THENCE WITH A BEARING OF NORTH 12° 52' EAST, ALONG THE WEST LINE OF SECTION 12, SAID LINE ALSO BEING THE CENTER LINE OF HAVERHILL ROAD, A DISTANCE OF 1421.04 FEET TO A POINT; THENCE WITH A BEARING OF SOUTH 88° 31' 08" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY OF LINE OF HAVERHILL ROAD, AND THE POINT OF BEGINNING; THENCE WITH A BEARING OF NORTH 01° 28' 52" EAST, ALONG A LINE LYING 50.00 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 12, (ALSO BEING THE EAST RIGHT-OF-WAY OF HAVERHILL ROAD) A DISTANCE OF 706.39 FEET TO A POINT, ON THE SOUTH RIGHT-OF-WAY LINE OF WILLOW POND ROAD, AS RECORDED IN THE PLAT OF LAKESIDE GREEN PLAT NO. 4A, IN PLAT BOOK 50 PAGE 186, THRU 188 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY FLORIDA; THENCE WITH A BEARING OF SOUTH 88° 31' 08" EAST, ALONG THE SOUTH RIGHT-OF-WAY LINE OF WILLOW POND ROAD, A DISTANCE OF 4.00 FEET; THENCE CONTINUE ALONG THE AFORESAID SOUTH RIGHT-OF-WAY WITH A BEARING OF NORTH 46° 28' 59" EAST, A DISTANCE OF 35.23 FEET TO A POINT; THENCE SOUTH 88° 30' 54" EAST, A DISTANCE OF 234.96 FEET TO A POINT OF CURVATURE; THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 340.00 FEET, A CENTRAL ANGLE OF 57° 39' 19", AND AN ARC LENGTH OF 342.13 FEET TO A POINT; THENCE WITH A BEARING OF NORTH 33° 49' 47" EAST, A DISTANCE 215.18 FEET TO A POINT OF CURVATURE; THENCE WITH A CURVE TO THE RIGHT, HAVING A RADIUS OF 185.00 FEET, A CENTRAL ANGLE OF 57° 56' 28" AND AN ARC LENGTH OF 187.08 FEET TO A POINT; THENCE WITH A BEARING OF SOUTH 88° 13' 45" EAST, A DISTANCE OF 187.65 FEET TO A POINT OF THE WEST LINE OF "TRACT A" WATER MANAGEMENT, AS RECORDED BY THE ABOVE DESCRIBED LAKESIDE GREEN PLAT 4A; THENCE WITH A BEARING OF SOUTH 04° 15' 01" WEST, ALONG THE WEST LINE OF TRACT A, A DISTANCE OF 468.56 FEET; THENCE SOUTH 85° 33' 35" WEST, 219.03 FEET TO A POINT; THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 10.00 FEET, A CENTRAL ANGLE OF 68° 57' 29", AND AN ARC LENGTH OF 12.04 FEET; THENCE SOUTH 16° 36' 06" WEST, 177.02 FEET, THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 13° 16' 15", AND AN ARC LENGTH OF 9.26 FEET; THENCE SOUTH 03° 19' 51", WEST, A DISTANCE OF 301.49 FEET; THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 90° 16' 57", AND AN ARC LENGTH OF 63.03 FEET; THENCE WITH A BEARING OF SOUTH 86° 57' 06" EAST, A DISTANCE OF 197.75 FEET TO A POINT; THENCE SOUTH 24° 00' 00" WEST, A DISTANCE OF 165.10 FEET; THENCE WITH A CURVE TO THE LEFT HAVING A RADIUS OF 180.00 FEET, A CENTRAL ANGLE OF 17° 17' 11", AND AN ARC LENGTH OF 54.31 FEET; THENCE WITH A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 103° 30' 20", AND AN ARC LENGTH OF 90.33 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF N.P.B.C.W.C.D. EASEMENT, AS RECORDED BY THE PLAT OF LAKESIDE GREEN PLAT NO. 4A; THENCE WITH A BEARING OF NORTH 69° 46' 51" WEST, A LONG THE NORTH LINE OF SAID EASEMENT, A DISTANCE OF 361.40 FEET; THENCE WITH A BEARING OF NORTH 88° 19' 45" WEST, A DISTANCE OF 457.02 FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING 17.83 ACRES MORE OR LESS AND SUBJECT TO EASEMENTS AND RIGHT-OF-WAYS OF RECORD.

STATE OF FLORIDA SS COUNTY OF PALM BEACH

THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT HAS REVIEWED THIS PLAT AND ACKNOWLEDGES THERE ARE NO DEDICATIONS TO THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT AND THAT SAID DISTRICT HAS NO MAINTENANCE RESPONSIBILITIES WITHIN THIS PLAT.

DATE: 10/27/89 NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT ATTEST: Peter L. Pimentel, William L. Kerslake, SECRETARY, BOARD OF SUPERVISORS, WILLIAM L. KERSLAKE, PRESIDENT, BOARD OF SUPERVISORS

DEDICATION HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DOES HEREBY DEDICATE AS FOLLOWS:

- 1. TRACT "A" AS SHOWN HEREON IS HEREBY DEDICATED FOR PRIVATE ROAD PURPOSES INCLUDING DRAINAGE AND UTILITIES TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
2. THE 4' ADDITIONAL RIGHT-OF-WAY FOR HAVERHILL ROAD AS SHOWN HEREON IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PERPETUAL USE OF THE PUBLIC FOR ROAD RIGHT-OF-WAY PURPOSES.
3. THE ACCESS TRACTS "B", AND "C" ARE HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., A FLORIDA NON-PROFIT CORPORATION, ITS SUCCESSORS OR ASSIGNS, FOR INGRESS, EGRESS, DRAINAGE AND UTILITY PURPOSES AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID CORPORATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY WATER CONTROL DISTRICT.
4. THE 25' BUFFER AREA SHOWN HEREON AS TRACT "D" IS HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS, FOR LANDSCAPING AND BUFFER PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
5. TRACTS "E", "F-1", "F-2", "G-1", "G-2" H AND K, AS SHOWN HEREON ARE HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS, FOR LANDSCAPING AND OPEN SPACE PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
6. THE LAKE SHOWN HEREON AS WATER MANAGEMENT TRACT "J" IS HEREBY DEDICATED TO THE LAKESIDE GREEN PROPERTY OWNERS ASSOC., INC., ITS SUCCESSORS AND ASSIGNS, FOR LAKE AND WATER RETENTION PURPOSES AND IS THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY AND WITHOUT RECOURSE TO THE NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT. TRACT "J" IS ALSO A DRAINAGE EASEMENT.
7. DRAINAGE EASEMENTS: THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO THE LAKESIDE GREEN PROPERTY OWNERS ASSOCIATION, INC., A FLORIDA NON-PROFIT CORPORATION, ITS SUCCESSORS OR ASSIGNS, AND ARE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, WITHOUT RECOURSE TO PALM BEACH COUNTY AND WITHOUT RECOURSE TO NORTHERN PALM BEACH COUNTY WATER CONTROL DISTRICT.
8. UTILITY EASEMENTS: THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES, INCLUDING CABLE TELEVISION SYSTEMS.
9. LIMITED ACCESS EASEMENTS: THE LIMITED ACCESS EASEMENTS AS SHOWN ARE DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR PURPOSES OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.
10. PALM BEACH COUNTY RESERVES THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN THOSE PORTIONS OF THE DRAINAGE SYSTEM ASSOCIATED WITH COUNTY ROADS.
11. THE 5' WALL EASEMENT AS SHOWN HEREON IS HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS, FOR PRIVACY WALL PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
12. THE 6' PEDESTRIAN PATH AS SHOWN HEREON IS HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS, FOR PEDESTRIAN PATH PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.
13. THERE SHALL BE A PERPETUAL THREE FOOT (3') EASEMENT ADJACENT TO ANY PROPERTY LINE WITH AN ABUTTING DWELLING UNIT DEDICATED TO THE ADJACENT PROPERTY OWNER FOR THE PURPOSES OF WALL MAINTENANCE, ROOF OVERHANG AND DRAINAGE, WITHOUT RECOURSE TO PALM BEACH COUNTY.
14. THE SIGN EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE LAKESIDE GREEN HOMEOWNERS ASSOCIATION NO. 9, INC., ITS SUCCESSORS OR ASSIGNS, FOR SIGN PURPOSES AND SHALL ADHERE TO THE UTILITY EASEMENT NOTES SHOWN HEREON AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, WITHOUT RECOURSE TO PALM BEACH COUNTY.

IN WITNESS WHEREOF THE ENGLE GROUP, INC., A FLORIDA CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ATTESTED BY ITS VICE-PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 11th DAY OF OCTOBER A.D., 1989.

ATTEST: THE ENGLE GROUP, INC. A CORPORATION OF THE STATE OF FLORIDA. BY: Harry Englestein, Vice-President, Alec Englestein, President

ACKNOWLEDGEMENT STATE OF FLORIDA SS COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ALEC ENGLESTEIN AND HARRY ENGLESTEIN, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND VICE PRESIDENT OF THE ENGLE GROUP, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11 TH DAY OF OCTOBER A.D. 1989.

Notary Public: Dawn McCaffrey

MY COMMISSION EXPIRES: Nov. 30, 1992

MORTGAGEE'S CONSENT STATE OF NEW YORK SS COUNTY OF NEW YORK

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 6166 AT PAGE 1221 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA SHALL BE SUBORDINATED TO THE TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED TO BY ITS SECRETARY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 12 TH DAY OF OCTOBER A.D., 1989.

ATTEST: BY: Edward J. ...

ACKNOWLEDGEMENT STATE OF NEW YORK SS COUNTY OF NEW YORK

BEFORE ME PERSONALLY APPEARED ... TO ME WELL KNOWN, AND KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS ... OF THE ABOVE NAMED ... AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS ... AND RESPECTIVELY, OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

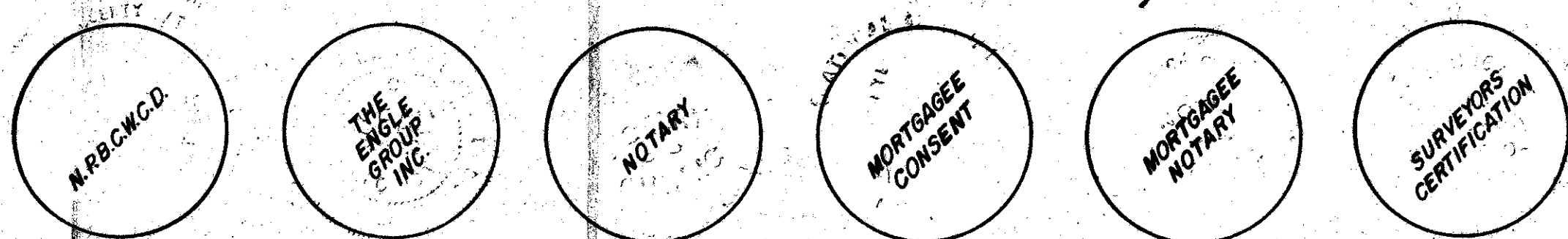
WITNESS MY HAND AND OFFICIAL SEAL THIS 12 DAY OF Oct. A.D., 1989.

MY COMMISSION EXPIRES: Jan. 27, 1991 Notary Public

TITLE CERTIFICATION STATE OF FLORIDA SS COUNTY OF PALM BEACH

I, JOEL P. KOEPPPEL, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO THE ENGLE GROUP, INC.; THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT THE PROPERTY IS ENCUMBERED BY THE MORTGAGES SHOWN HEREON; AND THAT I FIND THAT ALL MORTGAGES ARE SHOWN AND ARE TRUE AND CORRECT AND THERE ARE NO OTHER ENCUMBRANCES OF RECORD.

DATE: Oct. 18, 1989 ATTORNEY AT LAW / LICENSED IN FLORIDA



COUNTY APPROVALS BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA: THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 12 TH DAY OF DECEMBER A.D. 1989.

BY: Carol J. Elmqvist, Chairman ATTEST: JOHN B. DUNKLE, Clerk

BY: Paul S. Compton, Deputy Clerk COUNTY ENGINEER:

THIS PLAT IS HEREBY APPROVED FOR RECORD THIS 12 TH DAY OF DECEMBER A.D., 1989.

BY: H.F. Kahlert, P.E., COUNTY ENGINEER

NOTES: 1. PERMANENT REFERENCE MONUMENTS ARE DESIGNATED THUSLY: P.R.M. 2. PERMANENT CONTROL POINTS ARE DESIGNATED THUSLY: C.P. 3. BUILDING SETBACK LINES SHALL BE AS REQUIRED BY ORDINANCES OF PALM BEACH COUNTY. 4. A. NO BUILDING OR ANY KIND OF CONSTRUCTION SHALL BE PLACED ON UTILITY OR DRAINAGE EASEMENTS. B. NO STRUCTURES, TREES OR SHRUBS SHALL BE PLACED ON DRAINAGE EASEMENTS, OR UTILITY EASEMENTS FOR WATER AND SEWER. C. APPROVAL OF LANDSCAPING OR UTILITY EASEMENTS OTHER THAN WATER AND SEWER SHALL BE ONLY WITH THE APPROVAL OF ALL UTILITIES OCCUPYING SAME. D. CONSTRUCTION OR LANDSCAPING UPON MAINTENANCE OR MAINTENANCE ACCESS EASEMENTS MUST BE IN CONFORMANCE WITH ORDINANCE 86-21 AND ALL OTHER BUILDING AND ZONING CODES AND/OR ORDINANCES OF PALM BEACH COUNTY. 5. IN INSTANCES WHERE DRAINAGE AND UTILITY EASEMENTS INTERSECT, THE AREAS OF INTERSECTION ARE DRAINAGE AND UTILITY EASEMENTS. CONSTRUCTION, OPERATION AND MAINTENANCE OF UTILITIES IN THESE AREAS OF INTERSECTION SHALL NOT INTERFERE WITH THE CONSTRUCTION, OPERATION AND MAINTENANCE OF DRAINAGE FACILITIES LOCATED THEREIN. 6. BEARINGS SHOWN HEREON ARE BASED ON S 01° 28' 52" W ALONG THE CENTER LINE OF HAVERHILL ROAD AS SHOWN ON THE RECORD PLAT OF LAKESIDE GREEN PLAT NO. 4-B IN PLAT BOOK 52 PAGES 20-22 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY FLORIDA. 7. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY. 8. THERE SHALL BE A PERPETUAL THREE FOOT (3') EASEMENT ADJACENT TO ANY PROPERTY LINE WITH AN ABUTTING DWELLING UNIT. THE PURPOSES OF SUCH EASEMENT SHALL INCLUDE, BUT NOT BE LIMITED TO, WALL MAINTENANCE AND ROOF OVERHANG AND DRAINAGE. 9. THERE SHALL BE NO ROOF OVERHANGS INTO DRAINAGE, UTILITY, MAINTENANCE OR MAINTENANCE ACCESS EASEMENTS.

SURVEYOR'S CERTIFICATION STATE OF FLORIDA SS COUNTY OF PALM BEACH

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THE (P.R.M.'S) PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AND THAT THE (P.C.P.'S) PERMANENT CONTROL POINTS WILL BE SET UNDER THE GUARANTEES POSTED WITH THE COUNTY OF PALM BEACH, FOR THE REQUIRED IMPROVEMENTS, AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AMENDED. DATE: Nov 3, 1989 Joseph M. Tucker, P.L.S. FLORIDA CERTIFICATE NO. 3285

THIS INSTRUMENT WAS PREPARED BY JOSEPH M. TUCKER IN THE OFFICES OF ROSSI AND MALAVAS ENGINEERS, INC., 1675 PALM BEACH LAKES BOULEVARD, WEST PALM BEACH, FLORIDA 33401 TELEPHONE 737-6546

ROSSI AND MALAVAS ENGINEERS, INC. WEST PALM BEACH, FLORIDA A PORTION OF A P.U.D. LAKESIDE GREEN - PLAT NO. 9 IN 2 SHEETS SHEET NO. 1

Date MAY, 1989 Designed R. ANDERSON Drawn D. FREDERICK Scale Job No. Approved Checked File No.

Subdivision Lakeside Green, Plat No. 9 Book 64 Page 139 Flood Zone B FLOOD MAP # 145B Quad # 30 Zoning RS SE 77-87 ZIP CODE 33417 PUD NAME Lakeside Green (PUD) 12/23/89 TAZ 170

Plat 77-8

0265-005

64/139